



# ZIYARAR MASALLACIN ANNABI MAI AL-FARMA

TARE DA FADAKARWA  
DA KUMA NUSARWA GA MAI ZIYARA

**WALLAFAR:**

Dr. Abdullahi Bin Naji Al-Mikhlaifi



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DA SUNAN ALLAH MAI RAHAMA MAI JINKAI



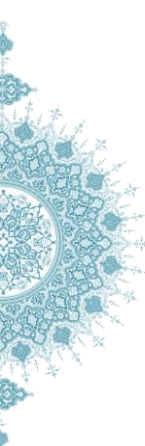
## GABATARWAR:

Godiya ga Allah wanda ya sanya Ziyarar Masallacin Annabinsa -tsira da Amincin Allah su tabbata a gareshi- daga cikin manyan ayyukan ibada, kuma ya sanya salati ga Annabi a cikinsa akwai karin darajoji, kuma Sati da Aminci su tabbata ga Annabinmu Muhammad mafi tsarkin halittu, kuma haka ga Alayansa da Sahabbansa da duk waɗanda suka bisu da kyautayi har zuwa ranar mutuwa, bayan haka:

Yana farantamin in gabatar da wannan littafi: **(ZIYARAR MASALLACIN ANNABI MAI AL-FARMA TARE DA FADAKARWA DA KUMA NUSARWA GAMAI ZIYARAR)** na babban Malamami **Dr. Abdullahi Najji Al-Mikhlafi**, wanda ya zo cikin sauƙin bayaninsa, kuma ya game komai cikin abinda ya ƙunsa, kuma ya kwaso mafi muhimmancin ɓangarori waɗan da suka wajaba akan mai ziyara ya kula da su a cikin ziyarar sa.

Sai ya bayyana ziyarar shari'a da ingantacciyar hanya don yin sallama ga Annabi ﷺ, da Sahabbansa biyu - Allah Ya yarda da su -, da kuma wuraren da shari'a ta yarda a ziyarce su a birnin Madina wajen Masallacin Annabi mai girma ƙari kan wasu fadakarwoyi da kuma nusarwa waɗan da mai ziyara yake buƙatar su, waɗan da sukai daidai da ingantacciyar Aƙida kan turbar manyan magabata na ƙwarai, waɗan da aka gina su kan koyarwar Al-ƙurani da Sunnar Annabi; kuma saboda muhimmancin wannan littafi da abin da ya ƙunsa, don haka nake wasiyya da a buga shi da kuma yada shi, ina roƙon Allah - Maɗaukakin sarki - Mai iko da ya anfanar da duk wanda ya karanta shi.

Kuma ina farin cikin gabatar da godiyata mai ƙamshi da cikakken yabo ga Hukamar Mai Hidima ga Haraman nan guda biyu: **Sarki Salman Bn Abdul'aziz Al-Su'ud- Allah ya daɗa Kare shi-** da **Yarima mai jiran gadonsa mai Alfarma Sarki Muhammad Bn Salman Al-Su'ud - Allah Ya daɗa tsare shi-** kan abun da suke jibantar nauyin kulawa da ta




wuce kan gaba ga waƙan nan Haramai guda biyu masu alfarma , da kuma gabatar da dukkan gudunmawa, da kuma gyara dukkan hanyoyi, da saukaƙa dukkan abubuwa masu wahala ga masu ziyararsu, haka godiya dai ta musamman ga babban shugaba mai kula da harkokin Masallacin Haramin Makka da kuma Masallacin Annabi, Maigirma **Shiekh Dr. Abdulrahman Bn Abdul-aziz Al-Sudais**, kan kan koƙarin sa mai al-barka wajen yin hidima ga Haraman nan guda biyu da kuma bada gudunmawa wacce bata yankewa ga cibiyar da take kula da umarni da kyakkyawan aiki da hani ga barin mummuna, wacce take ƙarƙashin Babbar Cibiyar Kulawa da Masallacin Annabi□.

To Allah Ya saka musu da kyakkyawan sakamako, kuma Allah Ya datar damu da su don hidima ga Musulunci da musulmai, kuma tsira da Aminci ga Annabinmu Muhammadu da alayansa da sahabban sa baki ɗaya.

### Aliyu Bin Salih Al-Muhaisini

Daraktan cibiyar umarni da kyakkyawan aiki da hani da mummuna wadda take ƙarƙashin gamammiyar cibiyar dake kula da al-amuran Masallacin Annabi.



## GABATARWA :

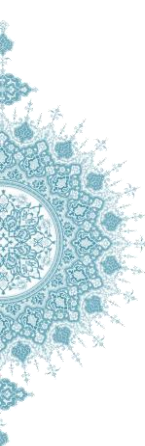
### Da sunan Allah Mai Rahama Mai jin kai

Dukkan Godiya ta tabbata ga Allah Ubangijin talikai kuma tsira da Aminci su tabbata ga shugabanmu Annabi Muhammad da alayansa da sahabbansa masu hasken dama

**BAYAN HAKA:** Ya kai dan uwana mai ziyara: Amincin Allah a gareka da rahamar Sa da Alabarkatun Sa, kuma lale maraba da kai a cikin birnin Manzon Allah -tsira da Amincin Allah su tabbata a gare shi-.

