

**ADESUA NWOMA εFA
NYAMEDAE εMMERε
DWUMADIE**

**NA ARABIC ATWERE NII εyε
ABDUL RAHMAN BUN ABDULLAH LU'BUUN**

**NTIMTIM Yε
DR.ABDULLAH BUN UMAR NASIIF**

**εNε
SHAIKH ABDULLAH BUN ABDUL RAHMAN
BUN GYIBRIIN**

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Dee etoaso Baako

Aseda nyinara ewo Onyankropɔn Adasama Nyame, Onyame asomdwi ene nahonomobro nka nakwaa ene nasomanee, ene nabusua ene nakyi taafɔɔ nyinara, ene deɛ ɔmɔ de akoma pa ede ɔmɔ akyi ekopim adamoada, eno akyi:

eyɛ nokore Onyame dae ewo dibre a esu ewo muslimifoɔ nkyɛ soronko efiri mmere Okomhyeneɛ esi neyamedae, ena ɔyɛ ho biya edum behyia asom onyame na ene Onyamefre, na yebe Quraani no, na yebe hwehwe nimdie nfasuo, ene deɛ eha muslimifuo amaebɔɔ ene ɔmɔ nhyehye ye mo nkabom nyinara ene deɛ ekekaho, Na ewo na onyame dwumadie mmodenbo ehyɛ ase, Na ewo na ye pinpam Islaam pafim. Na Onyamedae neye eyuno wo mmere tintii mo, eho neye enibie ahobaɛbo, na Onyamedae aye nhyira edi mo ama muslimifuo ewo wiasɛ mo ena se yedwendwen ensem ene deɛ efa esom no, eyɛ nokore Onyame atimtim Saudi Arabiafuo efa esuasua papa wo ekoo efa muslimifuo nyinara ewo wiasɛ nkabom moden bo ene Maghiliis aalaafuo ekoo Onyamedae kesie, Na ehunsira ene ye adesua ene Onyamesem ene nhyia mo pa esu wo Nyamedae mo ene efiada Nyamesom, Na eyɛ adeɛ edimo se Onyamedae yebe bo moden aye ye kyɛfa ewom. Onyame baako pe ho nsem bekosu, Saa deɛ ma kae eyɛ me nwoma matwere a etoa deɛ ɔstaaz Abudul Rahaman bun Abudul Laah Allaaboon (efa Onyamedae ewu) Na se deɛ nwoma ekyire no na deɛ otwere ye epe nkonimdie efa nokore Onyamesom gyidie akoma tiye se ye be to neho asiesie Onyamedae ewomoy efa nkwa pa mo, ena anamotuo wo nwoma afofro mo. Na mesere Onyankropɔn se obema nwoma be ye nfasoo ama muslimifoɔ na watimtim deɛ ɔtwere saa nwoma yi dwumadie nhyira adom na ɔwo enidasoo nkomdie.

Doktooro Abudullaah bun Umar Naseef .

Dee etoaso mienu

Aseda nyinara eye Onyame Dee, esonebo ene asomdwie nka nakoa Mustafa. eno ekyi:Nokore me hwai abiyε ntwere yie efa Onyamedae ene emu dwumadie,ene mmera ne asedie ewom, ene dee atwahyia ho,Na mayε nwoma yi atiho,abo moden yie ewo adesua ntoatoaso,na efa dwumadie ewo Nyamedae mo ene nsiesie a ewom, eno nti Nyamedae eye Onyame fie a odekron neho,Onyame akase(Obiara neho a wasisi neho esini dee wasi Onyame fie kwai se ebe tomtom Onyame din na yebe saa atoho anamon)Sura Baqara 114.

(وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسَاجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا) البقرة: ١١٤

(And who are more unjust than those who forbid that Allah's Name be glorified and mentioned much (i.e Prayers and invocations, e.t.c) in Allah's Mosque and strive for their ruin?) Surah 2 Al-Baqorah: 114.

(إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ). التوبة: ١٨

(The Mosques of Allah shall be maintained only by those who believes in Allah and the Last Day, Perform As-Salat [Iqamat – As - Salat], and give Zakat and Fear none but Allah. It is they who are on true guidance). (Surah 9 Taubah: 18)

Onyame akase:(Nekore dee oye Onyamedae dwuma ene dee ogyi Nyame de ene atamoadā na ofre Nyame na oma ntotosuodu na onoro obiara agyi Onyame,se dee etie biara omo beye atiniefo).Suura Tauba 18.

Nyamesom aye nhye ma nkoa a eye Onyame asedee ewo nakoa so eye adom so biom,Na eboa ma muslimifuo ehyia som Nyamefre.Na eho na yetom tom onyame, eho na yekenkae Quraan ene mpaebo biara.Na eho na muslimifuo ahobrasie Nyamesro ewu,Na eho na omo ekron Onyame ekyire Onyame kesie,Senti ese se ye siesie ho ma no ye ahotie ene efii biara ene adetantae.Na enye se yebe ye dede ewom ene ade ton ene daworo bo efa adee ayira ene wiase mo nsem.Na nfaso pe nε ho nwom yi mo,Aha na Onyame ede ye gyina,Onyame nhyira ene mpaebo nka ne komhyenee Mohammed Onyame asomdwie nka no.

Shaikh Abdullah bun Abdulrahman bun Gyibriin

Dee εtoaso Baako

Nekore mo aseda εwε Onyame,Na meda nasi εsaa εsire nemmoa ene nebonifakyε,me sere Onyame ntwetwagyie εfiri me hao mo ene me dwumadie nye ,na dee Onyame atini no obiara ntumi nyira no,na dee yayira no obiaran ntumi ntini no,na me adansie se nokore mo obiara nneho ofata se ye som no agyi Allaah kro,na yen ye mbataho,Na me adansie se okomhyenee Mohammed εyeε nakoa ene nesomafoε.Onyame akase:(Onyame εεfe,εyeε mo agyidiefοε monsro Onyame εwε nokore Nyamesro na ma monwu wε abraa monye Muslimifοε.(

(يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ) آل عمران: ١٠٢

("O you who believe! Fear Allah, by doing all He has ordered and by abstaining from all that He forbidden) as He should be feared (Obey Him, be thankful to Him and remember Him along.")

(Onyame εfre εyeε mo nipa nom monsooro ma awurade Onyame dee εboε mo εfiri kraa baako pe mo, εna εboε neyire εfiri nemo, εna εyee mmerema pee ene mmaayoa,Na monsooro dee mobosa no ene dee mo de abusua ntotoye εsere no,Na nokore Onyame ene hweε mo so.)sura Nisaai 1.

(O mankind be careful of your duty to your Lord who created you from a single soul and from it created its mate and from them twain hath spread abroad a multitude of men and women.Be careful of your duty toward Allah in whom ye claim your rights of one another,and toward the wombs that bare you.Lo! Allah hath been a watcher over you)

Sura Nisaai 1.

((يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا) النساء: ١

("O Mankind! Be dutiful to your Lord, who created you from a single person [Adam], and from him [Adam] He created many men and women; and fear Allah through whom you demand [your mutual rights], and [do not cut the relations of] wombs [Kinship]. Surely, Allah is Ever an All-Watcher over you").

Onyame Akase:(Onyame efre,eye mo nipa nom monoro Onyame na monka kasa pa,na obeye modwumadie yie amamo na ode mobone ahya mo,na dee obe de Onyame ene nekomhyenee asedie so,nokore wade nkonim a esoo.

((يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا * يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا) الأحزاب: ٧٠ - ٧١

] (٧٠) "O you who believe! Keep your duty to Allah and fear Him, and speak (Always) the truth]" . " (71) [He will direct you to do righteous good deeds and will forgive you your sins and whosoever obeys Allah and His messenger (Peace be Upon Him), he has indeed achieved a great achievements (i.e, he will be saved from the Hell fire and will be admitted to paradise)]". Surah Al – Ahzab (70 – 71)

eno akyi:Nokore nokore kasa eye onyame kasa,Na nokore nokore tinie eye okomhyenee tinie ene nnie bone kasa fii,na kasa biara eye sakratom.na sakratom biara eye yira,na yira biara ewo gyam.

(فإن أصدق الحديث كلام الله، وخير الهدي هدي محمد، وشر الأمور محدثاتها، وكل محدثة بدعة، وكل بدعة ضلالة، وكل ضلالة في النار)

"If anyone introduces in our matter something which does not belong to it, it will be rejected". [Al-Bukhari and Muslim [

Mmere a Onyamesem ekuoso wo Makkah mo no emaa tinie ebaa makkah mo, ene nkomdie agye odeboniefow ene ayirafuo no nkoa na omw anya nokore tinie yonu ena omw ko yira sieye mo etoaso ko pim mmere bi wo makkah mo,Biribiara ebaa ewiye efa islaam kasa pa a ede mo,a eye amantuotu eko Madinah, emaa ebrantie so etuu ana mo no so ekuo ye.na ehon na Onyamedae esie ehye ase,na ehon na Nyame akyere kyere ekuo so etese Onyame baako pe hon ene gyidie pe Onyame nti wu akoma pefee mo ene moden bo efa nyamedae esie dwumadie, emaa twapaka ebaa nipa ntem, emaa muslimifuo edanee nuanum efa amantuofuo ene makka aboafow ebeye nuanum, ena efa Quraane saniye ene Okomhyenee kasa emaa edo ene ahonumobro eboa omw hao kasa, eyee nfunibone biara ewu ho‘

efiri mmerε esi nyamedae εdekai,mmere tintii mo aka abakosem ato wα,εkopim saa mmerε yi‘

Na Onyamedae εwα dwumadie kesie baako,εno neye mmoa εwα boronoso,na εho na yeε biribiara yεdwumadie ene ye nyamesom mmera,ene nkaekai biara, εwα na εde honu ye hu ene Onyame biribiara,Onyame akase (onyame frε:ο eyε mo agyidiεfoα mondi onyame mmera so ene okomhyenee mmera na monye asotwie mma monpeninfoα na se ahyenie εba montem a ene mondani manim nwhε Onyamekasa ene Okomhyenee kasa,na se mogyi onyame ene atamooda etom,hwei neye papa ene nkayerεpa.)sura59

(O you who believe! Obey Allah and obey the Messenger (Muhammad) صلى الله عليه وسلم and those of you (Muslims) who are in authority. And if you differ in anything amongst yourselves, refer it to Allah and His Messenger (صلى الله عليه وسلم) if you believe in Allah and in the Last Day. That is better and more suitable for final determination)

(يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ فَإِن تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا) النساء: ٥٩

Okomhyenee akase;obiara obeka kasa bi εwα ye kasa mo a enka ho ene monfa naadeε emma no). yeεa efiri bohaari ene muslim nkyε .

وقال الرسول صلى الله عليه وسلم: " من أحدث في أمرنا هذا ما ليس منه فهو رد " رواه البخاري ومسلم

" (If anyone introduces in our matter something which does not belong to it, it will be rejected". [Al-Bukhari and Muslim [

Yanka εkopim se yeεhia nkabom na yeεε gyai akyere a enye na εbeyε moden bofuo εfa deε yeεhunu ene nnie pa εdima nkwa,hwei nsembosa εsu eyie mmoden bo εwα abotere ene onyame nboa ahotuo,nne kwai se εbeyε εdum kakraa bi anaa kitua εtese Imaam ene ntiamone kramo anaa mbranteε moden bofuo,na εmom εhia nipa doduo εwα dwumadie ene nkabom,nokore εhyε ase a efiri nipa kitua ansana doduo na εmom ye εhia nipa doduo wα nyamedae mo moden bo mo na αmα beka abom

asom, ena se ede adepa neba ema omo a omo pe nyamedae nkosuo nkwa, ene nhyira neba nyamedae mo .

Awurade onyankropon mae wiase asetina pa ne mae atamooda asetina pa.

Aseda nyinara eye onyame dea adasan ma Awurade.

Dee etoaso mmiensa

Onyamedae beka ho daa ewo ne dibre mo a efa nipa doduo tumi mmoa ewo ebuo mo, efa saa ewo npinie ene engyitum ene nyamedae npeninfoo ene adoyefuo edo efiri omo a omon ma nyamedae nkwa, omu hwe nipa doduo nfunii dwumadie a atimtim wo papaye ema obiara, Na nne kwai se yebe wiase sem biara be koso wo nyamedae mo, ene omo a omu epe akwama pedie bi, Na hwei ye sieye ene bregoo, Na eye tinie ema nipa nom ene edo a emu eye du wo adwene mo nne kwai se egyae nyamedae dwumadie, ebaa wu bidaaya ene nihaaya nwoma mo se: (emmere a Umar bun Abdul Aziz Nyame nhonu ne mo bo ofaa maemuna bun mahraan adwuma, onimdienii ewo gyaziira krom wo mmera ene lanpoos ma, ena otinaa ho, mmere mo ena otwere krataa emaa Umar, erehwehwe agogono ewo ho, ena okaase; ode dee eso ato me so a mntumi nye twee, bo atee sedie eda wo so, na me ye nimdiene kesie dee me ye akoo mmeremerere, na se asem ekyiri wo so a kakyire me, na se asem ebro nipa soa wogyae dee edaniso ene onyamesom(

Na efa Nyamedae nipa dodou moden bo aka ewu ha nimdielfuo num bi ede ho dwuma ahyease erehwe nipa nom omo eba Onyamedae mo beye asoreyamefre, na se onyamefrefuo abo moden abbafre a nye, Na haram nyamedae dee bone biara nne ho efise nipa imam ebeto edum mmere biara a nti se nyamedae nye haram(

Ahanom na se se yeboa etwehwe dwumadie enyini esie, sen ti ye fa adesua de edeto yeso, kroaa se yebe bosa nkahuu efa omo a omu besom ene dee omo siesie mo ema nu nkwa, efa saa enhyekye ye(

-1) wo besom nyame nti; eno ne ye dwumadie enyini, sedie kaniifuo ekaaye (adee biara yebe no Onyame eni ewo hu) ene biom ye si (Obiara onye nokorefuo onya nmoa) nhyira biara nne ho mma dee onye nyame nti na onyame npinie nne ne so.

-2) Onyame mmera nmoden bo ndeso3 ene Okomhyenee kasa tie.

-3) Abotere ene wo bekota emo hao ene mpaebo ene ahobrasie ema Onyame se obekronho na obetie ama wo, abotare ema nkomdie ene onyame npinie.

-ξNa wo be ya sunsum mo hunam ahuoden na wo so onyame nhyekye ye din,na wo beye adwuma na wo som wo kwai pa so,na wo ma amanfo n fano emmereme, enam se nipa doduo nyamefre eboa esaa ema nkonimdie .

Na anamuotuo edekae enidasuo ema imam nyamedae se obe hwehwe ehao ensiesie dwumadie wo nyamesdae mo,ene obema nakoma ape ewo nkonimdie ene akontabuo moden bo onyame nti ebea na Onyame agyeatum ama no nhyira, ewo onyame pe mo.

Atwerenee Anienaamo

Aseda nyinara eye Onyame dee,mpaebo ene ahonuboro nka otitirifuo ewo onyame abodee mo okomhyenee Mohammed nka ne fiefuo ene nasuafuo nyinara.

Mmere a okomhyenee etuubata efiri madina ekoo makkah no,na otina ho ekaa ho,Na adee edekai eye nyamedae na osiye, ena ye bea emaa no,Na ohye asuafuo emaa omo ekekaa omo ehu ene akansie maa esii nyamedae no. efa dee okomhyenee egyinasoo aka a ebaa nokore Buhssri nwoma mo(yaye asaasie ahotie Onyamedae ede ama me,(

(جُعِلَتْ لِي الْأَرْضُ مَسْجِداً وَطَهوراً)، صحيح البخاري:

in Sahih Al-Bukhari “ جعلت لي الأرض مسجداً وطهوراً ” :the earth has been made a place of prostration and a means of purification for me” ،

Na adee na nyamedae apafim eye dee edikae a okomhyenee esiiye a eye muslimifuo nhyia mo bea,Anoyie ne se wo nim se nipa kro ekro dwumadie enbua nka bom na Islam aboa ama yesi nyamedae sedie ye beka ye ho abom ewo bebi fako na yebe tuatua adwene efa nyamesom ho ene yenhwehye nyinara.Na asaa akye muslimifuo animoyam aka ho,na ema ye adom nkwa ene asetina pa fofro.

Na nyamedae ama onyamefre agyidiefoo adani se edae baako,aka akoma abom dwumadie, ena edi edo aka ho, ena ate akoma pa nkabom baako,edi nyamesro aka ho,ena ama omo adani nuanom aboafuo ene ede anigyie pa aba muslimifuo ntem, ena omo agyae wiase sem,ena onyamedae mo na adani adesua bea ama omo,ena ewo na omo edwendwen atamooda nsem ho efa nsenie enkonimdie‘

Onyamedae ewo dwumadie esonbo yie ene moden bo eyie ewo muslimifuo nhyiamo ene amayo ene adesua nkyerekyere,Na nyamedae ewo nteteye pa wo mmere tintii mo ewo islaam abakosem mo,Na nyamedae eye eduro ema ehao biara a ewo boronoso enyeye,senti nyamedae esie eboa duduo, ena nyamedae ye de nhyiamu ene nyamesem na hwei eye dwumadie ede mu ene adwene mo nsesaye ena ema nputua adom,enam saa nyamedae esiyi wo muslimifoo entem ene npaebo esere ntintimye efa nyamedae esie ehoo anamotoo ene

dwumadie pa,sε deε ɔnyame erekaayε;)Nokore deε ɔmo edi Onyamedae ho dwumadie εye ɔmo a ɔmo εgyi Onyame etom ene atamoad(

. فيقول الله سبحانه وتعالى: (إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنِ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ) التوبة ١٨

Surah At-Taobah: 18 (the mosques of Allah shall be maintained only by those who believes in Allah and the last Day.(.....

enam saa nti ɔkomhyenee etu anamo εwo muslimifuo krom efa nyamedae esie eno ne madina nyamedae a Onyame abohobae,saa na asoafuonae no so εhwe εmaye sisi nyamedae ene asikafoɔ ene ahiafuo so εbuo moden εwo ho,Onyamedae εye nkwa kesie εwo ɔmae mo ena εye Islaam papa,Na εye adinkra ye de εβεε onyame konkuo,na εho na ye de hunu ye nyamesom,na nimdiefuo epinpam nimdie ho adwene εwo ho sε deε ye besom nyame wo akoma pa mo,na akyinie de biara εso betwa,Onyame aka sε;(Na sε akyinie di biara εba montem a mo dani manim εnhwei Onyamekasa ene Okomhyenee kasa(

قال تعالى: (فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ) النساء ٥٩

Surah An-Nisaa 59 (...And if you differ in anything amongst yourselves, refer it to Allah and His Messenger(.