**DAN UWANA MAI ZIYARA:** ka godewa Allah Maɗaukakin sarki kan cewa Ya baka lafiya kuma ya wadataka kuma ya datar da kai da iya halartar garin Manzonsa -tsira da amincin Allah su tabbata a gare shi-, to saboda kasancewar Allah Maitsarki Ya datar da kai da hakan don wasu da yawa Allah bai basu damar halartar ba duk da suna kwaɗayin hakan da kaunarsu da hakan To idan ka isa birnin Madina mai haske, to ya wajaba ka siffantu da kuma ladabtuwa da ladubban Shari'a waɗan da Annabin shiriya ya kwaɗaitar da mu akan su -tsira da amincin Allah su tabbata a gare shi- to cewa su ababan buƙata ne ga musulmi a kowane guri ya samu kansa amma fa sun fi kaɗfafa a birnin Manzon Allah - tsira da Amincin Allah su tabbata a gare shi - kuma ka godewa Allah Maɗaukakin sarki wanda Ya datar da kai da ziyarar Masallacin Manzon Allah wanda yana ɗaya daga cikin masallatai guda uku mafifita da faɗinsa -tsira da Amincin Allah su tabbata a gare shi -: "**Ba'a nifar gari don tafiya sai zuwa wajen masallatai guda uku; Masallacin Harami da masallacina wannan da masallacin Baital Muƙaddas**" {Bukhari da Muslim ne - Allah Ya yarda da su- suka rawaito shi}.

Kuma ka godewa Allah - Ya girmama kuma Ya ɗaukaka- cewa ya datar da kai ziyarar Masallacin Annabi da Ziyarar Kabarin Annabinmu Muhammad -tsira da amincin Allah su tabbata a gare shi- to abun da yake wajibi akanka ka tafi kan turba madaidaiciya wacce ya sunnantawa Al-ummar

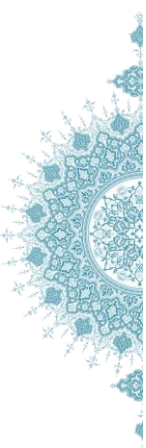


sa kuma ya shar'anta musu waccan ziyarar wacce magabata na ƙwarai suka kasance a kanta - Allah Ya yi musu rahama -.

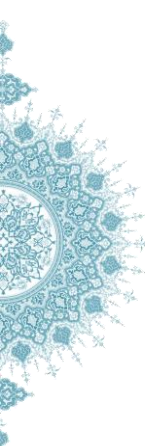
**DAN UWANA MAI ZIYARA MAIGIRMA:** Idan kai niyyar halartar Masallacin Annabi Mai al-farma to sai kayi wanka sannan kayi al-wala kuma ka sanya turare, ka nisanci zuwa Masallaci da wari mara dadī, kuma idan ka isa masallacin sai ka shiga da ƙafarka ta dama yayin shiga, kuma ka ce lokacin shigarka: **“Da sunan Allah tsira da aminci su tabbata ga Manzon Allah, Ya Ubangiji Ka gafarta zunubaina, kuma Ka buɗe mun ƙofofin rahamarka, ina neman tsari da Allah Mai girma da kuma fuskarsa Mai girma da ikonsa dadadɗe daga Shaɗan abun nisantawa daga rahama”**.

Sannan ka fuskanci wajen Raudha mai girma kayi sallah raka'a biyu don gaisuwar Masallaci -in hakan ya yiwu-kuma idan ya kasance akwai cinkoso a can to kayi sallah a kowane guri a cikin masallacin mai girma, kuma ka nisanci kawo cinkoso ga musulmai da cutar da su, wannan baya halarta, kuma kai kazo ne masallacin Annabi don samun lada ba don ɗaukan alhaki ba.

Sannan sai ka nufi ƙabarın Manzon Allah -tsira da amincin Allah su tabbata a gareshi - cikin ladabi da nutsuwa da kuma bi a sannu, to idan ya kasance akwai cinkoso to ka kiyaye wajen kawo cunkoso ga mutane koda kuwa zaka koma da baya zuwa lokacin da babu cunkoso sosai, kuma ka kiyaye dai cewa hakan kar ya kasance bayan sallolin farilla kai tsaye saboda wancan lokacin cinkoso yana yawaita galibi, kuma ka kiyayi ɗaga murya saboda Allah Ya hana bayinsa muminaɗi hakan inda yake cewa: **(Yā kū waɗanda suka yi īmani! Kada ku ɗaukaka saututtukanku bisa sautin Annabi, kuma kada ku bayyana sauti gare shi a magana, kamar bayyanāwar sāshenku ga sāshe, dōmin kada ayyukanku su fāci, alhāli kuwa kū ba ku sani ba \* Lalle waɗanda ke runtsēwar saututtukansu a wurin Manzon Allah waɗannan ne waɗanda Allah Yā, jarrabi zukātansu ga takawa. Sunā da wata irin gāfara da ijāra mai girma).** (Al-hujurat: 2-3)





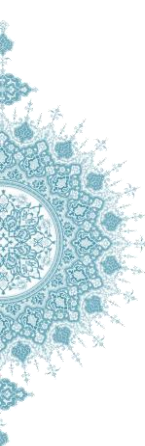


Ibn Kasir - Allah Yayi masa rahama - ya ce a cikin tafsirinsa "An hana daga Murya a wajen kabarin sa - tsira da Amincin Allah su tabbata a gareshi - kamar yadda aka hana a lokacin rayuwar sa - tsira da amincin Allah su tabbata a gareshi - domin shi abin girmammawa ne yana raye haka ma yana cikin kabarin sa - tsira da amincin Allah su tabbata a gareshi - har abada".

Kuma Umar Bn Khattab - Allah Ya yarda da shi - yaji muryar wasu mutane guda biyu a cikin Masallacin Annabi - tsira da amincin Allah su tabbata a gareshi - suna daga muryarsu sai ya ce: Ku su waye? kuma daga ina kuka zo? sai suka ce: Mu mutanen Da'if ne sai ya ce: Da ace ku 'yan gari ne da jikinku ya gaya muku, kuna daga Murya a Masallacin Manzon Allah - tsira da amincin Allah su tabbata a gareshi - Imam Al-bukhari -Allah ya yarda da shi:

To idan ka isa gaban kabarin Annabi -tsira da Amincin Allah su tabbata a gareshi - sai ka tsaya cikin hankali da nutsuwa kayi masa sallama da faɗinka: **Amincin Allah a gareka ya Manzon Allah da rahamar Allah da albarkatunsa Amincin Allah a gareka ya Annabin Allah, amincin Allah a gareka ya zabaɓɓen halittun Allah, amincin Allah a gareka ya shugaban Manzanni kuma jagoran masu jin tsoron Allah, na shaida cewa kai tabbas ka isar da saƙo, kuma ka bada amana, kuma kayi nasiha ga al-umma kuma kayi jihadi a tafarkin Allah matuƙar kofarin sa, Allah Ya saka maka da mafi alkairin abin da ka sakawa Annabi kan al-ummar sa "Allahumma Salli Ala Muhammad, Wa'ala Aali Muhammad, kama Sallaita Ala Ibrahim, Wa ala Aali Ibrahim, Innaka Hamidun Majid. Allahumma Barik Ala Muhammad, Wa'ala Aali Muhammad, Kama Barakta Ala Ibrahim, Wa'ala Aali Ibrahim, Innaka Hamidun Majid".**

"kuma kana da damar yin Sallama ba irin wannan sigar ba da wata sigar da shari'a ta yarda da ita".



Sannan sai ka matsa kaɗan wajen damanka kayi sallama ga halifan Manzon Allah – tsira da amincin Allah su tabbata agare shi - Abubakar - Allah Ya yarda da shi - kana mai cewa: **Amincin Allah a gareka ya Abubakar Al-siddiĳ da rahamar Allah da al-barkatunsa, Amincin Allah a gareka ya Halifan Manzon Allah – tsira da amincin Allah su tabbata a gare shi - kuma abokinsa a cikin kogo su biyu, Allah Yai maka sakamakon kan abinda kayiwa Musuluci da musulmai mafi alkairin sakamako.** ko kuma abinda yayi kama da haka na sigogi.

Sannan ka matsa kaɗan wajen damarka sai kayi sallama ga shugaban mumina Umar Al-faruĳ - Allah Ya yarda da shi - kana mai cewa: **Amincin Allah a gareka ya Umar Al-Faruĳ da rahamar Allah da al-barkatunsa, amincin Allah a gareka ya halifa na biyun halifofi shiryayyu Allah yai ma sakamakon kan abinda kayiwa Musuluci da musulmai mafi alkairin sakamako,** ko abinda yayi kama da haka na sigogi da wannan ne kuma ziyararka ta masallacin Annabi da kaɓarinsa - tsira da amincin Allah su tabbata a gareshi - ta cika da abokansa guda biyu - Allah Ya yarda da su - .

Kuma idan kai niyyar roƙon Allah, ya kai ɗan uwana mai ziyara to ka fuskanci al-ƙibla a ko ina kake a cikin Masallacin Annabi Mai girma kuma a kowane lokaci kake dare ne ko rana, kuma ka zaƙi wurin da babu cinkoso saboda hakan shi ne mafi samun nutsuwa gareka kuma yafi taro maka hankalinka kuma shi ne mafi yawan nutsuwa ga zuciyarka kuma ka roƙi Allah - Maɗaukakin sarki - gareka da 'yan uwanka musulmai alkairan Duniya da Lahira.

### **DAN UWA MAI ZIYARA MAI GIRMA**

Ka nisanci ƙetare iyaka a cikin Addu'a kuma hakan yana da salo salo masu yawa daga cikin su: Ka roƙi wanin Allah ka nemi wata buƙata a wajensa ko ka nemi agajinsa, saboda hakan ya kore umarnin Allah da Manzonsa – tsira da amincin Allah su tabbata a gare shi -, wannan shi ne shirka da Allah; Saboda Allah Ya hanaka kiran waninsa, Allah - Maɗaukakin

sarki - Ya ce: (**Kar ku kira Allah tare da wani**) (Surat Al-Jinn: 18).

Kuma Allah – Maɗaukakin sarki - Ya ce: (**Kuma idan bāyiNa suka tambaye ka daga gare Ni, to, lalle Ni Makusanci ne. Ina karɓa kiran mai kira idan ya kirā Ni. Sabōda haka su nēmi karɓawaTa, kuma su yi imāni da Ni: tsammāninsu, su shiryu**). (Baḱara: 186)

Kuma Allah – Maɗaukakin sarki - Ya ce: (**Kuma wāne ne mafi bata daga wanda ke kiran wanin Allah wanda da bā zai karɓa masa ba, bar Rānar Kyama, alhāli sū (wadanda ake kiran) shagaltattu ne daga kiransu?**) (Al-Ahḱaf: 5)

Kuma a cikin hadisin Bn Abbas - Allah Ya yarda da su- faɗinsa -tsira da amincin Allah su tabbata a gare shi - :  
“**Idan zaka yi roko, to ka roki Allah, kuma idan zaka nemi taimako to ka nemi taimakon Allah**” {Imam Tirmizi - Allah Ya yarda da shi - ya rawaito shi}