وعن عائشة رضي الله عنها قالت قال رسول الله صلى الله عليه وسلم: (من أحدث في أمرنا هذا ما ليس منه فهو رد) أخرجه البخاري ومسلم

On the authority of Aishat (May Allah be pleased upon her)“If one introduces in our matter something which does not belong to it, will be rejected”

Na yeaya nsem kaye efiri Ayisha ho okaase Okomhyenee aka sε onyame asomdwie nka no(Obiara obeka kasa bi wo ye nyamesom yi a nka yenyihye ye mo mɔnto naa die εma no).efiri Bohari ene Muslim.

)An orthority of Aisha may Allah be pleased with her she said Prophet has said(p.b.u.h) Any one who utter any words among our command these you should return to him)from Bukhari and Muslim.

Adeε εde mo ene enimoyam edi mo efa nyamedae esie wo adasama entem efa nkwa pa wo edum mo. ene ahɔboa soronko εwu ho,na ye

hwehei ye nyinara se yedani yeni ehwe dee om̄o ewo ho,efa muslimifuo nsiesie tipamo,na ye be si kasa hao eho,na dodoɔ ebetiasie wo eho nsiesie wo mmere a ebese.

Na eye ahoboa efa adesua yi,nuama nye dodoɔ nfoɔnii akoso wo Onyamedae mo,ene dee subae nnie asisa ewu ne pɛpɛpɛ yɔ ene biya kro, ena nimdiefoɔ mpeninfoɔ soso ntiasie akikakika ahyiniedie, ene nyamefrefuo,senti ade fofro biara eba wo Onyamedae mo ene nkosoɔ,saa na ebekoso kopim atamoadaa,Onyamedaefoɔ dwumadie ewu adepa ewu atamoadaa.

ewo dwumadie edi mo biya ma onyamedae ewu adesua a esɔ,na nyamedae eye onyamefie a etwire ɔgyidiefoɔ akoma mo,enniwu nne nyamedae ntinasiemo,na nyamedae ema ye anigyie pa,na efata se efa ma nyamedae wo ebuo mo na yesom onyamesom ewom,ete se nyamefre som adom, ene om̄o a mo etina mo etoato adwene, ene dee ekeka ho.

Dee yakika nyinara doduo enim,amafuo doduo abomodɛn wo ho aso kandifoɔ anamuo mo,Na Onyame atwiro ama om̄o nhyira ene aketua pa,na ye dee yehye ekaikae,na akaika ye eba nfasoɔ ema agyidiefoɔ,na ahwei yie pa eboa dwumadie nkoso, ema susuye pa, ene ahwei yie efa dee ɔbetumi adi ho dwuma,na ɔbema nfasuo be ba nipa mo.na kiraa epɛ se ehya biribi saa

Na se wo to watabae a kotamoyie-Nɛ de akansie ewo waagoro die mo.hwei nyinara eye anamotua efa nyamedae mo moden bo dwumadie.

Fa wo wagyea piao ema no ye nimdiefuo pio-Yɛ di wonim kae wo kwai a esonbo.

Na bi ya wakoma atum na akoma ntini-Na eye wo Awurade fa wo ho etwire neya ahobae bo.

Na saa nti adwene esisa,na ya beɛ onyamedae,na ya hwehwe kwae pa ene dee efata eye nfasuo,na ya siesie nfasuo biara ewo ho,kasa efa nyamedae eho edɔso pii eyie,senti yebɔ moden se ye be yi dee nye ewo nyamedae mo

Yε sire onyankropon se obe timtimye wo dwumadie pa engyitum, Aseda
nyinara ewo Onyame adasamma Nyame.

Onyamedae Biya

(إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ
فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ) البقرة: ١١٤

Surah At-Taobah: 18 (the mosques of Allah shall be maintained only by those who believes in Allah and the last Day.(.....

(يَا بَنِي آدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ)
الأعراف: ٣١

Surah Al-A'araaf:31 (O children of Adam! Take your adornment (by wearing your clean clothes), while praying and going round (The Tawaf of) the Ka'abah, and eat and drink but waste not by extravagance, certainly, He (Allah) likes not Al-Musrifun (those who waste by extravagance.(

(إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ
فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ) التوبة: ١٨

(فِي بُيُوتٍ أَذِنَ اللَّهُ أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا اسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ (٣٦) رِجَالٌ لَا
تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَن ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ
وَالْأَبْصَارُ (٣٧) لِيَجْزِيَ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُمْ مِنْ فَضْلِهِ وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ
حِسَابٍ) النور: ٣٦ - ٣٨

.٣٦ Surah An-Nuur 36-38 (in houses, (mosques) which Allah has ordered to be raised (to be claimed, and to be honored), in them his name is remembered (i.e. Adhan Iqamat-salaat, (prayer) Invocations Recitation of the Qur'an e.t.c) Therein glorify him (Allah) in the morning and in the afternoon or in the evening.

.٣٧ Men whom neither trade in sale (business) diverts from the Remembered of Allah (with heart and tongue), nor from giving As-salaat (Iqamat-as-salat), nor from giving Zakat. They fear a day when hearts and eyes mills be overturned (out of the honor of the torment of the Day of Resurrection.(

.٣٨ That Allah may reward them according to the best of their deeds, and add even more for them out of his Grace. And Allah provides without measure to whom he wills(

Onyame aka sɛ; (Nokorɛ deɛ ɔyɛ onyame dwuma eyɛ deɛ ogyi nyame di ene atamoadɛ ɛna ɔfrɛ nyame ɛna wɔ ma ntotosoɔdu na ɔmɔ nsoru obi agyi onyame sɛdie ɛtie biara ɔmɔ bɛdani tiniɛfuo)sura Baqara:114.

Onyame aka sɛ: (ɛwɔ Onyamefie wamakwai sɛ yɛ bɛ pɛgya na yatontom ne din ɛwom na ya yi no ayɛ ɛwom adekyɛɛ ene adesayɛ,Mmerantɛɛ ɔmɔ ɛdwadie ene atototo nsi ɔmɔ kwai na ɔmɔ ɛfrɛ nyame ɛsaa ɛsaa ɛma ntotosoɔdu na ɔmɔ sro daa akoma ene ɛniwa bɛ di afra)

Onyamedae ɛwɔ gynabrɛ a ɛdimɔ nhyira ɛwɔ Onyankropɔɔ ho wɔ asaasie so,eyɛ ahotiɛ ɛma nyamesom,ene onimdiefuo ahyirɛ hyirɛ ɛwom, ene akoma tɔyɛ ene gyidie,Yabosaa Onimdienii Hyɛk Wɔsaemeen; senti yɛ di adansie gyidie ɛma abranteɛ dɛbiara ɔkɔ nyamedae kofrɛ nyame ?ɛna oyɛɛ ano sɛ aani,obiara nne ho a obɛ nante sɛ okofrɛ nyame agyɛ ogyidieneɛ,Na deɛ ebaa okomhyene kasa mo;

وأما قول السائل (ما جاء في الحديث) فهو يشير إلى ما يروى عن النبي صلى الله عليه وسلم (إذا رأيت الرجل يعتاد المساجد فاشهدوا له بالإيمان)، ولكن هذا الحديث ضعيف، ولا يصح عن النبي صلى الله عليه وسلم (المجموع الثمين، ١٧٦).

The Hadith (It refers to what is narrated from the prophet

(قال رسول الله صلى الله عليه وسلم " إذا رأيت الرجل يعتاد المساجد فاشهدوا له بالإيمان)

(If you see a man used to go to the mosques', testify to him by faith) but this Hadith is weak, and it is not correct for the prophet صلى الله عليه

وسلم (المجموع الثمين، ١٧٦)

Okomhyeneɛ aka sɛ;(Na sɛ mo hunu abranteɛ ɛrenante ɛɛkɔ nyamedae a mɔndi adasansie sɛ oyɛ gyidieneɛ)magyimu Fatawa 176.

Onyamedae ɛbɔaboa muslimifoɔ ɛwɔ ɛnhyira kwai so,sɛ okomhyene ɛkaaye:Amanfuo nhyia wɔ nyamedae mo wɔ nyamefie abraa ɔmɔ ɛreyɛkinkae onyame kasa na ɔmɔ ɛrekyirɛ ɔmɔ ho agyi onyame ɛsani akoma tɔyɛ ɛwɔ ɔmɔ so,na ode nahomobro akata omo so na asorobofuo ɛbrɛ omo ho ase ɛma omo mo,na onyame bɛbo ɔmɔ din ɛwɔ bɛbiara ɔmɔ ɛho). ɛfiri Muslim nhyɛ.

)Na kro a onyame ερε eye Onyamedae na kro a onyame npe eye εdwom) εfiri Muslim.

قال رسول الله صلى الله عليه وسلم: "ما اجتمع قوم في بيت من بيوت الله يتلون كتاب الله ويتدارسونه بينهم، إلا نزلت عليهم السكينة وغشيتهم الرحمة وحفتهم الملائكة وذكرهم الله فيمن عنده". رواه مسلم

Abu Hurairah reported the Prophet saying: No people get together in a house of the houses of Allah (i.e. a mosque), reciting the Book of Allah, and learning it together among themselves, but calmness (sakinah) comes down to them, (Divine) mercy covers them from above, and the angels surround them, and Allah makes a mention of the among those who are with Him. (Muslim Reported)

onyamefrε Adom εne Nebea

Onyamefrε εde twapaka ntotoyε εba wo ne Awurade Onyame ntem,εna Onyamefrε nyame amano ayε anigyie a epipa ενinsuo εna εsaa eyε akomatoyε eka ho. εfiri Ahmed nhe.

قال رسول الله صلى الله عليه وسلم "أحب البلاد إلى الله مساجدها ، وأبغض البلاد إلى الله أسواقها" رواه مسلم

Abu Hurairah reported that the Messenger of Allah (may peace be upon him) said: The parts of land dearest to Allah are its mosques, and the parts most hateful to Allah are markets.

قال صلى الله عليه وسلم: "وجعلت قرّة عيني في الصلاة" رواه أحمد

"The Messenger of Allah said: my comfort has been provided in prayer".

Onyamefrε wɔ bea εdi mo εne dibrε a εsu wɔ εsom mo,na onyame apεgya negyinabrε eyie, εna onyame eyε no nhyε ama ne komhyεnee Mohammed εwɔ mmerε a yεfaano εfiri asaasie so εrekoɔ εsro 'miiraaj'εmaa no Onyamefrε 'Salat'.yε de akoma pεfεε na yε de hyia nyamefrε εne akoma pa,na εtimtim akoma toyε εne ahosie εne tinie εde ma ogyidienii, εsaa εbo nipa ho bae εfiri adwamaε εne amomoyε bone.

Onyamefrε eyε akwaaba ma ahotie εne nsuokota εne dua anu twetwe εne ahomidie εne nuama hyε papa,nyinara epipa bone εne fumsuo εne akoma pεdie.

Abuu huraira onyame npinie nka no sε;watise ɔkomhyenii εkasε;Monhyire me na se mɔ mo bi nsuo tinie wɔ naboboa ano na odware mo enpre num emmerε biara senti εfii εbaka nehonam? εhɔ εna ɔmɔ εkaase dεεbi da;saa na onyamefrε num no εtie,na epεpa fumsɔ"εfiri buhaare ho.

فعن أبي هريرة رضي الله عنه قال: سمعت رسول الله صلى الله عليه وسلم يقول: "أرأيت لو أن نهراً بباب أحدكم يغتسل منه كل يوم خمس مرات هل يبقى من درنه شيء؟ قالوا: لا يبقى من درنه شيء، قال: فذلك مثل الصلوات الخمس يمحو الله بهن الخطايا" رواه البخاري

From the eternity of Abu Hurairah, May Allah is pleased with him: he said: I sought the messenger of God (صلى الله عليه وسلم) He says :

It was narrated from Abu Hurairah that the Messenger of Allah said. "Do you think that is there was a river by the door of any one of you, and he bathed in it five times each day, would there be any trace of dirt left on him?" They said: "No trace of dirt would be left on him." He said: That is the likeness of the five daily prayers. By means of them Allah erases sins." (Bukhari Reported).

وعن عثمان بن عفان رضي الله عنه قال: سمعت رسول الله صلى الله عليه وسلم يقول: "ما من امرئ تحضره صلاة مكتوبة فيحسن وضوءها وخشوعها وركوعها إلا كانت كفارة لما قبلها من الذنوب ما لم تؤت كبيرة وذلك الدهر كله" رواه مسلم ،

‘ Uthman bin’ Affan (May Allah be pleased with him) reported: I heard Messenger of Allah (PBUH) saying, "When the time for a prescribed Salat is due and a Muslim performs its Wudu ‘and its acts of bowing and prostration properly, this Salat will be an expiation for his past sins, so long as he does not commit major sins, and this applies for ever”.

]Muslim[

Saana suanee Osman ibn Affaan ekaase watisε Onyamesomafoε erekase;"Onipa biara nneho na obεfre nyame num no na εbeti nensua kota wε ahobrasie mo εβεbonimo agyi εdani bone fakye εfa deε oyεεye wε nebonee mε a εnye bone kesie saana honam so.εfiri Muslim.

Na deε suanee Anas ekaa ye okomhyeneε mmere a εwε εwuo npaso samansio oyεεye eye nyamefre me da agya mo,εfiri Ahmed.na okomhyeneε aka bohyε a εda ye ne wiasefuo ntem εye nyamefre, senti obiara obεgyai wadani kaafirinee.εfiri Ahmed.

On the authority of Anas, may God be pleased with him , on he said: it was the general will of the messenger of God (صلى الله عليه وسلم) until the death was attended by him while he self proclaims

Onyame aka se;(monfa abotare εne nyamefre enserε εfise eye adeε εsu agyise agyidiεfuo)sura Baqara;153.

(واستعينوا بالصبر والصلاة وإنها لكبيرة إلا على الخاشعين) سورة البقرة ٤٥

Surah Al-Baqarah: 45 (And seek help in patience and Salat (the prayer) and truly it is extremely heavy and hard except for the al-khashi'un (i.e the true believer in Allah –those who obey Allah with full submission, fear much from his punishment, and believe in His promise (paradise) and his warnings (Hell)

Unified, filled with the danger left by the blessings and peace be upon him when he said "العهد الذي بيننا وبينهم الصلاة فمن تركها فقد كفر" (رواه أحمد)

وعن ابن مسعود رضى الله عنه قال: "سألت رسول الله صلى الله عليه وسلم اي العمل أحب إلى الله تعالى؟ قال: الصلاة على وقتها، قلت: ثم أي؟ قال برّ الوالدين، قلت: ثم أي؟ الجهاد في سبيل الله" (رواه البخاري)

Ibn Masood reported may Allah be pleased upon him, said: I asked the prophet which work Allah like it more...? He said: "Praying on time", and he said: I said: Then which...? He said: "Honoring one's parents", I said: Then which...?He said:" Jihad for the sake of Allah ".(Albukhari)

فعن أنس رضي الله عنه قال: كانت عامة وصية رسول الله صلى الله عليه وسلم حين حضرته الوفاة وهو يغرغر بنفسه "الصلاة وما ملكت أيمانكم" رواه أحمد، لما لتركها من خطر بينه عليه الصلاة والسلام حين قال: "العهد الذي بيننا وبينهم الصلاة فمن تركها فقد كفر" رواه أحمد

كما قال تعالى: (وَاسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ وَإِنَّهَا لَكَبِيرَةٌ إِلَّا عَلَى الْخَاشِعِينَ) البقرة: ٤٥

Surah Al-Baqarah: 45 (And seek help in patience and Salat (the prayer) and truly it is extremely heavy and hard except for the al-khashi'un (i.e the true believer in Allah –those who obey Allah with full submission, fear much from his punishment, and believe in His promise (paradise) and his warnings (Hell)

(يا أيها الذين آمنوا استعينوا بالصبر والصلاة إن الله مع الصابرين) البقرة: ١٥٣

Okomhyenii suanee Ibn Masud onyame npinie nka no aka se;obosa okomhyenee dwumadie be na onyame efe?Oyee anose nyamefre ewo ne mmere mo,na obosa biom ene deε ben?okaase;wo de wawufuo eni,obosaa biom,ene deεben?okaase;mmodenbo wo nyame kwai so.efiri Buhaari.

وعن ابن مسعود رضي الله عنه قال: "سألت رسول الله صلى الله عليه وسلم أي العمل أحب إلى الله تعالى؟ قال: الصلاة على وقتها، قلت: ثم أي؟ قال: بر الوالدين، قلت: ثم أي؟ قال: الجهاد في سبيل الله". رواه البخاري

Ibn Masood reported may Allah be pleased upon him, said: I asked the prophet which work Allah like it more...? He said: "Praying on time", and he said: I said: Then which...? He said: "Honoring one's parents", I said: Then which...?He said:" Jihad for the sake of Allah ".(Albukhari)

Dodo Nyamefrɛ

yeyaa asemkayɛ efiri Abaa Huraira'onnyame npinie nka no'Okomhyɛnee aka sɛ;obia obekota nsuo ewɔ nefie na efiri nefie ako Onyamefie sɛ oko frɛ nhyɛ nyamefrɛ,nenantie baako epepa nebone ena baako so epegya nanimoyam. efiri Muslim.

It was reported in the Hadith of Abu Hurairah, may God be pleased with him, that the prophet (صل الله عليه وسلم), said:

The lights and spiritual radiations of the mosque go to distant spaces around it, connecting the Muslim with a ligament that penetrate into his soul and himself and the worshipper of God continues in his march step by step from his house to the house of God in the great virtue of the people of the mosques, whose hearts are suspended they sought their feet within the spears of God and gifts (Nafhat.)

ورد في الحديث عن أبي هريرة، رضي الله عنه، أن النبي، صلى الله عليه وسلم، قال: "من تطهر في بيته ثم مضى إلى بيت من بيوت الله ليقتضى فريضة من فرائض الله، كانت خطواته إحداها تحط خطيئة والأخرى ترفع درجة". رواه مسلم

Onyamedae nantie eboa ma nhyira ene ahomoboro ene animoyam soronko eyiem,ena nantie eware efiri wofie ereko nyamedae ema nhyira dudoo eyie

وعن جابر، رضي الله عنه، قال: (خلت البقاع حول المسجد فأراد بنو سلمة أن ينتقلوا قرب المسجد، فبلغ ذلك النبي، صلى الله عليه وسلم، فقال لهم: "بلغني أنكم تريدون أن تنتقلوا قرب المسجد، قالوا: نعم يا رسول الله قد أردنا ذلك، فقال: "بني سلمة دياركم تكتب آثاركم، دياركم تكتب آثاركم"، فقالوا: ما سرنا أننا كنا تحولنا) رواه مسلم

Jaabir aka sɛ;esiɛyɛ ebɛɛ okomhyɛnee nyamedae nti emaa bunuu Salma epeɛ sɛ wɔmɔ ebɛbɛɛ okomhyɛnee nyamedae, ena omɔ eboɔ okomhyɛnee amanie,okomhyɛnee ebosaa omɔ ena omɔ eyie anu aani;ena okomhyeni ekaase mofie yetwere nhyira ,mofie anamu etwire nhyira,na omɔ ekase;yangyae nantie ekopim saa.efiri muslim.