A'a ka ce: **Ya Ubangiji Ka sanya Annabinka ya cece ni, Ya Ubangiji kada ka haramta min ceton Annabinka – tsira da amincin Allah su tabbata a gare shi - kuma kayi Tawassuli ga Allah – maɗaukakin sarki - da soyayyarka ga Manzonsa – tsira da amincin Allah su tabbata a gare shi - da kuma biyayyarka gare shi haka da baki ḁayan ayyukanka kyawawa.**

“Kuma kasani ya kai ḁan'uwa  
na mai ziyara cewa wannan  
ziyarar ita ce koyarwarwar  
magabata na ḱwarai  
-Allah Maɗaukakin Sarki

**yayi Musu Rahama”**



**WURAREN DA AKA YARDA DA ZIYARARSU:**

**A CIKIN GARIN MADINA WAJEN MASALLACIN ANNABI  
MAI DARAJA**

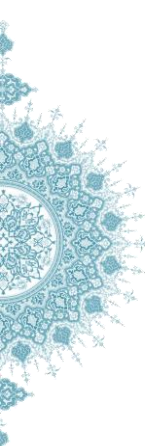
**NA FARKO: AL-BAKĪ'A:** ita ce Maƙabartar mutanen Madina wacce aka binne mafi yawa daga cikin sahabbai da tabi'ai da kuma magabata na ƙwarai - Allah Ya yarda da su - saboda Manzon Allah ya kasance yana ziyartar ma'abota Baƙi'a kuma yana yi musu sallama da kuma Addu'a a gare su.

To idan ka tafi zuwa maƙabartar Baƙi'a sai kayi sallama a gare su kuma ka ce kamar yadda Annabinmu yake cewa: **“Tsira da amincin Allah su tabbata a gareshi, amincin Allah a garelku ya ku mazaunan wannan gida na muminaɗi da musulmai, Muma in Allah Ya so muna nan zuwa, ina roƙon Allah sauƙi mu da ku”** {Imam Muslim ne ya rawaito shi - Allah Ya ya yi masa rahama}. Kuma kayi Addu'a ga mutanen Baƙi'a ka nema musu gafara, **WANNAN ITA CE ZIYARAR DA SHARI'A TA YARDA DA ITA**

**KUMA YA KAI ƊAN UWANA KİYAYI TAKA ƘABARI** ko ka zauna a kansa saboda yazo daga Manzon Allah – tsira da amincin Allah su tabbata a gare shi - yayi hani kan hakan da faɗinsa: **“Kada kuyi salla zuwa ƙabari kuma kada ku zauna akansu”** {Imam Muslim ne - Allah Ya yi masa rahama - ya rawaito shi}.

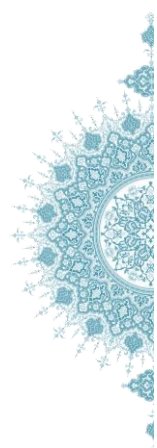
**KA KİYAYI SHAFAR ƘABARI,** ko sunbantarsa ko kuma ɗiban wani abu daga cikin ƙasarsa ko roƙon na cikin su saboda ba zasu iya cutar da kai ba ko anfanarwa.

**NA BIYU: SHAHIDAN YAKIN UHUDU:** shi ne yaƙin da ya faru a tsakanin musulmai da mushirikai, wanda yayi sanadiyyar shahadar sahabbai saba'in - Allah Ya yarda da su - kuma Annabi ya kasance yana ziyartar shahidan Uhudu yana musu sallama kuma yana musu Addu'a, ka sani cewa waɗan nan shahidan an kashe su ne wajen kare Addini kuma yana daga cikin haƙƙinsu akan mu muyi musu Addu'a, kuma



mu nema musu gafara baki dayansu, to idan kaje ziyararsu kayi musu sallama kamar yadda kai sallama ga mutanen Ba'ki'a da wasun su na mamata.

**NA UKU: MASALLACIN KUBA:** kuma shari'a ta yarda da ziyararsa, ha'ki'ka Annabi - tsira da amincin Allah su tabbata a gare shi - yana zuwansa duk sati akan abin hawa ko kuma a kafa sai yayi salla a cikinsa, kuma duk wanda ya je shi kuma yayi sallah a cikinsa to yana da ladan Umra, Manzon Allah - tsira da amincin Allah su tabbata a gareshi - ya ce: **“Duk wanda ya yi tsarki daga gidansa sannan ya taho masallaci Kuba yayi salla a cikinsa to yana da ladan Umra”**. {Imam Ibn Majah-Allah Ya yarda da shi ya rawaito shi}.



**“To kada kayi  
wa kanka asarar  
wannan Al-khairi ya  
kai dan uwana”**



## FADAKARWA DA KUMA NUSARWA

### GA MAI NIYYAR ZIYARTAR MASALLACIN MANZON ALLAH □

#### DAN UWANA MAI GIRMA MAI ZIYARA

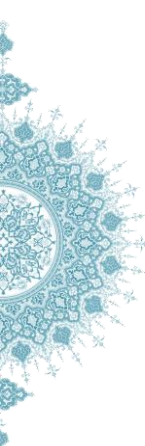
Ka kiyaye wajen yin zikirorin da suka zo wajen shigarka ko futarka daga Masallacin Annabi - tsira da Amincin Allah su tabbata a gare shi - ko kuma kowane masallacin daban.

Kada ka kuskura ka sunkuya wajen yin sallama ga Manzon Allah -tsira da Amincin Allah su tabbata a gareshi- ka dai tsaya cikin sannu-sannu da ladabi da nutsuwa.

Kada ka shafi bangwaye ko shingaye ko kofofion masallacin Annabi ko munbarin ko haraba ko tagogi da suke kewaye da dakin Manzon Allah don neman al-barka, saboda hakan bai halatta ba.

Imam Al-Nawawi - Allah Yayi masa rahama - ya fada a cikin littafin "Al-Majmu'a" (8/257) game da shafar kabari da hannu: **"Kuma duk wanda ya darsa a ransa cewa shafa da hannu da makamantansu yafi kawo al-barka to yana daga cikin jahilcinsa da gafalarsa cewa al-barka tana cikin dacewa ne da bin shari'a kuma ta yaya zai nemi falala cikin sabawa daidai"** Nan Maganar ta Kare.

Ka sani ya kai dan uwana mai ziyara cewa ziyara batada wani lokaci kididdigagge: Mai tsawo ne ko gajere ko kuma da wasu salloli kididdigaggu, masu yawa ne ko kafan kuma yana daga cikin kusa kurai da suke faruwa ga waƙanda suke ziyartar masallacin Annabi cewa su dole sai sunyi wasu salloli kididdigaggu kodai salloli Arba'in ko mai kama da haka kuma wani yana matsantawa kansa yana dorawa waƙanda suke tare da shi, kuma wan nan kuskure ne; saboda bai tabbata daga Annabi ba -tsira da amincin Allah su tabbata a gare shi- iyakance wasu salloli waƙanda mai ziyara zai sallace su a



masallacinsa, saboda haka ka sallaci abinda ya sawwaka na salloli masu yawa ne ko kadan ne.

Kuma hadisin da yake fayyade sallah Arba'in a masallacinsa kuma wanda ya zo a cikin Musnad na Iman Ahmad daga Anas Bn Malik - Allah Ya yarda da shi - daga Annabi - tsira da amincin Allah su tabbata a gareshi -: **“Duk wanda yayi salla Araba'in a masallacina, ko salla daya bata shige shi ba za'a rubuta masa kubuta daga wuta da kuma tsira daga zzaba, da kubuta daga munafunci”** {To wannan Hadisin yana da rauni}.

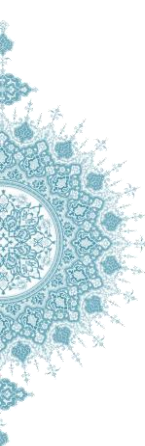
Kuma wani hadisin wanda Tirmizi ya ruwaito shi daga Annabi - tsira da amincin Allah su tabbata a gareshi - cewa shi ya ce: **“Duk wanda yayi salla kwana Arba'in saboda Allah a cikin jama'a yana riskar kabbarar farko za'a rubuta masa kubuta daga abu biyu: Kubuta daga wuta, kubuta daga munafunci”** {To wannan Hadisin ya inganta daga Manzon Allah □}.

Saboda haka ina maka nasiha kai dan uwana mai ziyara cewa ka mori wannan kubuta kuma wannan duk daya ne kayi aiki da wannan hadisin a nan ko a garinku.

Asali dai cewa mai addua zai fuskanci Al-kibla ne lokacin addua, kuma wasu mutane suna tsayawa a bangarorin masallaci Annabi, suna masu daga hannayensu suna rokon Allah, suna masu fuskantar kabin Annabi, kuma wannan aiki ba'a sanshi ba a wajen magabata na kwarai ko kuma jagororinta da malamanta masu daraja, ku kiyayi wadan nan ayyuka kuma ya tsaya iya inda sahabban Annabi suka tsaya, da wadanda suka biyo su da magabata mumina na kwarai, saboda addu'a Al-kibla ta Ka'aba.

Bai halatta rubuta wasiku da a cikinsu akwai rokon Annabi – tsira da amincin Allah su tabbata a gare shi - da sanya su a kan tagogin dakinsa ko Raudha ko kuma a cikin kowane ɓangare na masallacin Annabi saboda hakan abin kine kuma bai halatta ba, kuma haka daukarsu daga garuruwa daban - daban da kuma isar da su zuwa masallacin Annabi.





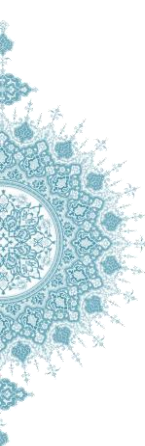
Bai halatta ba yin dawafi a kabari mai tsarki, saboda dawafi ibada ne bata halatta ba sai a dakin Allah Mai girma don girmamawa da kuma bin umarnin Allah - Madaukakin sarki.

Ka kiyaye ya kai dan uwana mai ziyara wajen karuwa da lbadu da ayyuka nagari tsawon zamanka a Madina mai haske kuma ka kiyaye sallolin farilla a cikin jam'i a masallacin Annabi kuma ka yawaita sallolin nafila a Raudha - in hakan ya samu - saboda ya zo daga Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ce: **“Tsakanin gidana da Munbari na dausayi ne daga cikin dausayin Al-janna”** {Bukhari da Muslim ne - Allah Ya yayi musu rahama - suka ruwaito shi}. Kuma kebancta da wannan siffar banda waninta da wannan nahiyoyin masallaci yana nuna falalarta da kuma fifikonta, ka kiyaye kan sallar nafiloli da ambaton Allah da karatun Al-kura'ani a cikinta ba tare da turrmutsutsu da mutane ba ko cutar da masu sallah, saboda duk wanda yabar wani abu saboda Allah to Allah zai musanya masa da mafi Al-kairi da shi.