On the authority of Jabir may Allah be please with him'The cemetery deserted around the mosque,so the Banu Salmah wanted to move near the mosque,so the Prophet,p.b.u.h,reached out to them,and he said to

them;Tell me that you want to move near the mosque,your home writes your deeds,your footsteps writes your deeds,and he said,we wish walking whiles we stop our movement.narrated by Muslim.

وعن أبي بن كعب، رضي الله عنه، قال: كان رجل من الأنصار لا أعلم أحدا أبعد من المسجد منه، وكانت لا تخطئه صلاة، ف قيل له: لو اشتريت حمارا لتركبه في الظلماء وفي الرمضاء، قال: ما يسرني أن منزلي إلى جنب المسجد، إني أريد أن يكتب لي ممشاي إلى المسجد ورجوعي إذا رجعت إلى أهلي، فقال صلى الله عليه وسلم: "قد جمع الله لكم ذلك كله" رواه مسلم

On the authority of Abu Ka'ab A man of the Ansaar'Madinah'did not know anyone beyond the mosque from him,and He was not mistaken for a prayer,and he was told;if I bought a donkey,I would ride her in the dark and in the scorshing sun,he said;iam not be able my house is next to the mosque,I want my walk to write to the mosque and return me if I return to my family,and he,may Allah bless him and grant him peace,said;"Allah has gathered all this for you.Narrated by Muslim.

εfa Abu Kaab ho Onyame asomdwiε no εkaase; εye adeε aboafoo madeena nee abranteε,na mennim obia ene εware wο okomhyenee nyamedae,adeε onsie ne nyamefrε,εna ye kakyire no sε;sanka mato afunoponkο a nanka me de koo nyamedae εsom mo ene εwia mo,οkaase;na εmom nantie εmma me kwai εfise me mefie εβεε nyamedae,na me βεσε εtwere nantie nhyira ene me kο ene me ba ma busuafuo nhyε. εna okomhyenee Onyame asomwie nka εkaase,yaboa boa nyinara εde amahο.εfiri Muslim .

وعن أبي هريرة، رضي الله عنه، قال: قال رسول الله، صلى الله عليه وسلم: "لا يتوضأ أحدكم فيحسن وضوءه فيسبغه، ثم يأتي المسجد لا يريد إلا الصلاة فيه، إلا تبشيش الله إليه، كما يتبشيش أهل الغائب بطلعته" رواه ابن خزيمة.

εye Abaa Hurairah Onyame npinie nka no'okase;okomhyenee onyamesomafoo aka sε;mo mo biara nneho a obekotansuo na obeye no yie,na obeko nyamedae mo na nyε biribiara na ohyehye agyi nyamefrε,gyise onyame ahyira no,εfiri ibn haziima.

Nhyiranee ene Yɔnkoo

Aketua pa, aketua eyefe, ene bohyema, edema dee edaniso, eyono ekone nhyiranee, na emom nhyira ahyema wo atamooda ma omoo, Okomhyene suanee Buraida akase, Okomhyene aka se; bo omoo amanie agyidiefuo efa nyhirane ma ema yede ma omoo a omu nanti esum mo eko nyamedae mo agyidiefuo wo atamooda. efiri abu Dawood.

فعن بريدة، رضي الله عنه، عن النبي، صلى الله عليه وسلم، قال: "بشر المشائين في الظلم إلى المساجد بالنور التام يوم القيامة" رواه أبو داود

Buraidah reported: Prophet, (may blessing and peace of Allah be upon him) said: (Convey glad tidings to those who walk to the mosque in the darkness for they will be given full light on the Day of Resurrection).

Nipa eye fe se onyamefre biara wo be ye no nipa dodoo mo, enam se yebe bosa wo efa nipa doduo mo nyamefre, emmera biara obeye no doduo mo eboa ma wo ya nyamesro ene papa, dodoo so nyamefre eyi wo efiri emoo moye mo, ene ehao ne mosoo, ene bonee, enam saa nti okomhyenee aka se; Nipa ene nsom ho yonkoo, senti hwe dee oye oyonkoo. efiri Tirmiz.

ذلك قال الرسول، صلى الله عليه وسلم: (المرء على دين خليله فلينظر أحدكم من يخالل) أخرجه الترمذي.

“One has the religion of his friend, so let one of you see someone who be friends” (Narrated by Tirmidhi)

Awinsenee se; efa yonkoo nbusa no na busa ne yonkoo-ohwe noa hwe neyonkoo. Nase wo wo yonkoo moa yi na danfo-ndwane yonkou na dwane adanfuoo.

eye abrantee nsesoo yenim ewoo ye wo, nyamefre yonkoo efre nyame ene eyom yonkoo etoyom. Onyame aka kyire ye se, yeboaboa odeboniefuo ede kogyam, omoo biara ene nadanfo, na emom agyidiefuo no soso ye boaboa omoo ne omoo adanfo ekoo asorahemaamo, onyame se; ye boaboa odeboniefuo no wo santii moo eko egyam, ena yeboaboa onyamesorofuo so ne yonkoo ereko asorohemaamo. sura; 71-73.

قال تعالى: (وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُمَرًا..) وقال تعالى (وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَىٰ الْجَنَّةِ زُمَرًا). الرمز ٧١-٧٣

(And those who disbelieves will be driven to hell in groups) surah Az-Zumar: 71

)And those who kept their duty to their lord (Al- Muttaqun) will be led to paradise in groups

ena Onyame ahye se yenfa yeho nka agyidiefoɔ a omɔ eyɛ nokorefoɔ.Waka se;eyɛ mo agyidiefoɔ mɔnfa moho enkoka nokorefoɔ.Sura Tawba 119.

فقال: (يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ). التوبة ١١٩

Surah At-Taobah 119: (O you who believe! Be afraid of Allah, and be with those who are true (in words and deeds.)

eyɛ Islaamo som ye titi mmera noa enɔ neye dodoɔ nua,ehye wɔ hɔ esaa ehyefa dodoɔ hɔ,ɛpu ntitimo ene akyiniedie,Onyankropon ahye efa ekroye hɔ ene dodoɔ hu,Okronkonee akase;Mɔnkai Onyame adom ɔye mo ewɔ mmera mɔye atanfo ena okaa makoma eyɛbaako ena afei mɔyeɛ nuama.AaliImran 103.

فقال عز من قائل سبحانه: (وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءَ فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا). آل عمران: ١٠٣

(O'mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily the most honorable of you with Allah is that (believer) who has At-Taqwa (i.e. he is me of the Muttaqum (the peons) verily Allah is All knowing, All Aware)

Nfasoɔ ene Dodoɔ

efa edintoɔ ye mmera yi a eyɛ fe efa deɛ yasiesie no eyie ama doduo yansanii biara a ahyɛ ma wɔ animoyam esom yi mo a yayɛ mu mmera doduo ama nkoaadam nhyia mo ewɔ muslimifoɔ ntɛm, saa doduo nkabom no ehyia muslimifoɔ ema ɔmɔ ehunu ɔmɔ hɔ, ema ɔmɔ etoatoa adwene ewɔ ɔmɔ nhyihyɛ ye mo, na ɔmɔ aboaboa ɔmɔ hɔ, ene nuadu twapaka a Islaam akayɛ abom, saara netie se ye be hunu ye hu, ewɔ mmerɛ a Onyame ekasɛ; (Onyame efɛ, eyɛ mɔ nipa nom ye na ye boɔ mo beɛma ne obaa ena ye yɛɛ mɔ emae ene abusua se deɛ mɔ behunu mɔ hɔ, na deɛ odemo ewɔ mɔ mo eyɛ deɛ osoro Nyame, nokorɛ Onyame nɛyɛ nimdieneɛ onim biribiara.) sura Hujraat 13

حيث يقول عز من قائل: (يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ) الحجرات ١٣

Na ede nuado dodoɔ eka ho ene nboa pa, na ɔbe

ahyɛdie dodou so ekɔpim atamoada a ema kraa akomatoyɛ, ene nframa pa, ene aketua pa ye hu, ene yadenii nsrahwe, ene awufuo nyamfrɛ, ene awinsin mpaɛbo, ene obeboa deɛ yesisi no, ene deɛ ekeka hu, ene yebeɛbom adi dwumadie pa, ena saa nti okomhyeneɛ onyame asmdwie nka no "aka se; (ma danidani ma makoma adanidani) efri muslim .

ولهذا قال النبي، صلى الله عليه وسلم: (لا تختلفوا فتختلف قلوبكم) رواه مسلم.

Na adeɛ etii muslimifoɔ ntɛm na esaa eka ɔmɔ ebom beɛ be faako eyɛ doduo nyamefrɛ a ye yeno onyamefie mmera a yafɛ ɔmɔ na ɔmɔ agyiso atie Onyame mmera ene okomhyene asɛdie nokorɛ mo ne adom.

ɛdeɛ ntira nɛyɛ Onyamedae

efa dodoɔ nyamefrɛ eyɛ mmerɛ ema onyamedae, ena eyɛ ahobrasie biya ema edum ene nyamefrɛ ntiamoneɛ frɛ, ene efa nnikasie a yede etiam efɛ; "mɔnbra be frɛ nyame" "mɔnbra begyi nhyira" doduo no a ɔmɔ pɛ egyiso, na agyidiefɔɔ no ɔmɔ etie onyame ntiemo:

فعلى المؤمن أن يستجيب لنداء الله: {يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ}. الأنفال ٢٤

Surah Al-Anfaal: 24 (o you who believe! Answer Allah (by obeying Him) and (His) Messenger when he (صلى الله عليه وسلم) calls you to that which will give you life(.....

Na adee efata ewo yeso esese ye hunu a ye betumi aye onyame mmera nipa doduo fre ewo nyamedae mo.saa na onyame adinkra ebe dæedi ewo nyamedae mo ene dodou ngyina wo nyamefre;Onyame aka se;

قال الله تعالى: (فِي بُيُوتِ الَّذِينَ أَنْزَلْنَا اللَّهُ أَنْ تُرْفَعَ وَيُذْكَرَ فِيهَا اسْمُهُ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ* رَجَالٌ لَا تُلْهِهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَن ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ) النور ٣٥-٣٦ وقال تعالى: (إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنِ آمَنَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ) التوبة ١٨

.٣٦ Surah An-Nuur 36-38 (in houses, (mosques) which Allah has ordered to be raised (to be claimed, and to be honored), in them his name is remembered (i.e. Adhan Iqamat-salaat, (prayer) Invocations Recitation of the Qur'an e.t.c) Therein glorify him (Allah) in the morning and in the afternoon or in the evening.

.٣٧Men whom neither trade in sale (business) diverts from the Remembered of Allah (with heart and tongue), nor from giving As-salaat (Iqamat-as-salat), nor from giving Zakat. They fear a day when hearts and eyes mills be overturned (out of the honor of the torment of the Day of Resurrection.(

؛(وقال تعالى: (إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنِ آمَنَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ)التوبة ١٨

) Surah At-Taobah: 18 (the mosques of Allah shall be maintained only by those who believes in Allah and the last Day.(.....

ewo saa onyamekasa mmienu yi animoyam yi esiesie nyamedae ene nedwumadie,ne bohye ye aketua nhyira, ena saa nti esese yeye dodoo nyamefre.

Nonimdie Ibn Qayyim" nyame nhunu ne mobo"na obi a obe sunna nokore nsawoso na nedwumie bedaadi amano,ekyore onyamefre, Onyamedae eye nhye ema obiara agyi de obegyai abrankyie wo ho,na wagyai jumma ne doduo nyamefre eko,na wagyai doduo nyamedae a

biribiara nsii no kwai, etise deε wagyai dodou nyamedae εko nfitiasie a ngyinasoɔ biara nne ho.,okomhyenii kasa nyinara εfuaso ene asoafuo. enuara no no yawie asem nu.

Na se wofre nyame εwo dodoo nyamefre w nyamedae abontee so nboa nma nyamedae no,anaa onyamedrefuo kakraa bi.na deε efata kakraa bi koraa akomamo εye wu nyamedae mo.

Asem kaye ye ye efiri Abaa Huraira nkye;waka se,okomhyenii "Onyame asomdwie nka no"aka se;Abranteε nyamefr wo nipa dodoo mo,εye nkekaho εsini ne nyamefre εwo nefie ene nadwuma mo mbohoo εduanum nhyira,saa na deε obeye nsuokuta na obeye no yie,na obeko nyamedae biribiara nneho a ohwehwe agyi Onyamefre agyi se oya nanteε hu nhyira animoyam,na onto nenaε agyi yede pipa ne fumsuo,εkopim se obewura nyamedae mo,na se owura nyamedae mo a na ne nyamefre a owom no aye nhyira na asorofoo so erebo mpaeye ma no εwo mmere a otina biya wafre nyame na omo ekase onyame hunu ne mobo,onyame fa nebonee ehye no negyi nensakraye εwo abraa wankasa anha obi.εfiri Muslim.

عن أبي هريرة، رضي الله عنه قال: قال رسول الله، صلى الله عليه وسلم: (صلاة الرجل في جماعة تزيد على صلاته في بيته وصلاته فيسوقه بضعا وعشرين درجة وذلك أن أحدهم إذا توضأ فأحسن الوضوء ثم أتى المسجد لا ينهزه إلا الصلاة لا يريد إلا الصلاة فلم يخط خطوة إلا رفع له بها درجة وحط عنه بها خطيئة حتى يدخل المسجد فإذا دخل المسجد كان في الصلاة ما كانت الصلاة هي تحبسه والملائكة يصلون على أحدكم ما دام في مجلسه الذي صلى فيه يقولون اللهم ارحمه اللهم اغفر له اللهم تب عليه ما لم يؤذ فيه ما لم يحدث فيه) رواه مسلم.

The messenger of Allah (may Allah blessing and peace be upon him) said: “ The man’s prayer is in a femine that exceeds his prayer in his house and his prayer leads him to a position of twenty degree , and that if one of them performs ablution is when the mosque comes to be taken only by the congregation. He wanted the nothing but the prayer , so he did not take a step , but he raised him a degree , and he committed a sin from him until he entered the mosque .if he entered the mosque , he was in the prayer was not locked up by the prayer and the Angels prayed for one of you as long as he was in the place in which he prayed , they said :, God bless him , O Allah , forgive him , O God , repent

upon him for what he did not harm , what he did not speak about(Narrated by Muslim)

Na eye Hadiis a efirii suanee Jabir Ibn Abudul Laah hu"Onyame mpinie nka omo"aka se; ;esieye ebese okomhyenee nyamedae nti emaa bunuu Salma epee se womo ebese okomhyenee nyamedae, ena omo eboso okomhyenee amanie,okomhyenee ebosaa omo ena omo eyie anu aani;ena okomhyeni ekaase mofie yetwere nhyira ,mofie anamu etwire nhyira,na omo ekase;yangyae nantie ekopim saa.efiri muslim.

وفي حديث جابر بن عبدالله، رضي الله عنهما قال: (خلت البقاع حول المسجد فأراد بنو سلمة أن ينتقلوا قرب المسجد، فبلغ ذلك النبي صلى الله عليه وسلم فقال بلغني أنكم تريدون أن تنتقلوا قرب المسجد، قالوا نعم يا رسول الله قد أردنا ذلك، فقال: يا بني سلمة دياركم تكتب آثاركم ، دياركم تكتب آثاركم ، فقالوا: ما يسرنا أنا كنا تحولنا) رواه مسلم

The Bekaa around the mosque was deserted and the Banu Salamah wanted to move near the mosque , so that the prophet attained that (may Allah blessing and peace upon him), so he said : “ Tell you that you want to move near the mosque , they said : Yes , Messenger of God ,We turned Your antiquities are written , your homes write your antiquities, “and they said : we are not pleased with that . He said : “Between the safety the safety of your homes . {Narrated by Muslim. {

eye doduo nyamefre eye adee eso wo nfasuo nhyira eyie mmere biara ewo islaamu som mo,na Islaam ehye wo nyamefre doduo nyamesom ewo nyamedae mo na ewo aketua esombso eyie ene nfasoo ebi nneho.

ye yaa Hadiis efiri suanee Ibn Umar,okomhyenii onyame asomdwie nka no aka se;Nipa dodoo nyamefre edemo esini baakofoo nyamefre mpre eduanum nsu nhyira.Yagyiatum.

فعن ابن عمر أن رسول الله، صلى الله عليه وسلم قال: (صلاة الجماعة أفضل من صلاة الفرد بسبع وعشرين درجة) متفق عليه.

ehobaebso ene eboabra

Monboa wo dodoo nyamefre na baakofoo nyamefre ekyire adee ewo nakyi eye dwumadie hao nne animoyam,eye akwama ema bonsam ema nani egyi,bonsam eyakwai de npaepaye ewura muslimifoo ntem ene

atanfosem, eye suanee Abii Daridaa akase;Ookomhyenii "Onyame asomdwie nka no" ekase;(enye adee nipa mmiensa ewo bronoso anaa kroakyi na omw anfre dodo nyamefre a agyi bonsam ewura omw ntem,senti monka doduo ho efise patako ekyi odwae ya wati neh)efiri Abuu Daawood.

قال: سمعت رسول الله، صلى الله عليه وسلم يقول: (ما من ثلاثة في قرية ولا بدو لا تقام فيهم الصلاة إلا قد استحوذ عليهم الشيطان فعليكم بالجماعة، وإنما يأكل الذئب من الغنم القاصية) رواه أبو داود.

And the one who failed to leave the congregation prayer vowed to leave him guilty (i.e. to the prophet guidance) by the presence of a sign of hypocrisy in it.

ebohye ewo ma dee onfa doduo nyamefre ye na wagyai tinie a okomhyenii ede aba,ekyire konkonsasem,suanee Abudul laah aka se;(obia ope se ohya Onyame anigyie mo muslimine daakyi no ene onbo nyamefrenum no ewo mmerε a yee fre no wo ho,na onyame akyire mokomhyenee titi kwai no,na titi kwai no eno ne sanko mo fre nyame ewo mo fie mo a sedie omw aboabra wo fie a anka mogyai mokomhyenii no kwai efa moyira,na abranteε biara nne ho a obekotansuo na obe ti hu,na afei obeko nyamedae yi agyi Onyame etwere ne nanteε biara nhyira na wasaa apegya nanimoyam,na yasaa de apipa nebonee,na nokore obiara nne ho obεboabra wo ho agyi okonkonsanii a adaadi,na nokore dee obeye doduo mo no eye mmienu tinie ekopim se obegyina doduo nyamefre santii mo). efiri Muslim.

eye nokore muslimifo abo nyamefre yi ho bae eyie efa saa adinkra nhyira yi,na ewo adom a edimo yie, eye eyono gyidie,eno no eye onyame adidiye wo wiase yi mo ene dee ewum.