Amma sallar farilla idan yayi ta a sahun gaba tafi lada saboda fadin Manzon Allah - tsira da amincin Allah su tabbata a gareshi - **“Mafi alkairin sahun maza na farkonsa, kuma mafi sharrin su na kfarshen su”** {Muslim - Allah Ya yarda da shi - ya rawaito shi}.

Kuma Annabi - tsira da amincin Allah su tabbata a gare shi - ya ce: **“Da Mutane sun san abin da ake samu a kiran salla da sawun farko, sannan kuma bai same shi ba har sai sun yi furi'a a kansa da sun yi furi'ar”**. {Bukhari da Muslim ne suka ruwaito shi} Kuma ma'anar: ((Suyi furi'a)): **Zasu jefa furi'a**.

Kuma ka sani cewa lallai salla daya a cikin masallacin Annabi tafi salla dubu a wani masallacin da ba shi ba na sauran masallatai sai dai masallacin Harami saboda sallah daya a cikinsa tafi sallah dubu a waninsa, Manzon Allah -tsira da amincin Allah a gare shi – ya ce: **“Sallah daya a cikin masallaci na wannan yafi sallah dubu a waninsa, sai dai masallacin Harami, kuma Sallah a masallacin Harami tafi**



**sallah dubu a waninsa**". {Ibn Majah da Ahmad suka ruwaito shi}.

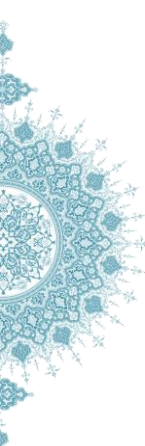
Kuma kayi ƙoƙarin yawaita karatun Al-ƙur'ani da anbaton Allah - Ma'auakin sarki - da gode masa da yabonsa da sadaka da kuma l'itikafi a masallacim Annabi in hakan ya sawwaƙa.

Idan wani abu ya shige maka duhu na abubuwan Addininka to sai ka tambayi malamai daga cikinsu akwai malaman da suke koyarwa a masallacin Annabi don aiki da faɗin Allah - Ma'aukain sarki -: (**Ku tambayi ma'abota sani in ku kunkasance baku sani ba**). (Al-Anbiyaa: 7).

Ko kuma ka garzaya zuwa "**Cibiyar harkokin fadakar da Masu tambaya**" wanda suke da yawa a wajan ofofin masallacin Annabi a wasu ɓangarorin sa kuma aka samu da yardar Allah, amsar abin da ya shige maka duhu na al-amuran ibararka na Umrarka da Hajjinka.

Kayi ƙoƙarin halartar karatukan ilimi da ake yi wanda manyan malamai da suke koyarwa a masallacin Annabi suke yi don ƙaruwa a cikin Addininka kuma ko ka shiga cikin faɗinsa - tsira da Amincin Allah su tabbata a gareshi - "**Duk wanda yaje masallacina wannan bai je ba sai don alkairi da zai koyeshi ko zai koyar da shi to shi yana da matsayin mai yaƙi ne a tafarkin Allah, kuma duk wanda ya je don wanin hakan, to shi yana matsayin mutumin da yake kallon kayan waninsa**". {Imamai huɗu ne suka ruwaito shi: Ibn Majah da Ahmad da kuma Hakim a cikin Al-mustadrak - Allah Yayi musu rahama baki ɗayansu -}.

Kada ka manta ɗan uwana mai neman ilimi da ziyarar ɗakin karatun masallacin Annabi a babban ɗakinta mai yalwa wanda ya ke sama ɓangaren yamma na sabon ginin da Mai yiwa Haramai Hidima sarki Fahad ya gina - Allah Yayi masa rahama - kuma ana hawa ne ta hanyar matattalar lantarki mai lamba (10) saboda zaka samu abin da zai anfanar da kai a cikinta.



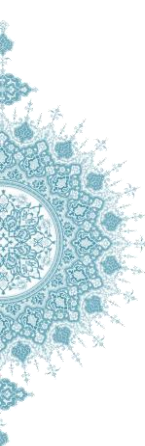
In kuma ka kasance Mai Sha'awa da kula da litattafan da ba'a buga ba to ka ziyarci Bangare na Musamman a wajen kofar Usman Bn Affan -Allah ya yarda da shi- kuma yana nan a karshen Karin ginin da Saudia tayi na farko a tsakiyar Masallacin Manzon Allah.

Kamar yadda cewa akwai cibiyar samar da abubuwan sauti da na gani na faɗakarwa a kofa mai lamba: (17H) a kofar shiga ta Umar Bn Khaḍḍab - Allah Ya yarda da shi - suna aikin naɗar darussa da huɗubobi da sallolin masallacin Manzon Allah ga masu ziyara kyauta bayan ka kawo kaset ɗin ka da babu komai a ciki, ko kuma CD ko kuma abin bayanai bayanai, kamar yadda yake akwai ɗakin karatun mata a wajen sallar mata na ɓangaren gabas a kofa mai lamba ta: (24) da kuma wurin sallar mata na ɓangaren yamma mai lamba: (16), da kuma ɗakin sauraron sauti na mata a kofa mai lamba: (28).

Kayi gaba ka cika sahun farko sannan mai binsa, kuma kada ka zauna a kofar shiga ko hanyar wucewa ko kuma matattakala ko kofofon shiga, saboda inkai haka ka toshe hanyar shiga masallacin wanda hakan zai tilastawa mutane yin salla a wajen masallaci tare da yalwar wurin a cikin masallacin. Kayi kofari kai da 'yan uwanka masu sallah kan ku cika sahu, kuma ya haɗu wani da wani yayi ta jeruwa a bayan ku na sauran sahun har ya cika kuma ya jeru, kuma masallacin ya ɗauke mutane a cikinsa.