"فعن عبد الله قال:(من سره أن يلقى الله غدا مسلما فليحافظ على هؤلاء الصلوات حيث ينادي بهن فإن الله شرع لنبيكم صلى الله عليه وسلم سنن الهدى وإنهن من سنن الهدى ولو أنكم صليتم في بيوتكم كما يصلي هذا المتخلف في بيته لتركتم سنة نبيكم ولو تركتم سنة نبيكم لضللتم وما من رجل يتطهر فيحسن الطهور ثم يعمد إلى مسجد من هذه المساجد إلا كتب الله له بكل خطوة يخطوها حسنة ويرفعه بها درجة ويخط عنه بها سيئة ولقد رأيتنا وما يتخلف عنها إلا منافق معلوم النفاق ولقد كان الرجل يؤتي به يهادى بين الرجلين حتى يقام في الصف" (رواه مسلم)

εωω πῶω

Likewise, when they hear the call while he is working on a computer, he says to himself, “okay, I will accomplish this simple work, so what do I do? So, after then, I will go for prayer, it is known that the time is fast when the computer is handled in search, writing, correspondence e.t.c. the congregation prayer has passed, let alone rushing in ablution, lack of reassurance and quietness, so we have a beautiful habit of leaving you all we have nothing in our hands until the call is made, and let us turn our hearts and bodies into the hands of God, he Exalted, lord of the Worlds.

Bonsam edi nawoma adaada ekyikyire ebi nom εωω mmere a ṅti nekaamo na nyamefre mmere aso oṅ enye hwee mmere εwom senti yentoaso enkopim saa biya a yebedoro na yayε wṅ nyamedae yi mo ha, ṅwom saa ekopim se mmere be twam na ṅmṅ ahwire doduo nyamfre,na se me ti ntia moa na magyina biyi nyamedae εwṅṅ saa na ṅwom ekopim se doduo nyamefre be twam.saara nso na oye abeefoṅ adwuma na ya batiam na wakase ma menwie wei ekopim se mmere ebetwam, esese yeye ahweiyie efa doduo nyamefre na yenkaa hunu se yebegyina Onyame anim adasanma Nyame.

Nhyihyeye a εωω Dodoṅ mo

eye dodoṅ nyamefre εωω nhyihyeye bebreε wṅ ebi ne deε efa Imaamo hṅ ene deε efa abadikyirefoṅ ene deε yεwom,na ebe bṅbṅsoṅ

deε edikai:Ahobaebṅ efa dodoṅ nyamefre,na hobae efa nsukotahu εwṅ nefie mo,na ṅbekṅ nyamedae mo wṅ nimmerε mo,na se ekobasa nyamedae no ebeε a ,na obεbeε ho efa dodoṅ nyamefre ansaana mmere aso,Suanee Abaa Huraira onyame npinie nka no akase;ṅkomhyenii aka se;(Me dṅ deε me kiraa ṅmṅ ninsam nokore me pεε senka mehye mayε bre me ndua ma sogha afei na mahye ama ye tiam nyamefre na ma ma mahye nipa bi ama ṅde edum no afre nyame,na afei so makṅ efie ṅmṅ nba doduo nyamefre na makyi ṅmṅ fie dae).efiri Buhaari.

عن أبي هريرة أن رسول الله صلى الله عليه وسلم قال: (والذي نفسي بيده لقد هممت أن أمر بحطب فيحطب ثم أمر بالصلاة فيؤذن لها ثم أمر رجلا فيؤم الناس ثم أخالف إلى رجال فأحرق عليهم بيوتهم) رواه البخاري

Dee ediso mmienu;Na wakoma bepe se wo befre fajir ene Isha nyamefre wo nipa dodo mo,na ewo nhyira ene aketua a esu yie,saa mmerε eye nhyira ene ahonomobro nesani wo om so,na esaa eye dododo ema akonkonsafow,om eni abre ne ahohudee ene nda,Suanee Osman ibn Affaan Onyame npinie nka no"aka se;watise Okomhyenii Onyame asomdwie nka no"εka se;(Obiara obefre Isha nyamefre wo dodo mo etise wafre nyame anadwo εfa,na dee obefre fajir ahomaakye nyamefre etise dee wafre nyame anadwonom nyinara).efiri Muslim.

عن عثمان بن عفان، رضي الله عنه، قال: سمعت رسول الله، صلى الله عليه وسلم يقول: (من صلى العشاء في جماعة فكأنما قام نصف الليل، ومن صلى الصبح في جماعة فكأنما صلى الليل كله). رواه مسلم

εna suanee Abaa Huraira Onyame mpinie nka no"aka se;Okomhyenii"Onyame asomdwie nka no"aka se;(εnye fajir ene Isha neye nyamefre εmu eyedo ema akonkonsafow,nanka om nim adeε a εwom a anka om bekika om ho akofre mpu nka om be wiawia.efiri Buhaari ene Muslim.

وعن أبي هريرة قال: قال رسول الله، صلى الله عليه وسلم: (ليس أثقل على المنافقين من صلاة الفجر والعشاء، ولو يعلمون ما فيهما لأتوهما ولو حبوا) متفق عليه.

Dee ediso mmiensa;-Na wobεgyai quraani kai ene onyame ntomtomyε wo mmerε a nyamefre ntiamo εεkoso natie ka ho,na obεgyiso ewo mmerε otiamo,suanee Muaawia aka se;Okomhyenee'onnyame asomdwie nka no"aka se;(Dee obetise nyamefre ntiamo nee no etiamo onka ndi nakyi pεpεpε agyise ye ma no nenhyira no nsesow).efiri Tabranii

عن معاوية أن رسول الله، صلى الله عليه وسلم قال: (من سمع المؤذن فقال مثلما يقول فله مثل أجره). رواه الطبراني

se wo be ko dodo nyamedre ewo ahobrasei mo ene ahotomo ene ahobaeb mo ene akoma toyε mo na afei wo begyai biribiara ahyε wo so wo wiase nsem,na wo yi wo hu afri ntemtem eye ene kwai so

aprepreye,na wo de wo ho beka doduo nyamefre so,se deε Abaa Huraira ekaaye;Okomhyenee"Onyame asomdwie nka no"aka se(Na se mo te iqaama ede efre nyame a monante abotare mo ene ahobaebomo na ma monpiri mo ho ntemtem na deε mo be tu monye, na se deε yaye agya mo no na mahye no ma)efiri Tirmiz.

عن أبي هريرة أن رسول الله، صلى الله عليه وسلم قال: (إذا سمعتم الإقامة فامشوا إلى الصلاة وعلكم السكينة والوقار، ولا تسرعوا، فما أدركتم فصلوا وما فاتكم فأتموا) رواه الجماعة إلا الترمذي.

Deε edisonae;-Fa nkyia ehyia dodoo no a omo etwe nyamefre ewo mmere wo wura ho,se ye wia nyamefre a obiara nfiri ho,na yensira deε omo anba nyamefre,na yensira yarifo,deε ope enmua yenboano.

Deε ediso num'-ena nantie ehwe nyamefre santii a edikai,na yatinitini no yie,ene yabeti ene yenaesuasua no.na nyamefre santii a edekai edimo,Suane Abaa Huraira"Onyame asomdwie nka no"aka se;okomhyenee"Onyame asomdwie nka no"aka se;(Nanka nipa enim adeε ewo nyamefre santii a edikai ene ntia mo a ena omo enya a nanka omo pese anka omo beya)efiri Buhaar ene Muslim.

عن أبي هريرة أن رسول الله، صلى الله عليه وسلم قال: (لو يعلم الناس ما في النداء والصف الأول ثم لم يجدوا إلا أن يستهموا عليه لاستهموا) متفق عليه.

Deε ediso nsia;-Twe wo ho efiri nyamefrefoo enim nantie,ye ahwe yie wo ho omo mmere nyamefre ereko so,Suane Abudul laahi Ibn Hariis onyame npinie nka no"aka se;Okomhyenii"onyame asomdwie nka no"aka se;(nanka deε onnati wo nyamefrefoo ntem a,adeε edaniso a eye bonee,nanka obegyina ho eduanae,nanka eye ma no se obetwam wo omo entem).efiri Buhaari ene Muslim,Atwerenee nnim; edua nae,eye nda anaa bosumi anaa afi.

عن عبدالله بن الحارث الأنصاري قال: قال رسول الله، صلى الله عليه وسلم: (لو يعلم المارّ بين يدي المصلي ماذا عليه من الإثم لكان أن يقف أربعين خيراً له من أن يمر بين يديه) متفق عليه. قال الرواي: لا أدري قال أربعين يوماً أو أربعين شهراً أو أربعين سنة.

Deε ediso nsuu;-gyina sunna nyamefre ewo mmere a yahye nyamefre nhye no,anaa yenontem,suane Abaa Huraira"Onyame npinie nka"aka se;okomhyenee"Onyame asomdwie nka no"aka se;(Na se ye hye

nyamefre asi a nyamefre biara nne ho agyi nhye nyamefre koaa).efiri Muslim.

عن أبي هريرة عن النبي، صلى الله عليه وسلم قال: (إذا أقيمت الصلاة فلا صلاة إلا المكتوبة) رواه مسلم.

Dee ediso wotwe;-efata se ye ye ahwe yie ewo akyire santii gyina a yanya takbiiri ihraam mo a edikai ene santii a edikai,Suanee abii Saeed,Okomhenii"Onyame asomdwie nka no"ehunu suanee se owo akyire ena okaase mōnpikye enimo na mōn hye no ma,na dee ediso no atuaso,enkobasa wobeka akyire mmeri biara ekopim se Onyame ebe ma wo aka akyire). efiri Muslim.

عن أبي سعيد أن رسول الله، صلى الله عليه وسلم رأى في أصحابه تأخرا فقال لهم: (تقدموا فأتّموا بي، وليأتّم بكم من بعدكم، ولا يزال قوم يتأخرون حتى يؤخرهم الله) رواه مسلم.

Dee ediso nkono;- efata se Imaamo no be gogo nymefre nhyema mo,na ma no nha nyamefrefo ebi eye emere ebi so ye yarifo,ebi so edwumayefo ebi ye enpeninfo ebi so wo ade ye,na se eye on nkoa obetumi akye wo ne nyamefre nom,se dee ope se okye fa,Suanee Abaa Huraira Aka se;Okomhyenii"Onyame asomdwie nka no" aka se;(Na se mo mo bi ede edum no efre nyame a ongugum,na emu nu dee oye mmeri ka hu,ene yarinii ene peninfo,na se on nkoa onhwim sedee ope).efiri Doduo .

فعن أبي هريرة أن النبي، صلى الله عليه وسلم قال: (إذا صلى أحدكم بالناس فليخفف فإن فيهم الضعيف والسقيم والكبير، فإذا صلى لنفسه فليطوّل ما شاء) رواه الجماعة

Na dee osuanee Ana aka nie;me nfre nyame wo Imaam akyi agyi ongugum ena Okomhyene"onyame asomdwie nka no nhye no ma). efiri Buhaari ene Muslim.

وعن أنس قال: ما صليت خلف إمام قط أخف صلاة، ولا أتّم من النبي، صلى الله عليه وسلم. متفق عليه.

Dee ediso edu;- gyai se wo pie efiri nyamedae mo ntemtem wo abraa yawia doduo nyamefre,ebia ewo bekyiriso ne nip doduo na wasie amanfo nyamefre ene dodo nyamefre,anaa ode wonsa anaa wo keterema,eye adom se wo be kye wo nyamedae mo na wo tomtom

onyame na wo kai quraani ene mpaebo nwoma biara eye nhyira ma Onyamefre no.

Onyamefre ene Aketus

eye nokore esom ema Onyame,ye saa ede hyia no,eda gyidie edi efise ne dwumadie nyinara eye adee ahyensuodie a adaadi ewom efa nyamedae ahobaebɔ,nokore Onyame aka sɛ:

{ إِنَّمَا يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَءَاتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَىٰ أُولَٰئِكَ أَن يَكُونُوا مِنَ الْمُهْتَدِينَ }

)The Mosques of Allah shall be maintained only by those who believes in Allah and the Last Day, Perform As-Salat [Iqamat – As - Salat], and give Zakat and Fear none but Allah. It is they who are on true guidance). (Surah 9 Taubah: 18(

(إنما يعمر مساجد الله من ءامن بالله واليوم الآخر وأقام الصلاة وآتى الزكاة ولم يخشى إلا الله فعسى أن يكونوا من المهتدين) التوبة: ١٨

Surah At-Taobah: 18 (the mosques of Allah shall be maintained only by those who believes in Allah and the last Day; perform As-Salah (Iqamat-as-Salah) and give Zakat and fear none but Allah. It is they who are on true guidance). At-Taubah:18

Sɛ wo bɛ ɛbɛ frɛ dodoɔ nyamefre eye dwumadie wɔ Onyame fie,ene doduo nyamefre ɛhɔ baebɔ,eye ahoudin a ye de hyia wiase mo hao,eye tinie ema wonkɔsoɔ,eye enidaasoɔ pa,eye wiase ene atamoda nhyirenii,Na Okomhyenee onyame asomdwie nka no opapayenii a ɔwɔ tima ene abadaye ene dɔ a ode ɔfre nidum ɛka kasapa erekyire ɔmɔ,wakano nekasa mo;(Aka anohoba kasa ɛkyire dee ɔmɔ enam esum mo ɛkɔmsom nyame wɔ nyamedae mo efa nhyirenii ema ema wɔ atamoda)ɛfiri Abuu Daawod ene Attirmiz.

في حديثه الشريف بقوله: (بشر المشائين في الظلم إلى المساجد بالنور التام يوم القيامة)، رواه أبو داود والترمذي.

Prophet,(may blessing and peace of Allah be upon him) said : “mosque with complete light on the Day of Resurrection”(Narrated by Abu Dawood(ناقصة الترجمة) (

Na ye hwehwe adee Okomhyenee aka ede akyire agyidiefow no efa asrohemaamo ewura ewo kwai a abo ye amanie ewo mmerε a okase;onyame asomdwie nka no(obia wo be fre nyamfre mmienu obe wura asrohemaamu,enu ne Isha a ene Fajir nyamefre).efiri Buhaari ene Muslim.

قال عليه الصلاة والسلام: (من صلى البردين دخل الجنة) رواه البخاري ومسلم

))No person known what is kept hidden for them of joy as a reward for what they used to do)) Surah As-Sajdah:17

And the greatest of all is the eye-catching the enjoyment the face of God the generous it was proven in sahih Bukhari

Bo Onyamefre ehobae ewo niyemu ene ne mmerε mu na eye adom a eye de a Onyame ahye ne nkoa onyamesrofo ewo ne nwoma mo‘

(فَلَا تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُم مِّن قُرَّةِ أَعْيُنٍ جَزَاءِ بِمَا كَانُوا يَعْمَلُونَ) السجدة ١٧،

)No person knows what is kept hidden for them of joy as reward for what they used to do) As-Sajdah: 17.

Na saa adom deede yi a esu yi nyinara ye de ma omo efiri Onyame ho,Nokore atimtim wo hadiis nokore mu wo Buhaari mu a eye Jariil Ibn Abudul Laah okase;na ye ni komhyenee ne wo ho,ena ye hwe bosomi no wo anadwo no,na eye Badr da-ena okaase ;(na mo be hunu ma Awurade sedee mo hwe saa bosomi yi,na yensi mo kwai wo ne hwe mo,na se mo be tumi a mo nma nyamefre ndi mo so ansaa na ewia be piy ena ansaana ebeto na monye,ena okenkai;fa ndaasie etomtom wa Awurade ansaans ewia apiye ene ansaana akoto)Muslim edekaaho ekyire se Asr ene Fajiy nyamefre.

فقد ثبت في صحيح البخاري عن جرير بن عبد الله قال: كنا عند النبي، فنظر إلى القمر ليلة - يعني البدر - فقال: (إنكم سترون ربكم كما ترون هذا القمر لا تضامون في رؤيته فإن استطعتم أن لا تغلبوا على صلاة قبل طلوع الشمس وقبل غروبها فافعلوا ثم قرأ: وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا) زاد مسلم يعني العصر والفجر.

We were sitting with the Messenger of Allah (ﷺ) that he looked at the full moon and observed: You shall see your Lord as you are seeing this moon, and you will not be harmed by seeing Him. So if you can, do not let -yourselves be overpowered in case of prayer observed before the rising of the sun and its setting, i. e. the 'Asr prayer and the morning prayer. Jarir then recited it:" Celebrate the praise of thy Lord before the rising of the sun and before Its setting("

And Muslim added: means “Asri and Fajri (dawn) prayer.”

Okomhyenee abo amanie a edimo efa faji nyamefre deε ye yafrii Jondab Ibn Abudul Laah wo mmere okaase;obia obefre faji nyamefre wo Onyame ahotom,na onfa nahoto nyε hwee,na obia onhwehwe onyame ahoto no,ode no be nom εgyam mo)efiri Muslim .

رواه جندب بن عبدالله حين قال: (من صلى الصبح فهو في ذمة الله، فلا يطلبكم الله من ذمته بشيء فإنه من يطلبه من ذمته بشيء يدركه ثم يكبه على وجهه في نار جهنم) أخرجه مسلم.

In the hadith narrated by Jundub bin Abdullah He said): “ whoever prays Fajr, he is in the protection of God, so, God does not ask you for something to be discarded by him , for he who seeks from him who has committed him with something that he realizes will be deceived on his face in the fire of hell(Muslim.(

Na nipa biara ofre doduo nyamefre biara yengyitom se nakoma ahyε ma ne gyidie atimtim a ope adepa ma deε omō atwa nehu ahyi ene boroonoso nyinara,ene netibenii ene nabusuafoō ,na onyame akase‘

(وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ) المائدة ٢.

))Help you one another in Al-Birr and At-Taqwa (virtue, righteousness and piety): but do not help one another in sin and transgression) Al-Maidah: 2.

Na nipa dodoo nyamefre ene ahyεsoo εεye ayε nhyε εwo nkaikai ene nadom ene nenfasoo,saara nso na ye,ye ya nyamefrefoo ene ehō baebō,ne dwumadie εda nyamefrefoo so εwo nyamedae nom,na kasa pa ene nkyire kyire pa ene mboa pa ene nkabom pa ene nuado pa,εna nyamedae ehia se nyamefre bekoso womu ene ntomtomye ene

nyamesem,hwei nyinar ede ma nyamedae nkwa pa.na nuame papanom dodoɔ a omɔ pɛ edɔ noyame na omɔ edi nahyɛdie so.

Nyamefrɛ ɛyɛ Nhyira

Dodoɔ nyamefrɛ ɛwɔ nfasoɔ bebɛɛɛ ene ensiesie kɛsie, ene nfasoɔ a mmere ayɛho ahoboa ɛna dodoɔ nyamefrɛ,na nokorɛ mu nu Onyame ayɛ mmere ama edum nkyiamo doduo a yɛnim,na ɛbi ne ɛda ene adesayɛ ɛtise Onyamefrɛnu no,na ɛmu bi ɛyɛ deɛ yɛ yɛnu nawɔtwe ɛtise ɛfieda,na ɛmu bi yɛ deɛ yɛ yɛnɔ afi ntoatoa so ɛno ne donyini mmiedu nyamefrɛ ede ma nipa dodoɔ wɔ kro biara mo,ɛyɛ afida wɔ afi mo ɛmo na yɛgyina arafa da,na yasom Onyankropon wɔ saa doduo nhyia mo yi mo,omɔ de hwehwe nhyira,ɛsaa sro Onyame asotwie, ɛsaa ɛhwehwe adeɛ ɛwɔ Onyame nkyɛ.