Kuma idan kayi niyyar yin sallah a sahun farko ko a Raudha to kayi sammakon zuwa masallacin Annabi, kada kazo a makare kana tsallake mutane kana taka su kana tsallaka sallar mutane kana cunkushe hanya, saboda hakan akawai cutar da masu sallah, kuma cutar musulmi baya halatta.

Kuma Annabi yaga wani ranar Juma'a yana tattaka wuyan mutane don ya shiga sahun gaba, kuma Annabi - tsira da amincin Allah a gare shi - ya kasance yana huɗuba akan mumbari sai ya yanke huɗubar kuma ya ce da shi: **“Ka zauna**



**haḳiḳa ka cutar, kuma ka zo a makare**". {Ibn Majah da Ahmad ne suka ruwaito shi}.

Ai ka cutar da mutane da taka musu wuyayen su, kuma ka wahalar, ai ka zo a makare kuma ya kamata ace kazo da wuri indai kana son shigewa gaba kada ka makara.

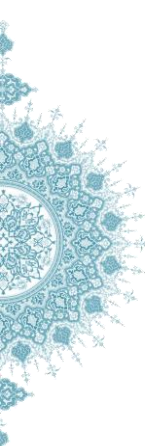
Kada ka wuce ta gaban masu salla, haḳiḳa Annabi ya yi hani cikin faḍiṅsa: **"Mai wuce wa ta gaban masallata da ya san abin da ke kan shi na zunubi, to ya tsaya arba'in shi ne mafi alkhairi da ya wuce ta gaban mai sallah"**. Abu Al-nadhr ya ce: Ban sani ba ya ce kwana Arba'in (40) ne ko wata (1) ko shekara (1). {Imam Bukhari ne ya rawaito shi}.

Imam Ibn Hajar - Allah Ya yarda da shi - ya ce: A cikin Fathulbari: (1/585): ((Faḍiṅ sa **"Da ya tsaya Arba'in"**: yana nufin cewa mai ketarawa da ya san nauyin alhakin da ya ḍauka da ketara sallar mai sallah da ya zaḳi ya tsaya tsawon lokacin da aka faḍa don kada ya ḍau wancan zunubin)).

Kayi koḳarin yin tsafta da sanya turare da gusar da abubawan da ke kawo warin jiki da tufafi, saboda Mala'iku suna cutuwa da abinda mutane suke cutuwa da shi.

Ka kiyaye tsaftar masallaci da filinsa, kuma kada ka cutar da 'yan uwanka masu sallah a masallacin da tofar da Miyau ko majina a kan daɓɓen masallacin Manzon Allah ko bangonsa ko kuma filinsa, kuma ya kamata kaji girman wurin a ranka, kuma ka sani cewa tofar da miyau a masallaci babban laifi ne kamar yadda Annabi - tsira da amincin Allah su tabbata a gare shi - ya faḍa: **"Kaki a masallaci laifi ne kuma kaffararsa ka binne shi"** {Bukhari da Muslim ne - Allah Yayi musu rahama - suka ruwaito shi}.

Kada ka bar 'ya'yanka suna wasa da guje guje a Masallaci ko suna ta ihu, saboda hakan ya futa daga ladabi a masallacin Annabi □



Ka nisanci wuraren cunkoso ka bi ta wuraren da yake da yalwa a masallacin, ka sani cewa falalar sallah a masallacin ana samunta a kowane wurin da akayi sallar a cikinsa.

**DAN UWANA MAI ZIYARA:** Ka ɗan huta kaɗan bayan kayi salloli, kuma kayi zikirorin da suka zo bayan sallah, kuma kada ka fara sallar nafila daga yin sallar farillah kai tsaye, musamman a wurare da kuma lokutan cunkoso don bada dama ga masu uzuri da masu son futa da wuri da su futa don kada ka gamu da damuwar masu tsallaka masu sallah.

Na hore ka da da sannu sannu da rashin gudu da turereniya wajen buɗe labulen da ake sakawa don sallar Mata a Raudha mai tsarki.

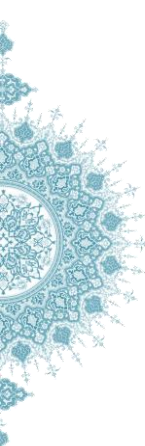
Kada ka fitar da Al-ƙur'anai daga cikin masallacin Annabi don Waƙafinc a ciki.

Kada ka jingina da kwabobin saka Al-ƙur'anai, kuma kada ka ajiye takalmi a gefensu, kada ka riƙa tsallakasu don girmama littafin Allah - Maɗaukakin sarki -.

Wajen ajiye takalma a cikin wuri ne nasa ya kamata ka san wancan wuri kuma haƙiƙa anyiwa baki ɗayan akwatunan lambobi wajen sanya takalma a ciki ko akai, babu abinda ya rage sai kawai kasan waɗan nan lambobin don inka dawo ɗaukansa da sauƙi da babu wuya.

Ka sani ya kai ɗan uwana mai ziyara cewa masallacin Annabi da waninsa daga cikin masallatai an tanadesune don ibada kada ka maida shi wajen bacci ko bara ko cigiyar abinda ya bace.

Kada ka yi anfani da fanfuna ko abubuwan da aka ajiye zamzam wanda aka tanada don sha waɗanda suke ko ina a cikin nahiyoyin masallaci don yin alwala, kuma kada kayi anfani da shinfidun masallaci a matsayin matasai ko abin lulluɓa.