ɛyɛ dodoɔ nyamefrɛ ɛyɛ adesua ma deɛ ɔnnim ,ɛfi sɛ dodoɔ ɛya nfasoɔ ɛfiri dodoɔ nyamefrɛ,na watie quran akenkai wɔ nyamefrɛ pɛfɛɛ mo,na wa di so nfasoɔ,asua aka ho,na watie onyame ntomtomyɛ na ode ato netrim,na wasua sua Imaamo no,na wasua mmere ɛwɔ nyamefrɛ mo,na deɛ ɔnnim nɔ ahunu ɛfiri deɛ ɔnim nkyɛ, ɛwɔ mmere a imaam no ɛɛkenkai quran ene nɛaɛbɔ,na ama akoma ato.na ɛmɔ nɔ ɛma nkrankyɛ ma edum ɛba nyamedae mo wu doduo nyamefrɛ, ene tinie ne akwankyirɛ ɛhyia, ene afutuo wɔ nokorɛ mo ene abotare.

Nyamefrɛ dodoɔ ɛboa muslimifoɔ nhyia mo na ɛyi entitimu ɛfiri muslimifoɔ ntɛm,ɛsaa ɛyɛ ɛsua sua ɛma Imaam deɛ ka nom ɛfise ɛda ɔmɔ nyinara anɔ,nyamefrɛ mmere ene nhyihyɛyɛ a ɛyɛ ma nyamedae no.na ɛmu so boa nipa ma no siesie ne kraa,na wa de imaam mmere no so,Onyame aka sɛ-ɛ

{إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي سَبِيلِهِ صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَّرْصُورٌ} الصَّف ٤ .

)Verily, Allah loves those who fight in His cause in rows (ranks) as if they were a solid structure) As-Saff: 4 .

Hwei no nɛyɛ deɛ ɛgyina santee mo wɔ jihaad mo Onyame nti,ɛkyinie biara nne ho ɛfa deɛ ɔbɛ gyina santee wɔ nyamefrɛ mo,na obɛya saa dibɛ yi bi ahyɛma.senti nkɔ akyirɛ ɛna nkɔ ɛnim ɛwɔ Onyame ahyɛdie so.

εfa deε yεε ka fa dodoo nyamefre asem ho εwo muslimifoε anigyie mo εfa pεpεεpε pε,εne deε epam nραεpayε yε doduo nyamefre nka bom, εfi se εmo hyia nyamedae mo,sikanii gyina hianii nkyε,kandinii gyina deε onyε kandinii nkyε,oheni εgyina deε onyε hene nkyε,akodaa gyina penii nkyε,saa na εtie,na nipa εni agyi wε hε se yε yε baako,Senti Okomhyenee ahyε saa wε santee mo,εyε suanee Ibn Masuud"Onyame npenie nka no"aka se;Okomhyenee"Onyame asomdwie nka n"εkase;

) mεnyε pεpεεpε,ma mεn afra,na makoma adi afra)εfiri Muslim.

أبي مسعود رضي الله عنه قال: كان رسول الله، صلى الله عليه وسلم، يمسح مناكبنا في الصلاة ويقول: (استووا، ولا تختلفوا؛ فتختلف قلوبكم) رواه مسلم.

Abu Mas'ud (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) used to gently pat our shoulders when we were standing in rows at the time of Salat and say, "Keep (the rows) straight; do not differ from each other lest your hearts should suffer from discord" .

]Muslim.[

Nbrantee Dodo Nyamefre

Dee na adikaifo nipa papafo nɔ ewom,na ɔmɔ edi akansie wɔ nyamefrye dodo hu,emom koraa na ɔmɔ aye ahwe yi edi akansie esu wɔ nyamefre takbiir Ihraam edikai ne Imaam,ema ɔmɔ ebroso ma no ye hao,na ɔmɔ gyina santee a edikai mo ema ɔmɔ dani nuanom prekope,esaa ma ɔmɔ epam ahuoyaa ene konkonsa efiri ɔmɔ dwumadie mo ehoo nti,Suanee Ibn Umar onyame"npenie nka ɔmɔ"ekase;(Na eye adee yenom se yehunu abrantee a wanfre Ishaah ene Fajir nyamefre wɔ dodo mɔ,yesusu efii wɔ nihɔ se ɔbe ye konkonsaniiye). yebosaa Hassan Basiri na se wo maame esi wo kwai efiri nyamefre ho a.na ɔyee ano se;se enye nyamefre nhye.!

Nsa Woworo

Na ne nokore saa nbrantee efa dodo nyamefre ɔmɔ ho botaye mu botaye,na ye bekika bi kakraa bi a eye kwai a ɔmɔ enam so,ɔmɔ yiayia nyinara ne se ɔmɔ be kɔta Okomhyenee tinie,na ɔmɔ be dwendwene onyame kasa ho,na ɔmɔ nma doduo nyamefre ntwamgya ɔmɔ,Mansuur aka se;watisse Ibrahiim Ibn Yaziid ekase Nyame hunu ne mobo,na ookase;na se wo hunu abrantee de nyamefre edekai takbiir Ihraam edi agroɔ a wowuro wonsa efiri nehɔ

Ne nseso Wakiil Ibn Gyarraah"onyame nhunu ne mobo"obia wanya takbiir Ihraam edikai mano nya anidaasuo pa.

Masaab aka se;wati se Aamir Bun Abudul Laah bun Zubair nyamefre kɔkɔbonee na oye papa ma nehɔ,ena okaase;so mensam,ena yesiino se; ɔwo ehao,waka se;matie onyamefre ena mangyiso?! ena ɔsoo nensam,ena ɔne Imaam mo no ewur nyamedae mo wɔ maghrib mmere mo,ena ofre ye ebuo nemo ena ɔwuo ye.Onyame nhunu ne mobo.

Aha Anaa ahanom

Wakiil Ibn gyaraah aka se;eye adee Imaam Suleiman bun maharaan Aamish efiri afi eduansuu,takbiir Ihraam edikai npare no da

eye Yahya Qataani osii eye onɔ ewɔ mmere eeka Aamish asem,osii Aamish sɔ nyamefre yi,na ɔbɔ doduo nyamefre ho bae wɔ santee a edikai,na oye islaam edum no bi.

Ye ya efiri Mohaamed Ibn Hafiif"Onyame nhunu nemobo"eye adee na ɔwɔ ehao nehunam,na se ebaa ɔntumi sore nye hwee,na se yetiam fre nyamefre a abrantee bi eso ne mo ede no kɔ nyamedae mo ma nu fre dodoo fre,ena okakyire nu se;na se motese yetiamo ekase monbefre nyame a,na manhunu me wɔ santee a edekai mo a,monko hwehwe wɔ asieye.

Dee Atwam eye Ya

Bagaa aka se;watisɛ Abudul Laahi Qawaariir ekase;Nye adee nyamefre bi atwam agya me da agyi ataba nyamefre doduo,na me yaa ahɔho nadwene ewɔ neso,na me pie ye ebosa Basra abusua efa nyamefre ho,na me hunu se edum no afre nyame awie, ena me dani manim ewura efie mo, ena mefre ataba nyamefre eduanum nsuu‘

Adii Ibn Haatim"Onyame npinie nka no"okase ;enye adee nyamefre mmere besuu agyi me kɔ ahohiahia mo a mehu kikami,wa saa aka se;enye adee yebehye nyamefre asi agyi me wɔ nsuo kota epim mmere meye Islaam mo nii.

Suanee Naafiu maulaa Abudul Laahi bun Umar so akase"Onyame npinie nka ɔmɔ"; okase na se yeeye Isha nyamefre egya no a, ene ɔbesirep wɔ anadwono diekano nyinara ede befere nyame.

Abɔden esini Anamosie

Na hwei eye Meimuuna Ibn Mahraan Al-imaam Hujja nimdienee wɔ arabian maemu na ne mufti eye Abuu Ayuub ajjazrii Rukiyyu,haaruuna Barbara eka fa ne ho,Meimuuna ibn Mahraan etworu maa Umar Ibn Abudul Aziz se me meye nimdienee a ye de dwumadie bi asua me se menbe di nipa nom asem, na eye adee sikayi bosomi ene mmere die ewɔ jazeera arabian mo,na me tworo maano se yanfa dee metumi ayi ano ato meso,na me di asem a wɔ Harraaj mua me di papa ene dee wɔ nwoma a yakyire me,na se ekyire wo so a ka kyire ye, efise nipa biara se biribi ehye nisoa ɔgyai na anye esom anaa wiase sem anma

no.Nokore aye adee Meimuuna na oye nipa bea adwene mu afi yie ena Umar Ibn Abdul Aziz ede dwumadie emaano,na osro adeduadie ede ato neso,Na Umar edanidi kyire se wandiso nuama be sei wo wiase mo ene atamoadada.Na eye Jaafar bun Burkaan aka se ;Meimuuna aka kyire no se;eye wo Jaafar;Hwe manim ekakyire dee menpe,na efise nipa emma neyanko afutuo agyi ohwe nanim ehunu dee onpe na waakyire no.

Na hwei ye nokore ntintimye efiri okomhyenee nkye"Onyame asomdwie nka no"(Ogyidienee eye ahwehwe ede ma nenua). efiri Abuu Dawood .

وهذا تحقيق لقول الرسول صلى الله عليه وسلم: (المؤمن مرآة أخيه)، أخرجه أبو داود

This is confirmation of the Prophet (peace be upon him) saying :

Abudullaahi bun jaafar wo Abii maliih aka se;Meimuuna aka se;na se abrante bi efiri soltaan ponu yi mo a na yatum a ene onko fa buyuuti Rahman eponu na yabea eno,na onfre naafila nyamefre mmienu na onbusa napadie‘

Mahraan ebaa nyamedae mo ena ekakyire no se obiara apie, eh na okaase;Inaa Lillaahi Wa innaa ilahi raajiuun,ena saa nyamefre adom yi a Iraaqifo asinaamofoo.

Nimdienee Rabii'i

Na saa Rabii'i yi ibn hasiim,ewo mmere a otworu efiri Saiid ibn masrooq waka se;Abudullaahi bun masuud wakakyire Rabii'i se;sanka Okomhyenee"Onyame asomdwie nka no"ehunu wo a nka obere wo asem.ena dee ewo wo mo a eye nyamesro ene wo nyamesom.

Na yesii Rabii'i se;senti wo kaikae edum no?senti wonto nipa fu efa nipa animguasie ene atwiesi sedie ewom saa mmere yi mo,wo mmere om etiewo na wahya asie afiri nkaikae pepere,na kakayire se wo kaikae om..?ena okaase;me hwae na yagyi me atom,na menpese me wura nipa nsem mo,na nokore nipa nom esro Nyame wo nipa nom bone ena om ya gyidie ema om bone.eye Ibrahim Tamiimii akase;eye Rabii adanfo abomi amanie se afi eduanom mentii ferie kasa nfirii nanu.

Allaahu Akbar Daqiiq akyifoɔ efa Okomhyenee"Onyame asomdwie nka no"nokore wahye Auquba bun Aamir ewɔ mmere okaase; ooo ɔkomhyenii deɛ nkonimdeɛ? ena Okomhyenee"Onyame asomdwie nka no"ekase (so wo ketare ma,neya tipa pa fie,na wonba ye nkɔmo bofoɔ)ɛfiri Tirmiz.eye eduanom nanu nkaa kasa fii da.

الله أكبر إتباع دقيق لقول الرسول، صلى الله عليه وسلم، فقد أوصى النبي، صلى الله عليه وسلم، عقبه بن عامر حين قال: يا رسول الله، ما النجاة؟ فقال له صلى الله عليه وسلم: «أمسك عليك لسانك، وليسعك بيتك، وابك على خطيئتك» رواه الترمذي.

'Uqbah bin 'Amir (May Allah be pleased with him) said:

I asked the Messenger of Allah " (ﷺ) How can salvation be achieved?"

He replied, "Control your tongue, keep to your house, and weep over your sins".

ye ya ɛfiri Abudul Malik bun Asbahaani efa deɛ waka wɔ Rabii ho,se nokore okaakyire nasuanii ;Na monim adeɛ eye edoru ene yariya ene apotie?ena ekaase yennim,ena okaase;yariya no ye bonee,ena edoru no eye bonefkye esire, ena apotie no eye se wo be sakra wonye biom.

eye Nusairu wakase;eye Rabii ne neba baayuwa ewɔ anadwo bi egyinaa nyamedfre so ena ɔkinkae Aaya yi-‘

(أم حسب الذين اجترحوا السيئات...), الجاثية ٢١،

(Or do those who earn evil deeds think that) Al-Jathiyah: 21

Na ɔgyina ho ɛfre nyame ekɔpim se adeɛ ekyiye,na enye ma ɔbi wo nakyi, ɔsuu yie paa.

ɛfiri Abii Hiyaan efa ewu neba hu ena ɔkaase;eye adeɛ Rabii ɔkɔgyana ema nu fre nyame,Faalij ekaho,na eye Hiyaan,ne papa akakyire;eye adeɛ Rabii ehao esii ye,na ɔsiesie nipa mmienu ntem ewɔ nyamedae mo,na suanee Abudullaahi ekakyire, eye Abaa Yaziid ,Onyame agugum ama wo,nanka wofre nyame wɔ fie a,ena okaase; eno neye deɛ wo eka,na emom me deɛ se mese ɔkɔkɔbofoɔ etiamo ɛfre a,"monbra begyi nhyira"na obia ɔbeti biara wɔ mo mo no,ɔngyiso,se ekyireso mano kroaa,na se ɔbe wiawia kroaa.

eye Hawwaati bun Aubaidillaah aka se; obosafoɔ ebosa wɔ mmere Rabii ebaaye okaase;me maa nu esikyire,na me dee me pe esikyire,obe kase osiesie onyame kasa yi-‘

(لَنْ تَنَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ). آل عمران ٩٢

)By no means shall you attain Al-Birr (piety, righteousness – here it means Allah’s reward i.e. Paradise), unless you spend (in Allah’s cause) of that which you love; and whatever of good you spend, Allah knows it well) Al-I’ mran: 92.

eye Salaam bun Abii Matiii wakase;se adee ekyi Rabii a okase;(Akwaaba Onyame asorofɔ,mɔntworɔ,Bismillaahi Rahmaani Rahiim,Subhaanallaah,Walhamdulillaah,Walaa ilaaha illaah,Wallaahu Akbar).Onyame eye kesi,anigyie a eso,omɔ tworu dee nipa biara beye,onyame hwe nipa so yie,Onyame enhunu Rabii’i mobɔ,na nenpinie nka no,na Onyame emma nabakosem enye nhyirani a ehyire wɔ nipa papafoɔ mo ene tinie ema atiniefoɔ.

Adɔye ene epɔnsuo

Saa Imaamo Nyamesronii SaeIbn Musaib na oɔma quraanfoɔ sua afutuo efa dodoɔ nyamefre,ene se dee omɔ kochɔ bedɔ wɔ ho,ewɔ muslimifoɔ nyinara ene emo ntem dee eye adom ene aketua,na okase;hwai na wabɔ nyamefre num no wɔ nipa dodoɔ nyamefre mo,na nokore wahyema ne nhyira ene epɔnsuo ma esom.

Saeed Ibn Musaid adi awirehoɔ suu wɔ nanim ,na okakyire no se; eye Abaa Mohammed,nanka wopie efrii aqiiq ena wo hwɛ hadara,nanka woyaa enframa yoyuuyu eye nfasoɔ emaa wani, ehɔ na Saeed ekaase;meye den na maye saa adansie dwumadie ye a eye Ishaa ene Ahomaakyi Nyamefre.eye Saeed osii nokore efiri saa mmere no dodoɔ nyamefre entwaamo nyaano da wɔ nfie eduanae.

eye Ismaail bun Aumiyya,eye Saeed ibn musaib,akase;enye adee nyamefre mmere beso agyi naadwene wɔ ho,na nyamefre nhye mmere beso agyi ye wɔ ahokikamo.eye Awzaaii,akase;musaib wɔ adom akyedie bi a ye taabiefoɔ yennim,eduanae nyamefre npari nehɔ da wɔ

doduo mo, eduanu ye mo yenhwe yegyina wo nipamo, santii a edekai wo hi.

Nyamefre esuu

Na hwei neye Saeed bun Abudul Aziiz bun Abii Yahya Imaam mo a oye suasanii nimdienii ewo Damasqish mohammed papa wo damasqi dee ne nimdiefuo awie na desua kyire ewo Auzaanii akyi wo sham, Walid bun Maziid aka se; saa na se Auzaanii ebosa asem busaa na Saeed ewo hoa; na waka se; busa eye Abaa Mohammed.

eye Marwaan bun Mohammed bun Saeed bun Abudul Aziiz aka se; enye adee ye tworu Okomhyenii kasa bi agyi odeto naadwene mo prekufe.

Imaam Ahmed aka se hadith yafow din ntoatoaso nfiri shaam agyi abranteeye Saeed hadith ne de mo. Abdullaahi Haakim aka se; Saeed bun Abdul Aziz a oye shaam nii wahyema ne madinafoow mo nkosow wo fiqh nimdie ene ahwesow. Abuu Zara aka se; Abuu Nadir Is-haaq bun Ibrahim akakyire me na waka se; eye adee na meti Saeed suu wo nyamefre mo.

eye Abii Abdul Rahman Asdii waka se; me kakyire Saeed se; esuu bee na wosuu kesie saa wo nyamefre mo dee naasi, eye menua ba, waasem nisei wo ho, ena mekaase ebea na aye nfasow ama ye, enye adee megyina nyamefre so ekopim se eye me se me wo jahannama gyam .

eye Mohammed Mobarak Suwarii akase; se Nyamefre doduo etwam gyano a osu.

ewo Dwumadie Dee Aka

edwumadie efa saa nbrante nip papafoow yi Nyamesomfoow yi, se ye kinkae ye, awawasem efa dodoo nyamefre a omow epe, eye omow yariye ene ehao, saa na mmere yi mo yehunu dodoo a omow pe dodoo nyamefre. wontumi hunu mmere a omow nfre agyi se akwantuo, anaa mmere biribi besi, na se wonyaa dodoo nyamefre ene kai hunu se owo kro akyi, agyi se yebusa naasem yakase owo biya se, anaa nabusuafoow nkye, anaa adeye bi, na se eye obi ana nyamefre mmere esoa wobe hunu se obe ye no fie a nye koraa.

᠔᠐ ya Awurade fayaka nyamefrɛfo᠔ mo, ene yabusuafo᠔, ᠔᠐ ya Awurade gyi yenbaeb᠔ so emaye, ye Awurade fa yabone ekye ye ene yawufo᠔ mmienu ene agyidiefo᠔. ew᠔ daa eye aketua dan᠔.

Nimdie ehwehwe

Nimdie wɔ dibre a esu,animfoɔ omɔ neye Okomhyefoɔ adidiefɔɔ,nimdienii animoyam wɔ akɔa so etise esoro ene wiase.

eye Qais ibn kasiir ekaase;yebye abranteɛ bi Madina edwuma ewɔ Abii Dardaa wɔ Damascus ena okaase;deɛ beɛna ye de wo ato anim;ena okaase;Okomhyenee kasa na mati se wonim.wakase; na obaa wɔ biribi ye.?osii;deɛ bi,ena okaase; obaa se wo be dwa?osii deɛ,Okomhye kasa no nti na me baaye.ena okssaɛ;mati okomhyenii Onyame asomdwie nka no"ekase; obi a onam nimdie kwai ehwehwe nimdie,Onyame bema asorohemaamo ewura be mere mere ama,ena asorobofoɔ so ede omɔ atabae ese efum de ma nimdie hwehwefoɔ,namdienee adeɛ biara ewu asaase so ene esoro esere bone fakye ma nimdienee, ekɔpim nsuo mo nam nyinara,nimdienee nhyira wɔ akɔa so etise bosomi a nsoroma atwa ne ho ahyia,nimdiefoɔ neye Okomhyefoɔ adidie,Okomhyefoɔ nne sika yebe di ho adidie,na obiara obekota nimdie yie no wakota adeɛ emoyedo."efiri Tirmiz .

Nimdie epia ene Nimdiefoɔ

عن قيس بن كثير قال: قدم رجل من المدينة على أبي الدرداء وهو بدمشق فقال: ما أقدمك يا أخي؟

فقال: حديث بلغني أنك تحدثه عن رسول الله صلى الله عليه وسلم.

قال: أما جئت لحاجة؟!

قال: لا.

قال: أما قدمت لتجارة؟!

قال: لا، ما جئت إلا في طلب هذا الحديث.

قال: فإني سمعت رسول الله صلى الله عليه وسلم يقول: "من سلك طريقا يبتغي فيه علما سلك الله به طريقا إلى الجنة، وإن الملائكة لتضع أجنحتها رضاء لطالب العلم، وإن العالم ليستغفر له من في السموات ومن في الأرض، حتى الحيتان في الماء، وفضل العالم على العابد كفضل القمر على سائر الكواكب، إن العلماء ورثة الأنبياء، إنَّ الأنبياء لم يورثوا دينارا ولا درهما، إنما ورثوا العلم فمن أخذ به أخذ بحظ وافر" أخرجه الترمذي.

Narrated Qais bin Kathir: "A man from Al-Madinah came to Abu Ad-Darda when he was in Dimashq. So, he said: 'What brings you O my nephew '?"

He replied: 'A Hadith reached me which you have narrated from the Messenger of Allah '(ﷺ) He said: 'You did not come for some need '?"

He said: 'No '.

He said: 'Did you come for trade '?"

He said: 'No, I did not come except seeking this Hadith '.

So, he said: 'Indeed, I heard the Messenger of Allah (ﷺ) saying: "Whoever takes a path upon which he seeks knowledge, then Allah makes a path to Paradise easy for him. And indeed, the angels lower their wings in approval to the one seeking knowledge. Indeed, forgiveness is sought for the knowledgeable one by whomever is in the heavens and whomever is in the earth, even the fish in the waters. And superiority of the scholar over the worshiper is like the superiority of the moon over the rest of the celestial bodies. Indeed, the scholars are the heirs of the Prophets, and the Prophets do not leave behind Dinar or Dirham. The only legacy of the scholars is knowledge, so whoever takes from it, then he has indeed taken the most able share.

Nimdiefɔɔ ɔmɔ nɛyɛ Onyame gyidiefɔɔ wɔ nabodie mo,hwei yɛ animoyam ɛma nimdiefɔɔ a ɛso,ahobae bɔ efa nyame mmere mo wu aseiyefɔɔ nsisa onyame kasa ene nsisayɛ fumsɔɔ ene ɛsom nsisayɛ,Onyame aka sɛ-‘

(فاسألُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ) النحل ٤٣

(So, ask you O pagans of Makkah) of those who know the scripture (Learned men of the Taurat (Torah) and the Injil (Gospel), if you know not) An-Nahl: 43.

ɔmɔ nɛyɛ ayarisafɔɔ ɛma nipa apɔtie ɛhao na ɔmɔ ama aputie wɔ Onyame tumi mo.akoma yarie ɛɛhu ɛsini honam,deɛ onnim hwee nɛyɛ yarinii,na nimdie yɛ apɔtie ɛma yarie,sɛ deɛ ɔkomhyɛnee"Onyame

asomdwie nka no"εkaayε;(Deε onni nimdie εyε yarie εbosa).εfiri Dawood.

قال رسول الله صلى الله عليه وسلم: (فإنما شفاء العي السؤال). أخرج أبو داود

Jabir said“:The only cure for perplexity is to ask”

Nimdie εwα debrε animoyam a εdimo,εyε akoma mo kwai, yεbosa sofyaan bun Auyayna εfa nimdie nfaso animoyam,εna okaase;sentimontii Onyame kasa wα mmerε a okase-ε

(فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ لِذَنْبِكَ) محمد ١٩

)So know) (O Muhammad صلى الله عليه وسلم) that La ilaha illalla (none has the right to be worshipped but Allah), and ask forgiveness for your sin) Muhammad: 19.

εna ϑhyε nimdie kanii ansan dwumadie yε.

Nokore imaamo Buhaari εdi ayε pαnu wα εwom,;"Nimdie εpαnu ansaana kasa εne dwumadie",εfa Onyame kasa yi'kai hunu se nokore obiara nka ne hα agyi ϑno nkoa nε serε bone fakye"yεhyε nimdie ase ansaana kasa εne dwumadie yα.Nimdie yε nhyirani hai a yε de hwe nhyehyεyε nyinara,na εnyε εni εna hunu adeε,na εmom εhunu nεyε akoma,Onyame aka se-ε

(أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَتَكُونُ لَهُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ آذَانٌ يَسْمَعُونَ بِهَا فَإِنَّهَا لَا تَعْمَى الْأَبْصَارُ وَلَكِن تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ) الحج ٤٦

)Have they not travelled through the land, and have they hearts wherewith to understand and ears wherewith to hear? Verily, it is not the eyes that grow blind, but it is the hearts which are in the breasts that grow blind) Al-Hajj: 46.

sentinipa wom mmienu,ada se nimdieneε anaa se εnifranee,Onyame aka se-ε

Because the people categories: either knowledgeable or blind, Allah says :

(أَفَمَنْ يَعْلَمُ أَنَّ مَا أَنْزَلْنَا إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَى إِنَّمَا يَتَذَكَّرُ أُولُوا الْأَلْبَابِ) الرعد ١٩

Na nimdie εωϑ hœ Onyamesrofoϑ ενε hwehwe εde ho adidie;Onyame aka σε-;

(وَمِنَ النَّاسِ وَالذَّوَابِّ وَالْأَنْعَامِ مُخْتَلِفٌ أَلْوَانُهُ كَذَلِكَ إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعُلَمَاءُ إِنَّ اللَّهَ عَزِيزٌ غَفُورٌ) فاطر ٢٨

)And likewise, men and Ad-Dawabb (moving (living) creatures, beasts) and cattle are of various colours. It is only those who have knowledge among His slaves that fear Allah, verily, Allah is All-Mighty, Oft-Forgiving) Fatir: 28.

Again Allah says:

(إِنَّ الَّذِينَ أُوتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُتْلَى عَلَيْهِمْ يَخِرُّونَ لِلْأَذْقَانِ سُجَّدًا وَيَقُولُونَ سُبْحَانَ رَبَّنَا إِنَّا كَانُوا وَعَدُ رَبَّنَا لَمَفْعُولًا وَيَخِرُّونَ لِلْأَذْقَانِ يَبْكُونَ وَيَزِيدُهُمْ خُشُوعًا)الإسراء ١٠٧ - ١٠٩

....)Verily, those who were given knowledge before it (the Jews and the Christians like ‘Abdullah bin Salam and Salman Al-Farisi), when it is recited to them, fall down on their faces in humble prostration * And they say: “Glorified is our Lord! Truly, the Promise of our Lord must be fulfilled” * And they fall down on their faces weeping and it increases their humility”) Al-Isra’: 107 – 109 .

Indeed Allah embraces us to seek for knowledge and increase in knowledge Allah says:

Onyankropɔn ahye εfa nimdiesua εne nimdie bɔsa pii,Onyame aka σε-;

"وقل رب زدني علماً"، طه ١١٤

.....)and say: “My Lord! Increase me in knowledge) Ta-Ha: 114.

Imaamo Qurtubii akase;nanka adeε εωϑ a εsini nimdie a nanka Onyame nkankyire Okomhyeneε σε ɔsire bi nka ho,σε wakase yensire nimdie nkikaho.

Nimdie εka adeε εde mo εsini Nyame kɔ kwai; εωϑ mmerε a Nyame kɔ kwai,nyame kɔ kwai εye ngyinasoϑ εne nkyirekyire,na hwei ye akoϑ nimdiefoϑ akomhyafoϑ addie,εye Abaa Huraira"Onyame npenie nka no"aka σε;Okomhyeneε"Onyame asomdwie nka no"aka σε;(Obia ɔbeba me nyamedae mo yi agyi ne nbaye no aye nhyira adesua εsu,anaa

ɔbɛkyɛɛ,na ɔwɔ nyame kwai so,na deɛ ɔde enoakyi bɛbɛ no,na ɔwɔ
abranteɛ bi fie enigyie bi akyi) ɛfiri Ibn Majah.

(من جاء مسجدي هذا لم يأته إلا لخير يتعلمه أو يعلمه فهو في منزلة المجاهد في سبيل الله،
ومن جاءه لغير ذلك، فهو بمنزلة الرجل ينظر إلى متاع غيره) أخرجه ابن ماجه.

It was narrated that Abu Hurairah said:

"I heard the Messenger of Allah say: 'Whoever comes to this mosque
of mine, and only comes for a good purpose, such as to learn or to teach,
his status is like that of one who fights in Jihad in the cause of Allah.
Whoever comes for any other purpose, his status is that of a man who
is keeping an eye on other people's property'".

Onyame ama nimdie adani ahuoyaa mienu;modenbɔ wɔ sika yiɛ ho ene
nimdie modenbɔ hɔ,hwei yɛ animoyam mienu a ɛsɛsɛ yɛ yɛ,ene
nkoranhyɛ akensie,ɛyɛ Ibn Masuud"Onyame npinie nka no"aka
sɛ;Okomhyɛnee"Onyame asomdwie nka no"aka sɛ;(nne ahuoyaa agyi
mmienu;nipa Onyame ama no agyapadie na ɔbɛyi wɔ kwan pa so,ene
deɛ Onyame ama no nimdie na ɔbɛkyirɛ)ɛfiri Buhaari ene Muslim.

عن ابن مسعود رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: (لا حسد إلا في اثنتين:
رجل آتاه الله مالاً فسلطه على هلكته في الحق، ورجل آتاه الحكمة فهو يقضي بها ويعلمها)
رواه البخاري ومسلم.

Ibn Mas'ud (May Allah be pleased with him) reported:

Messenger of Allah (ﷺ) said, "Envy is permitted only in two cases: A
man whom Allah gives wealth, and he disposes of it rightfully, and a
man to whom Allah gives knowledge which he applies and teaches it".

Deɛ Muaawiya"Onyame npinie nka no"aka sɛ;Okomhyɛnee"Onyame
asomdwie nka no"aka sɛ;(obia Onyame ɛpɛ no yie no ɔma nɔ ɛsom ho
ntiesiɛ) ɛfiri Muhaari ene Muslim.

عن معاوية رضي الله عنه قال: قال رسول الله، صلى الله عليه وسلم: (من يرد الله به خيراً
يفقهه في الدين)(رواه البخاري ومسلم).

Mu'awiyah (RAA) narrated that the Messenger of Allah (ﷺ) said:

“When Allah wishes good for anyone, He bestows upon him the Fiqh (comprehension) of the religion ”.

Animdiefoɔ omɔ na ɔmɔ ani abie,na ɔmɔ wɔ dibrɛ a ɛsu a Onyame adiho adansie,Onyame aka sɛ-;

(شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ) آل عمران ١٨

)Allah bears witness that La ilaha illa Huwa (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He always) maintains His creation in justice. La ilaha illa Huwa (none has the right to be worshipped but He), the All-Mighty, the All-Wise) Al-‘Imran: 18.

Onyame ɛpegya nimdiefoɔ gyinabrɛ na Oyankropon atimtim ɔmɔ asɛm wɔ mmerɛ a okaasɛ-;

(يَرْفَعُ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَالَّذِينَ أُوتُوا الْعِلْمَ دَرَجَاتٍ) المجادلة ١١

.....)Allah will exalt in degree those of you who believe, and those who have been granted knowledge.....) Al-Mujadilah: 11 .

Nimdienii dwumadie nsa da ɛkɔpim newuo akyi,na nhyira ɛbɛkaho atoatoaso ama omɔ,na nsenieso beyɛdo ama ɔmɔ atamoadaa onyame tumi mo,Hadiis a ɛfiri Abaa Huraira ho"Nyame npenie nka no"aka sɛ;(na sɛ nipa ɛwuo a nedwumadie so atwa agyi adeɛ mmiensa,dwumadie paa ɛtini mmera,ene nimdie ɛdiso nfasoɔ ene akodaa pa npaebo).ɛfiri Muslim.

فعن أبي هريرة أن رسول الله صلى الله عليه وسلم قال: (إذا مات الإنسان انقطع عنه عمله إلا من ثلاثة: إلا من صدقة جارية، أو علم ينتفع به، أو ولد صالح يدعو له) أخرجه مسلم.

Abu Hurairah (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) said, "When a man dies, his deeds come to an end, except for three: A continuous charity, knowledge by which people derive benefit, pious son who prays for him".

Sa ara na deɛ ɛwu wiase mo nyinara ɛye nnomi seiye agyi Onyame ntomtomyɛ,ene nimdie dibrɛ ene akoaa ɔtomtom Nyame dodoɔ,ɛye

Abaa Huraira"Onyame npenie nka no" aka sε,ma ti sε Okomhyenee"
Onyame asomdwie nka no"εεka sε;(wiase mo nyinar eye
nnomii,nnomii εfa deε εwom agyi Onyame ntomtomyε ene deε ekahu
ene nimdienii anaa deε εkyire nimdie).εfiri Tirmiz ene Ibn Majah.

فعن أبي هريرة رضي الله تعالى عنه قال سمعت رسول الله صلى الله عليه وسلم يقول (ألا إن
الدنيا ملعونة ملعون ما فيها إلا ذكر الله وما والاه وعالم أو متعلم) رواه الترمذي وابن ماجه.

Abu Hurairah (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) said, "The world, with all that it contains,
is accursed except for the remembrance of Allah that which pleases
Allah; and the religious scholars and seekers of knowledge".

Nimdienii yonkoε adom ysombo εma no,Onyame ama biribiara εbrease
εma nimdienii, εsaa bεnpae ma nε,Hadiis εfiri Anas bun
Malik"Onyame asomdwie nka no"aka sε;(Nimdienii yonkoε biribiara
εsire npraεbε εma no εkεpim nsuo mo nam)εfiri Abuu Yaalaa.

فعن أنس بن مالك رضي الله عنه أن رسول الله صلى الله عليه وسلم قال: (صاحب العلم يستغفر
له كل شيء حتى الحوت في البحر) أخرجه أبو يعلى بسند صحيح.

Narrated Qais bin Kathir:

Forgiveness is sought for the knowledge seeker by whomever is in the
heavens and whomever is in the earth, even the fish (whale) in the
waters.

εbiara εbesua nimdie Onyame nti akoma pam agyi Onyame εma εmo
εbonpae εma nimdiefoε.

Nimdiefoε yonkoε εmo εkyire Onyame mmera nsem na εmo εda
nimdie εdi εkyire εmo a εnim εfa Nyamesom hε.Hadiis εfiri Jibril bun
Mutam"Onyame npenie nka no"aka sε;Okomhyenii"Onyame
asomdwie nka no"Onyame nhyira deε wati mekasa na εbeka sedie
makaano)majah.

، فعن جبير بن مطعم قال: قال صلى الله عليه وسلم: (نضّر الله امرأ سمع مقالتي فبلغها، فرب
حامل فقه غير فقيه، ورب حامل فقه إلى من هو أفقه) أخرجه ابن ماجه بسند صحيح.

It was narrated from Zaid bin Thabit that: The Messenger of Allah said: "May Allah cause his face to shine, the man who hears what I say and conveys it (to others). There are those who have knowledge but no understanding, and there may be those who convey knowledge to those who have more understanding of it than they do.

Nimdie animoyam ene adom nhyira ewom nti Onyankropon edi nimdie ati Okomhyafoɔ hɔ efa nimdie ode emaa ɔmɔ, Onyame aka se-ɛ

فقال الله تعالى: (وأَنْزَلَ اللهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ وَعَلَّمَكَ مَا لَمْ تَكُن تَعْلَمُ وَكَانَ فَضْلُ اللهِ عَلَيْكَ عَظِيمًا). النساء ١١٣

Allah says: (. . . . Allah has sent down to you the book (the Qu'ran), and Al-Hikmah (Islamic laws, knowledge of legal and illegal things, i.e. the Prophet's Sunnah- legal ways), and taught you that which you know not. And Ever Great is the Grace of Allah unto you (O Muhammad صلى الله عليه وسلم). An-Nisai: 113

ena saa arana okomhyenee Yusuf;; Onyame asomwie nka no" Onyame aka se-ɛ

وعلی نبیہ یوسف علیہ السلام: (ولما بلغ أشده آتیناه حکمًا وعلماً وكذلك نجزي المحسنين). يوسف ٢٢

)And when he (Yusuf (Joseph)) attained his full manhood, We gave him wisdom and knowledge (the Prophethood), thus We reward the Muhsnun (doers of good) Yusuf: 22.

Saara na deɛ Onyame ene nu ekasa Moses" Onyame asomdwe nka no" Onyame aka se-ɛ

وعلی کلیمہ موسی علیہ السلام: (ولما بلغ أشده واستوی آتیناه حکمًا وعلماً وكذلك نجزي المحسنين). القصص ١١٤

) And when he attained his full strength, and was perfect (in manhood), We bestowed on him Hukm (Prophethood, and right judgement of the affairs) and religious knowledge (of the religion of his forefathers, i.e. Islamic Monotheism). And thus do We reward the Muhsinun (i.e. good doers) Al-Qasas: 14.

Saa ara na Jesus" Onyame asomdwe nka no" Onyame aka se-ɛ

وعلی المسیح عیسی بن مریم علیه السلام: (یا عیسی بن مریم انکر نعمتی علیک وعلی والدتک
إذ أیدتک بروح القدس تکلم الناس فی المهد وکھلا وإذ علمتک الکتاب والحکمة والتوراة
والإنجیل). المائدة ۱۱۰

Nimdie eye adom nhyira ene anigyie ene akoma toyε sεdeε Abii Talib
εkaayε, ene hadiis a aka εfa nimdiehu ene nepiya nyinara, ye de nimdie
ne huahua yehε, nkεsuo pa εfiri nimdie mo, senti yehye εsua nimdie
adom nhyira yie.