Ka kiyayi shinfida da kwanciya a filin masallacin Annabi Mai girma.

An hana shan taba a filayen masallacin Annabi da kewayensa, sannan ya wajaba ga wanda Allah Ya jarrabeshi da shanta ya kasantar da kansa ga Allah - Madaukakin sarki - a masallacin Manzon Allah – tsira da amincin Allah su tabbata agare shi - kan Allah Ya datar da shi da barin ta, kuma ya sani cewa malamai sunyi fatawar haramcin saida itta da kuma shanta, saboda hakan: **Mai shanta yayi safo, kuma ya kai dan uwana kazo ne don farin neman lada, ka kiyayi farin safo.**

Baki dayan kofofin masallacin Annabi suna da sunaye kuma an musu lamba, don haka kai dan uwana mai ziyara ya wajaba kasan suna da lambar kofar da ka shigo ta ita don ka futo ta nan yayin fitowa daga masallaci.

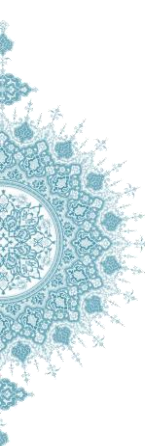
Idan kaga cinkoso a kofofin to ya kamata ka tsaya a masallaci ka dan har cunkoson ya ragu.

Kada ka manta yayin futa ka gabatar da kafarka ta hagu kuma ka ce yayin fita daga masallacin: **“Da sunan Allah, Allah Kayi salati da aminci ga Annabi Muhammad, ya Allah Ka gafarta min zunubaina, kuma ka budemun kofofin falalarka”** {Manyan shugabanni ne suka ruwaito shi: Tirmizi Ibn Majah, da Ahmad kuma yana da madogara a cikin Sahihin Imam Muslim - Allah Yayi musu rahama ga baki daya-}.

Ina maka Nasuha da ka dauki katin dake dauke da masaukinka da ka sauka cikinsa; don yin anfani da shi idan baka gane masaukinka ba.

Cikin halin faruarrashin lafiya a masallacin Manzon Allah kana bukatar agajin gaggawa, yi saurin sanar da masu kula da masallacin Annabi ko kuma kowane ka gani yana dauke da Oba- oba, da kuma masu aiki.

Ana buƙe saman masallacin Annabi mai alfarma don yin sallar Juma'a tsawon shekara da lokuta biyar na ibada, to



idan kaga cunkoso ya kai dan uwana mai ziyara a kasan masallacin Annabi to ka hau saman bene zaka samu wuri yalwatacce a can da yardar Allah.

Kuma akwai kekuna ga masu lalura da tsofaffi ana bayar da su ga masu bukata a wajen masu kula da kofofin shiga masallacin Annabi a kofa mai lamba (8) a bangaren yamma na Masallacin Annabi don su hau daga masaukansu ko a motocinsu zuwa masallacin Annabi tsawon zamansu.

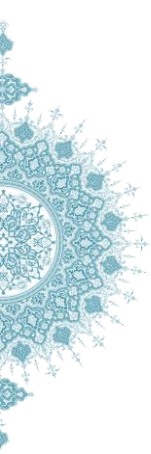
Kada ka shige gaban liman yayin salla a lokutan cunkoso a filin da ke gaban (Masallacin) don ka kaucewa sabanin malaman fikhu.

Kayi kofarin anfanuwa da nusarwar masu kula da masallacin Annabi wafanda aka saka su don hidimarka da saukaƙe hanyoyin hutunka.

Ka yawaita kanƙan da kai da addu'a da jaddada alƙawarinka ga Allah kan tuba na gaskiya, kuma ka sani cewa haƙiƙanin ladabi ga Allah shi ne son sa da girmama shi, da kuma tsarkake ibada gare shi, kuma haƙiƙanin ladabi ga Manzon Allah shi ne bin sunnarsa da tafiya kan koyarwarsa da aikin sahabbansa bayansa kuma cikin yi masa ladabi bayan wafatinsa - tsira da amincin Allah su tabbata a gare shi -.

**A KARSHE:** Ina maka nasuha dan uwana mai ziyara da ka yawaita salati ga Annabin mu Muhammad - tsira da amincin Allah su tabbata a gare shi - saboda yazo daga Amr bn Al-as - Allah ya yarda da shi - cewa shi yaji Manzon Allah - tsira da amincin Allah su tabbata a gare shi - ya ce: **“Duk wanda yayi min salati to Allah Zai masa salati goma da wannan salatin nasa”** {Muslim ne ya rawaito shi da waninsa}.

Kuma ka yawaita zikiri da aka samo daga Annabi, da kuma kasƙantar da kai ga Allah kuma ka kama kafa da shi, saboda kana wurin da ake saka ran amsa addu'o'i a cikinsa, kada ka manta da iyayenka da 'ya'yanka da iyalanka a cikin addu'arka haka 'yan uwanka musulamai a ko'ina suke.



“Tsira da Aminci su tabbata ga Annabi  
amincin Allah su tabbata a gare shi da Alayansa  
da sahabbansa Kayi aminci garesu amincewa”

احمد رضا العالمين





## ABUBUWAN DA KE CIKIN LITTAFIN

<b>MAUDU'I</b>	<b>SHAFI</b>
<b>GABATARWA</b>	<b>5</b>
<b>WURAREN DA AKA YARDA DA ZIYARARSU</b>	<b>13</b>
<b>FADAKARWA DA KUMA NUSARWA GA MAI ZIYARA</b>	<b>15</b>
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