Nimdie Suapiya Adesua

ewo kwai ye faso ehye nimdie hu nkorankye eno ne nimdie nhyiamo sua ene mmera nimdie a nimdiefoe ewom ehyire, etise aqiida ene fiqih ene tafsiir ene hadiis ene dee ekika ho a yehyia esua wo nyamedae mo,ena saa nti Okomhyenee aka;(ebinom nhyia wo nyamedae mo esua nimdie ede ekyirekyire ekenkae Onyame kasa ewo Onyame fie agyi onyame esani akaomatoye ene ahomobro na asorobofoe ede atabae betofum ama omo,na Onyame be kaikai omo den wu bebiara omo ewo,)efiri Muslim.

وقد أشار النبي، صلى الله عليه وسلم، إلى ذلك حين قال: (ما اجتمع قوم في بيت من بيوت الله يتلون كتاب الله ويتدارسونه بينهم إلا نزلت عليهم السكينة وغشيتهم الرحمة وحفتهم الملائكة، وذكرهم الله فيمن عنده). رواه مسلم

Abu Huraira (May Allah be pleased with him) while he passed through the market wanted to grasp people attention to studying seminars by a unique way. So, he said: O people! Don't you know?

They said: what ?

He said: The Prophet inheritance is being divided, go and take your portion.

They said: where?

He said: in the mosque. So, they went quickly to the mosque then came back to him.

He said: why did you return? They said: O Abu Huraira we didn't find anything in the mosque.

He said: did you see any one in the mosque? They said: yes, some praying, some reading Qur'an and some learning about halal and haram.

He said: Woe to you, this is the Prophet's inheritance .

Adansinii wɔ saa hadiis yi ho a eye kasa;" ewɔ fie a eye Onyame fie"efise nimdie sua dodoɔ a eye quraan sua yesua onyame fie mo,Mɔden bɔ eye efata ema wo se wobɛ hwehwe nyamdaɛ a esese na wasua adeɛ wom,Abaa Huraira etwaamo wɔ dwom ekyire abranteɛ bi efa adesua a eseseɛ ɔmɔ esua wɔ nyamdaɛ mo,ebi fre nyame wom ebi sua adeɛ wom,ene deɛ sua wom nyinara.saa ara na yesua nimdie wɔm nawɔtwi ebi sua aqiida ene siira ene fiqh ene ene sobaɛpa esua,saa ara na quraan sua ewɔ nimdie nwoma mo anaa abakosem nwoma mo,ene akenkai wɔ nimdiefoɔ npeninfuo nom bi ene adesuafo nom bi ene akyire kyirefo nom bi ene nimdie pensɛnpensem.

Nkyirekyire ene Nhyiamo

Dee yeehyire wahwa eye nkyirekyire ene nhyiamo adesua nyinara a ehia ma musliminii nkwaam ,na hwei dee asisa wo nimdie suapoo yaka amanu atwam se dee ye yi adee baako wo adesua mo a edi mo nkyirekyire,na saa no eboa amansae nyinara eye barima ene obaa,eye nimdienii anaa adesuanii ,Okomhyenee"Onyame asomdwie nka no"aka se;(nokore Onyame ene Nasorobofoo ene adee ewo soronsuu mo ene asaasie mo ekopim nsuo mo nam nyinara ene etetie nyinara ebopae ema nimdienii a okyirekyire amanfoo nimdie.efiri Tirmiz.

وقد حث الرسول الكريم، عليه الصلاة والسلام، على ذلك ضمن ما يعنيه حين قال، عليه الصلاة والسلام: (إن الله وملائكته وأهل السموات والأرضين حتى النملة في جحرها، وحتى الحوت ليصلون على معلم الناس الخير) رواه الترمذي.

Abu Umamah (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) said, "The superiority of the learned over the devout worshipper is like my superiority over the most inferior amongst you (in good deeds)." He went on to say, "Allah, His angels, the dwellers of the heaven and the earth, and even the ant in its hole and the fish (in water) supplicate in favour of those who teach people knowledge".

Na saa nhyiamo nimdie nkyirekyire adesua yi eboa ebea bea adesua kwai bebrebe a nni ano

Nhyiamo Nkyirekyire mo yi

ensiesie pa ewo nyiamo nkyirekyire nyinara edi mo hye kina yie se nipa nkikaho nkoso sa nhyia mo adesua ye, ewo mmere a enye adesua baako pe,ne titri mo koraa ewo nyamedae a emo su ebae,a ebetumi afa nipa dodo nhyia mo adesua nkyirekyire,na nhyia mo adesua mo efa ador nimdie ene esoro nimdie ene nsuo mo nimdie ene yansa mo nhwehwemo nimdie na nyinara no ebeye wo gyidie ho kwai,ene eye ma nipa,na eboa ema Onyame gyidie nkoso,esaa emaye hunu Onyame edi na hyedie su, dee ekaho biom eye nimdiefoo duorubo efre anaa nimdie dwumadie ehia boa ma adesua ene nkyirekyirefoo wo nyamedae eye

adoye ema adesuafo no, ebba nkoranhye ema omɔ ehyia efa
nkyirekyire,ene moden bo wɔ mmerɛ pa nhyia mo.

Nyamedae Mo Adesua

εωο nkoranhye efa nyamedae mo nimdie adesua ene anibie wo nyamdae mo adesua,na myamdae ye suapoο nimdie anamotuo ekata nipa so wo nyamedae mo,na nyame nkoaa ehwehwe yansa adwene tinie efa Okomhyenii"Onyame asomdwie nka no"tinie kwai, εωο nimdie a edimo a eno neye nimdie ti eye Quraan sua ene tafsiir ene komhyenee kwai ahotie ene dee efa ho biara,eye enigyie ema muslilmifoο se omo wo Nyamefie mo nyamedae esua adee,ema omo akoma toyε ene nkoranhye ene ahomigyie ne ahonka εωο bi yaa eye ahotie fie,se dee efie a ye kinkai quraan wu mu ene nyamefre a ema akoma ekaikai Onyame asem na edi nokore akyi,na ahonomobro ekata omo so,ene ahosie ene asorobofoo atabae nantie ene anigyie ene nkonimdie efa Onyame nkaikai kasa hu, ehoo adoro efa adesua ene gyidie ntinasie dodoο yarisaa wo honam mo εωο saa edum pa yi mo Onyame ayi omo wo nipa mo ,na omo epiti nimdie ema dee onnim,na eboa doduo wu bruo no so.

Aketua enigyai

eye adee yanim se nhyehyeye biara se edoro penpensoο bi a abosafoο no moden bo ene suasuaye akyi,na essee oya suasua modenbo nyini a nsusuye εωο abotare ene wohokuta,na manin dwene se obe kaikai ha efa nenhyema ansaana nfitiasie, ena nne kwai se ye ko yakyi wo dee nye ho, endora nipa wo dwumadie a esese omo de omo nsa ekuta mo yie,efa adee efata se omo etiho yie adesua.

Adesua Ndidisoο

o detwerenii efata se oti adee ekokyire no yie ehwe se ebe boa ama omo a ehia nkwa anaa dodoο nboruso eba,ekopim dee yanim,ene nkaho adesua eya,na yeboboso;afopro eba adesua mmere ene dee efa adesua esua nuama yanim,ena adesua nuama ahoboa no efata se yeye ntemtem wo ho,na ya ba eso hwe adesua,na wei ye ahwe so a onyame be bosaye atamoda efa nyame kasa daworubo prekope wo nkyema etie,na daworubo a atwam wo adesua nyimo ,ahye so abosafoο,na wei etwia epe dodoο eba ene nsabosa ahuoboa ene abefo fre ansaana omo aba.na

deε eyε ene sε ɔmɔ bε sua quraan ene mpaebɔ nwoma a efiri Okomhyenee"Onyame asomdwie nka no"ene nakyitaafɔɔ,ene deε εbaa quraan mo ene sannah mo,εbi ne-ε

(سبحان ربك رب العزة عما يصفون وسلام على المرسلين والحمد لله رب العالمين)، ثم ما يكون من الصلاة على النبي صلى الله عليه وسلم، وذكر دعاء كفارة المجلس (سبحانك اللهم وبحمدك، أشهد أن لا إله إلا أنت أستغفرك وأتوب إليك) رواه أبو داود، وكان يعرف عن أبي بكر الصديق رضي الله عنه، أنه إذا فرغ من خطبته قوله: (اللهم اجعل خير زماني آخره وخير عملي خواتمه، وخير أيامي يوم لقائك)،

Abu Hurairah (May Allah be pleased with him) reported:

Messenger of Allah (ﷺ) said: Glory is to You, O Allah, and praise; I bear witness that there is none worthy of worship but You. I seek Your forgiveness and turn to You in repentance.

Na sε deε etie biara saa mpaebɔ nyinara nboano yi yε wɔ awirehyemo sε Onyame betie saa mpaebɔ,na ne whawha ne sε ɔde mpaebɔ eyε fε na Onyame εpε na ode bε serε nɔ,wɔ ahobrasie mo ene nipa fumsɔɔ ,na wakasε;adeε biara ato me efiri Onyame baako pε hɔ,εna fumsɔɔ biara mayε efiri me anka me ho.

Adesua Anamotuo

Na εka ahyensodie nkonimdie adesua akotini wɔ adesua tie ene nipa ho tima,ene nkoranhyε εpε nkyirekyire wɔ adesua hɔ a adwene ene nkwa nkyirekyire, ene nimdiefɔɔ nkyirekyire nkikaho etie,ene nimdiefɔɔ anamotoɔ sε deε wo beya nkonimdie wɔ Onyankropɔɔ nkyε,na εboa ma yε yi bonee so efiri ho,εma wo kɔ sobae pa mo ene dwumadie pa yε mo.

Ntemtem Kasa

Nantie wɔ nipa so dodoɔ kasa nkyirekyire wɔ borɔnoso εdum.na eyε ma nfasɔɔ efiri mo εwɔ Onyame mmera mo ene nipa ntitiyε,ene nkonimdie nkyirekyire a εboa ntiasie pa ene gyidiea ɔbeyε eyε nhubayε pa εma,εna εya akotini paa eyie soronkɔ wɔ nyiamo adesua nkyirekyire etie, etisε kasa nkwa ene kro so, ene amansaa nyinara nfasɔɔ adesua nkyirekyire,nensesɔɔ bi nom ne nsuto,ene εwia mo nimdie, ene bosomi

ne awia nimdie,ene wiaese nimdie nyinara,ene abeefoo wiamo sensewo nimdie,ene kiraataa nwoma nimdie akinkai,ene muslimifuo amaniebo.

Papaye ene Bonee

Nyamefre eye esom apafim,ya ti pafim ho,ne ye eyie esiesie musliminii dwumadie, ena ne seiye so esei dwumadie,hadiis efiri Abaa Huraira nkye"Onyame npenie nka no"aka se;Okomhyenee"Onyame asomdwie nka no"ekase;Nokore dee ye bi dikai abosa akoa wo naadwumamo atamoadada eye nyamefre,na se eye yie a ene wadi nkonimy ene anigyie,na na se eseiye a ene nekore wadi nkogo ene breguo."

وعن أبي هريرة رضي الله عنه قال: سمعت رسول الله ﷺ يقول: "إن أول ما يحاسب به العبد يوم القيامة من عمله الصلاة فإن صلحت فقد أفلح وأنجح وإن فسدت فقد خاب وخسر".

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (ﷺ) said, "The first of man's deeds for which he will be called to account on the Day of Resurrection will be Salat. If it is found to be perfect, he will be safe and successful; but if it is incomplete, he will be unfortunate and a loser.

ewo fumsoo a nyamefrefo eye,esei omo nyamefre,eye kasa ene nneye,ebi nom so nnim,anaa omo egyai sunna nom bi,ebi so nne gyidie yie wu mo ewo nyamefre nhyehyeye nyamefre mo,Imaam Ibn Hanbal aka se; monhunu se abrante bi oye nenyamefre eyie a,na ohye no ema efa mmera a ewom na anoakyi wahwe dee ne nyamefre nye na ode imaam kai,na waye dee ewo abraa onim se ode imaam kai,na yansino kwai anaa yantunufu,wo ka neho ne bonee ene ne nboa ho,dee ne nyamefre eyefe no eboa dee onnim ewo mmera a wankyire ansino kwai"nyamefre kiraata40(

-na wo be wura nyamedae mo ntemtem na emom wangyina santii edikai mo,-dee onnim so nyamfre nkankyie, odwendwene abontii sem-ena funsuo nom bi ene ntomtuye fumsoo ene naafila egyai. efieda nyamfre so omo egyai adee biara efa efieda nyamfre.

Adansidiehwe

Mmere ahe na dwumadie dodoɔ etoatoaso nadansisie hwe ekɔpim se esiesie nipa yie,na nsisa pie faako anaa ye ma wadwene ekɔ so,eno no ema adanidani ewɔ nyamefre awieye islaam,na ɔbe hunu nyamefrefoɔ omɔ nhye nyamefre ema na ɔmɔ agyai nyamefre mmera nom bi ekopim se nyamefre nom bi betwam agya no,nyamefre nne nyamesro ene ahomka nne nfasoɔ,dodoɔ no ɔmɔ nsuokuta nye papa,ene soregya imaam nyamefre mo,Okomhyenee "Onyame asomdwie nka no"aka se;nase moti nyamefre iqaama mɔ nanti abɔtare mo nkɔ fre nyame ahuobae mo,ma mɔ nkika mɔ ho,na deɛ makɔtɔ monfre nadeɛ apaho monhye no ma."efiri Buhaari ene Muslim.

Narrated Abu Hurairah (RA:)

The Prophet (ﷺ) said: "If you hear the Iqama, you must walk to the prayer (place) with tranquility and dignity, and do not hasten; and whatever portion of the prayer you get (along with the Imam) offer it, and complete afterwards whatever you missed.

فقال: (إذا سمعتم الإقامة فامشوا إلى الصلاة وعليكم بالسكينة والوقار، ولا تسرعوا فما أدركتم فصلوا وما فاتكم فأتموا) رواه البخاري ومسلم

Naafila Nyamefre

Mmere Imaamo etuo Slaama alaikum wɔ nyamefre nhye awieye no, ekɔpim se nyamfrefoɔ nom bi omɔ sore ntɛmtem epie wɔ nyamedae abontiiso,saana subae bebreɛ ekɔso,na ɔmɔ aye adeɛ ahuduo akyirewadie ama ɔmɔ ho wɔ nyamefre mo efa naafila ene npaebo ene Onyame ntomtomye,mmere pa mo a ɔmɔ eye beya Onyame ahunumobrɔ,saana naafila nyamfre,se deɛ yahye hu Onyame asomdwie nka no"ewɔ hadiis koronkɔmo a Onyame na aka (Nkɔ base akoa eeye naafila agyi ɔde beɛ nyame, ekɔpim se me dɔ no,na se me dɔ noa na madani naso a ɔdetie asem,na madani nani a ode hunu adeɛ,na madani nensa a ode kuta adeɛ,na madani nenaɛ a ode nanti,na se ɔbosamie na me di ama no,na se osere ahobae bo a na mabo nehu bae).efiri Buhaari.

فقد أوصى بها عليه الصلاة والسلام في الحديث القدسي الذي يرويه عن الله عز وجل بقوله: (ولا يزال عبدي يتقرب إلي بالنوافل حتى أحبه، فإذا أحببته كنت سمعه الذي يسمع به، وبصره

الذي يبصر فيه، ويده التي يبطش بها، ورجله التي يمشي بها، ولئن سألتني لأعطينه، ولئن استعازني لأعيذنه) رواه البخاري

Abu Hurairah (May Allah be pleased with him) reported:

Messenger of Allah (ﷺ) said, "Allah, the Exalted, has said: My slave keeps on coming closer to Me through performing Nawafil (voluntary prayers or doing extra deeds besides what is obligatory) until I love him, (so much so that) I become his hearing with which he hears, and his sight with which he sees, and his hand with which he strikes, and his leg with which he walks; and if he asks Me something, I will surely give him, and if he seeks My Protection (refuge), I will surely protect him."

εNaafila eye εpam bonsam,nanso bonsa esi ɔmɔ kwai εfa naafila ye, εna ɔbeyā fumsoɔ sɔ wɔ atamoadā εfa nyamefrε rukuuyi ye εne sujuudu ye wɔ dodoɔ nyamefrε mo,naafila ye wɔ fie ye adeε Okomhyenee"Onyame asomdwie nka no"na ɔye wɔ mmerε a okaasε;(εye me dum mɔnfrε nyame wɔ mɔ fie,na naafila nyamefrε εwɔ fie εdimɔ agyi nyamefrε nhyε)εfiri Buhaari εne Muslim.

الرسول □ حين قال: (صلوا أيها الناس في بيوتكم، فإن أفضل الصلاة صلاة المرء في بيته إلا المكتوبة)أخرجه البخاري ومسلم

Zaid bin Thabit (May Allah be pleased with him) reported:

The Prophet (ﷺ) said, "O people! perform your (voluntary) Salat (prayers) in your homes because the best Salat of a man is the one he performs at home, except the obligatory Salat".

Hadiis a εfiri Ibn Umar Onyame npenie nka no"Okomhyenee onyame asomdwie nka no"aka sε;mɔnfa mɔ fie εnye nyamefrε bea,na ma mɔnfa hɔ εnye asieyε)εfiri Buhaari εne Muslim.

وعن ابن عمر رضي الله عنهما عن النبي □ قال: (اجعلوا في بيوتكم من صلاتكم ولا تتخذوها قبوراً)رواه البخاري ومسلم

Narrated Ibn `Umar: The Prophet (ﷺ) had said, "Offer some of your prayers (voluntary) at home, and do not take your houses as graves".

eye Jaabir onyame npenie nka no"aka se;Okomhyenee"Onyame asomdwie nka no"aka se;na se momo ewieye nyamefre nhye wo nyamedae mo a onye nyamefre dee kano wo fie na eye nhyira)efiri Muslim.

وعن جابر رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: (إذا قضى أحدكم الصلاة في مسجده فليجعل لبيته نصيباً من صلاته فإن الله جاعل في بيته من صلاته خيراً) رواه مسلم

Jabir (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) said, "When you have finished your (obligatory) Salat (prayer) in the mosque, you should observe some of your (Sunnah and voluntary) Salat at home; Allah will bless your homes because of your Salat (in your homes".(

Na emom nkyire se fie nkoa na ye ye naafila na nyamedae ekaho,na maye ha ye ho npeyie nfiri nyamedae mo ntemtem,nipa nhyira eye nfunii a eda wo ne nyame ntem

enhyehyeye Nyinara

eye ma ye nimdiefoe efre anaa ehwehwe nimdie mo dee efata se omo ekyire soronko,na omo ama adesua ema nkwa yie, ewo tumiya omo abetumi ama nkwa wo mo wo saa adesua mkyirekyire no mo,na ye beyi dee nye wo mo ene nsisaye.na sikanii nne mmere a omo ede sua adee, ena se de biara omo hu be bi ko, ewo penpensoo gyinabre a ekyire akesisem ene ahomasoo,ene ennee kesie ene akoma pedie esei adesua doduo,ena efata se yehwe adesuafoe no eba dibre ewo adesua nom nyinara,ene omo anibea ene adesuafoe,ene adwumayefuo,ene ahobaebofuo ene ayarisafoe,ene dwadiefoe ene dee ekikahu,emom kasa awieye anaa ya be si adesua no kwai,obaa na wagyai,mmere biara nsisa ye ewo adwsua nkyirekyire no mo wo saa nesuo ehao yi mo.

Yε de Asida Nεbie

-إن الحمد لله نحمده ونستعينه ونستغفره ونعوذ بالله من شرور أنفسنا وسيئات أعمالنا، من يهده الله فلا مضل له، ومن يضلل فلا هادي له، وأشهد أن لا إله إلا الله وحده لا شريك له، وأشهد أن محمد عبده ورسوله.

Hamdalanε bie(Asida)εsisa εfiri nyamedae adesua nyinara εbie;Nokore asida nyinara εwε Onyame,nasida ene nenboa ene nebonefakye ene yesakra εεkε nenkye ene yesire ntwetwagyie εfiri Onyame hε wε me hao ene mεsoε maadwuma mo,deε Onyame atini no yira biara nneho,na deε wayira no obiara ntumi ntini no,na me di adansie sε Ohene biara nkore mo nneho agyi εkro baako pε a obiara nka ne ho,na me adansie sε Okomhyenee Mohammed εye Onyame akoa ene nesomafoε.

- إن الحمد لله نحمده ونستعينه ونستغفره ونتوب إليه، ونعوذ بالله من شرور أنفسنا وسيئات أعمالنا، من يهده الله فلا مضل له، ومن يضلل فلا هادي له، وأشهد أن لا إله إلا الله وحده لا شريك له، وأشهد أن محمداً عبده ورسوله، صلى الله عليه وعلى آله وأصحابه، ومن تبعهم بإحسان إلى يوم الدين وسلم تسليماً كثيراً.

Nokore asida nyinara εwε Onyame,nasida ene nenboa ene nebonefakye ene yesakra εεkε nenkye ene yesire ntwetwagyie εfiri Onyame hε wε me hao ene mεsoε maadwuma mo,deε Onyame atini no yira biara nneho,na deε wayira no obiara ntumi ntini no,

- الحمد لله الذي أرسل رسوله بالهدى ودين الحق ليظهره على الدين كله وكفى بالله شهيداً، وأشهد أن لا إله إلا الله وحده لا شريك له إقراراً به وتوحيداً، وأشهد أن محمداً عبده ورسوله، صلى الله عليه وعلى آله وسلم تسليماً مزيداً.

na me di adansie sε Ohene biara nkore mo nneho agyi εkro baako pε a obiara nka ne ho,na me adansie sε Okomhyenee Mohammed εye Onyame akoa ene nesomafoε, ene nakyitafoε ene deε εtoaa εmε so ne subae pa mo εkεpim atamoadā ene deε ye de yabiribiara εkye nensam, -الحمد لله رب العالمين، والصلاة والسلام على سيدنا محمد وسائر إخوانه المرسلين، وعلى

آله وصحبه ومن دعا بدعوته وتمسك بسنته، وجاهد في سبيل الله إلى يوم الدين

Asida nyinara εye Onyame dea nokore asida,mpaεbε ene asomdwie nka deε Okomhyenee biara nne nakyi, ene nenuanom asomafoε nyinara,ene nabuasuafoε ene nasuafoε ene nafrefuo ene nesunnakutafuo, ene mmodenbεfoε wε Onyame kwae sε εkwεpim atamoadā.

- الحمد لله رب العالمين والعاque للمتقين ولا عدوان إلا على الظالمين، وأشهد أن لا إله إلا الله وحده لا شريك له الحق المبين، وأشهد أن محمد عبده ورسوله خاتم النبيين، وإمام المتقين، صلى الله عليه وعلى آله وأصحابه ومن تبعهم بإحسان إلى يوم الدين

Aseda εωϑ Onyame adasanma awieye εμα Onyame srofuo nye adee atanfo εωϑ ho agyi obonyefuo, Na me di adansie se Ohene biara nneho nokore mo agyi Onyame kro baako pe a yanfa obiara nbapa nehϑ, na me adansie se Okomhyenee Mohammed eyε nakoa ene nasomafoϑ, na oye awieyenii ene okomhyafuo kandinii "Onyameasomdwie nka no" ene nasuafoϑ ene akyidiefuo papamo ekwopim atamooda.

-الحمد لله القوي العزيز، له الملك وله الحكم وهو على كل شيء قدير، والصلاة والسلام على سيدنا محمد عبده ورسوله، وعلى آله وصحبه أجمعين

Aseda εωϑ Onyame ahoϑdenii otumifuo, Ahenie ye nedea ene mmera na ϑho biribiara so tumi, npaebo ene asomdwie nka Mohwammed .nakoa ene nesomafoϑ, ene nabusua ene nakyidaafuo nyinara

-أحمد الله تبارك وتعالى وأصلي وأسلم على سيدنا محمد المبعوث رحمةً للعالمين، أرسله الله هادياً وبشيراً، وداعياً إلى الله بإذنه وسراجاً منيراً، وعلى آله وصحبه الذين ساروا على نهجه واهتدوا بهديه، فأعزهم الله بعزه وشملهم بفضله، وفتح على أيديهم أبواب الرحمة، وأشعل مصابيح الهدى، فأنارت بهم قلوب الحيارى من البشر

Mada Onyame ase ayeyie ene okesie ene npaebo ene asomdwie nka Mohwammed yasoma ama adasanm ahunumobronii, Onyame de tineε nasomaa no ene amanibo pa, frenii εμα Onyame wϑ nebemo ene kaniya twaa kwae ene tineεye hai pefemo, ene nasuafoϑ ene nabusua dee ϑmo mo, dee yede islaam ekron wϑnom, ene adom ene asorohemaamo ponϑ .bea ene tineε kwae εna nedϑ wϑ nipa akoma mo

-الحمد لله والصلاة والسلام على رسول الله وعلى آله وصحبه ومن والاه واتبع هداة

omhyanii ene Aseda εωϑ Onyame ene npaebo ene asomdwie nka ok .nasuafoϑ ene dee ϑmo εka ho ene tineε akyirediefϑ

-الحمد لله الذي أكمل لنا الدين وأتم علينا النعمة ورضي لنا الإسلام ديناً، والصلاة والسلام

على إمام رسله وصفوته من خلقه، وخاتم أنبيائه محمد بن عبد الله المبعوث رحمة للعالمين ε wakyi som yi ma amaye ene adom ene npenie Aseda εωϑ Onyame de ye Islaamsom, npaebo ene asomdwie nka asomafuo imaam ene okomhyafϑ awieye Mohwammed Onyame akoa wayi no ama .adasanma nyinara

-الحمد لله الذي أكمل لنا الدين وأتم علينا النعمة، وجعل أمتنا خير أمة وبعث فينا رسولاً يتلوا علينا آياته ويعلمنا الكتاب والحكمة، أحمدده على نعمه الجمّة، وأشهد أن لا إله إلا الله وحده لا شريك له، شهادة تكون لمن اعتصم بها خير عصمة، وأشهد أن محمد عبده ورسوله أرسله للعالمين رحمة

Aseda εωϑ Onyame wakyi εsom yi ma amaye ene naadom, εna waye ye εdum pa εna wayi somanii a ϑkinkae nasem εkyire ye esani kyire ye nwoma ene sunna, mada nase εωϑ adom a waye amaye, medi adansie

sε Ohene biara nneho nokorε mo agyi obaakofuo pε memfa obiara nka neho, adansedie ye ahɔbaebɔ papa, Na medi adansie sε okomhyani ye nako a ene neasomafoɔ a yasoma nɔ ama adasanm nyinara.

-الحمد لله وكفى، وسلام على عباده الذين اصطفى، وأشهد أن لا إله إلا الله، وأشهد أن محمد عبده ورسوله

Aseda εwɔ Onyame ene εsonbo, ene asomdwie nka nako deε wayi nɔ, Na medi adansie sε obiara nneho nokorε mo agyi Onyame krɔ pε, εna medi adansie sε Mohwammɛd εye nako ene nesomanii.

-الحمد لله حق حمده، والصلاة والسلام على من لا نبي بعده، وأشهد أن لا إله إلا الله وحده لا شريك له، وأشهد أن محمد عبده ورسوله

Aseda εwɔ Onyame nokware aseda, npaebɔ ene asomdwie nka deε komhyanii biara nba nakyi, εna medi adansie nokware mo ɔbiara nneho agyi Onyame kropε yenye nɔ nbatahɔ, εna yede adansie sε Mohwammɛd ye nako a ene neasomafoɔ.

Yε de Quraan Aaya Nebie

(يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ * الَّذِي جَعَلَ لَكُمُ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَكُمْ فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا وَأَنْتُمْ تَعْلَمُونَ) البقرة: ٢١-٢٢

O mankind, worship your Lord, who created you and those before you, that you may become righteous - [He] who made for you the earth a bed [spread out] and the sky a ceiling and sent down from the sky, rain and brought forth thereby fruits as provision for you. So do not attribute to Allah equals while you know [that there is nothing similar to Him].
Al-Baqara:21-22

(يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ * وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ) آل عمران: ١٠٢ - ١٠٣

O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him]. And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus, does Allah make clear to you His verses that you may be guided. Aal-Imran:102-103

(يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَاتَّقُوا اللَّهَ الَّذِي تَسَاءَلُونَ بِهِ وَالْأَرْحَامَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا) النساء: ١

O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed, Allah is ever, over you, an Observer. An-Nisaa:1

(يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا) النساء:

O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result. An-Nisaa:59

(وَبَشِّرِ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رِزْقًا قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ وَأُتُوا بِهِ مُتَشَابِهًا وَلَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَهُمْ فِيهَا خَالِدُونَ) البقرة: ٢٥

And give good tidings to those who believe and do righteous deeds that they will have gardens [in Paradise] beneath which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, "This is what we were provided with before." And it is given to them in likeness. And they will have therein purified spouses, and they will abide therein eternally. Al-Baqara:25

(إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ) البقرة: ٢٧٧

Indeed, those who believe and do righteous deeds and establish prayer and give zakat will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve. Al-Baqara:277

(وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَلَقَدْ وَصَّيْنَا الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَإِيَّاكُمْ أَنْ اتَّقُوا اللَّهَ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَكَانَ اللَّهُ غَنِيًّا حَمِيدًا) النساء: ١٣١

And to Allah belongs whatever is in the heavens and whatever is on the earth. And We have instructed those who were given the Scripture before you and yourselves to fear Allah. But if you disbelieve - then to Allah belongs whatever is in the heavens and whatever is on the earth. And ever is Allah Free of need and Praiseworthy. An-Nisaa:131

(يَا أَيُّهَا الَّذِينَ آمَنُوا آمِنُوا بِاللَّهِ وَرَسُولِهِ وَالْكِتَابِ الَّذِي نَزَّلَ عَلَى رَسُولِهِ وَالْكِتَابِ الَّذِي أَنْزَلَ مِنْ قَبْلُ وَمَنْ يَكْفُرْ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا) النساء: ١٣٦

O you who have believed, believe in Allah and His Messenger and the Book that He sent down upon His Messenger and the Scripture which

He sent down before. And whoever disbelieves in Allah, His angels, His books, His messengers, and the Last Day has certainly gone far astray. An-Nisaa:136

(يَا أَيُّهَا الَّذِينَ آمَنُوا آمِنُوا بِاللَّهِ وَرَسُولِهِ وَالْكِتَابِ الَّذِي نَزَّلَ عَلَىٰ رَسُولِهِ وَالْكِتَابِ الَّذِي أَنْزَلَ مِن قَبْلُ وَمَن يَكْفُرْ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ وَالْيَوْمِ الْآخِرِ فَقَدْ ضَلَّ ضَلَالًا بَعِيدًا) النساء: ١٧٠

O you who have believed, believe in Allah and His Messenger and the Book that He sent down upon His Messenger and the Scripture which He sent down before. And whoever disbelieves in Allah, His angels, His books, His messengers, and the Last Day has certainly gone far astray. An-Nisaa:136

(يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَابْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَاهِدُوا فِي سَبِيلِهِ لَعَلَّكُمْ تُفْلِحُونَ) المائدة: ٣٥

O you who have believed, fear Allah and seek the means [of nearness] to Him and strive in His cause that you may succeed. Al-Maaida:35

(الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ وَالنُّورَ ثُمَّ الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ) الأنعام: ١

[All] praise is [due] to Allah, who created the heavens and the earth and made the darkness and the light. Then those who disbelieve equate [others] with their Lord. Al-An`aam:1

(يَا بَنِي آدَمَ لَا يَفْتِنَنَّكُمُ الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُم مِّنَ الْجَنَّةِ يَنزِعُ عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْآتِهِمَا إِنَّهُ يَرَاكُمْ هُوَ وَقَبِيلُهُ مِنْ حَيْثُ لَا تَرَوْنَهُمْ إِنَّا جَعَلْنَا الشَّيَاطِينَ أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ) الأعراف: ٢٧

O children of Adam, let not Satan tempt you as he removed your parents from Paradise, stripping them of their clothing to show them their private parts. Indeed, he sees you, he and his tribe, from where you do not see them. Indeed, We have made the devils allies to those who do not believe. Al-A`raaf:27

(قُلْ أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا وُجُوهَكُمْ عِندَ كُلِّ مَسْجِدٍ وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ كَمَا بَدَأَكُمْ تَعُودُونَ) الأعراف: ٢٩

Say, [O Muhammad], "My Lord has ordered justice and that you maintain yourselves [in worship of Him] at every place [or time] of

prostration, and invoke Him, sincere to Him in religion." Just as He originated you, you will return [to life]. Al-A`raaf:29

(يَا أَيُّهَا الَّذِينَ آمَنُوا اسْتَجِيبُوا لِلَّهِ وَلِلرَّسُولِ إِذَا دَعَاكُمْ لِمَا يُحْيِيكُمْ وَاعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءِ وَقَلْبِهِ وَأَنَّهُ إِلَيْهِ تُحْشَرُونَ) الأنفال: ٢٤

O you who have believed, respond to Allah and to the Messenger when he calls you to that which gives you life. And know that Allah intervenes between a man and his heart and that to Him you will be gathered. Al-Anfaal:24

(يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ) التوبة: ١١٩

O you who have believed, fear Allah and be with those who are true. At-Tawba:119

(يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ مَوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ) يونس: ٥٧

O mankind, there has come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers. Yunus:57

(قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الْحَقُّ مِن رَّبِّكُمْ فَمَن اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَن ضَلَّ فَإِنَّمَا يَضِلُّ عَلَيْهَا وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ) يونس: ١٠٨

Say, "O mankind, the truth has come to you from your Lord, so whoever is guided is only guided for [the benefit of] his soul, and whoever goes astray only goes astray [in violation] against it. And I am not over you a manager." Yunus:108

(الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَىٰ عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا * فَيَمَّا لِيُذْذَرَ بِأَسَا شَدِيدًا مِّن لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا * مَا كُنْتُمْ فِيهِ أَبَدًا) الكهف: ١ – ٣

All] praise is [due] to Allah, who has sent down upon His Servant the Book and has not made therein any deviance. [He has made it] straight, to warn of severe punishment from Him and to give good tidings to the believers who do righteous deeds that they will have a good reward, In which they will remain forever. Al-Kahf:1-3

(يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ إِنَّ زَلْزَلَةَ السَّاعَةِ شَيْءٌ عَظِيمٌ * يَوْمَ تَرَوُنَّهَا تُذْهِلُ كُلَّ مَرْضِعَةٍ عَمَّا أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتِ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ سُكَارَى وَمَا هُمْ بِسُكَارَى وَلَكِنَّ عَذَابَ اللَّهِ شَدِيدٌ) الحج: ١ - ٢

O mankind, fear your Lord. Indeed, the convulsion of the [final] Hour is a terrible thing. On the Day you see it every nursing mother will be distracted from that [child] she was nursing, and every pregnant woman will abort her pregnancy, and you will see the people [appearing] intoxicated while they are not intoxicated; but the punishment of Allah is severe. Al-Hajj:1-2

(يَا أَيُّهَا النَّاسُ إِنْ كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا خَلَقْنَاكُمْ مِّن تُّرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ مِنْ عَلَقَةٍ ثُمَّ مِنْ مُضْغَةٍ مُخَلَّقَةٍ وَغَيْرِ مُخَلَّقَةٍ لِّنُبَيِّنَ لَكُمْ وَنُقِرُّ فِي الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ لِتَبْلُغُوا أَشُدَّكُمْ وَمِنْكُمْ مَّن يُتَوَفَّىٰ وَمِنْكُمْ مَّن يُرَدُّ إِلَىٰ أَرْذَلِ الْعُمُرِ لِكَيْلَا يَعْلَمَ مِن بَعْدِ عِلْمٍ شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَّتْ وَأَبْتَتَتْ مِن كُلِّ زَوْجٍ بَهِيجٍ) الحج: ٥

O People, if you should be in doubt about the Resurrection, then [consider that] indeed, We created you from dust, then from a sperm-drop, then from a clinging clot, and then from a lump of flesh, formed and unformed - that We may show you. And We settle in the wombs whom We will for a specified term, then We bring you out as a child, and then [We develop you] that you may reach your [time of] maturity. And among you is he who is taken in [early] death, and among you is he who is returned to the most decrepit [old] age so that he knows, after [once having] knowledge, nothing. And you see the earth barren, but when We send down upon it rain, it quivers and swells and grows [something] of every beautiful kind. Al-Hajj:5

(يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّبِعُوا خُطُوَاتِ الشَّيْطَانِ وَمَنْ يَتَّبِعْ خُطُوَاتِ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ مَا زَكَا مِنْكُمْ مِّنْ أَحَدٍ أَبَدًا وَلَكِنَّ اللَّهَ يُزَكِّي مَن يَشَاءُ وَاللَّهُ سَمِيعٌ عَلِيمٌ) النور: ٢١

O you who have believed, do not follow the footsteps of Satan. And whoever follows the footsteps of Satan - indeed, he enjoins immorality and wrongdoing. And if not for the favor of Allah upon you and His mercy, not one of you would have been pure, ever, but Allah purifies whom He wills, and Allah is Hearing and Knowing. An-Noor:21

(يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ وَاحْشَوْا يَوْمًا لَا يَجْزِي وَالِدٌ عَنْ وَلَدِهِ وَلَا مَوْلُودٌ هُوَ جَارٌ عَنِ وَالِدِهِ شَيْئًا إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرَّنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يَغُرَّنَّكُم بِاللَّهِ الْغُرُورُ) لقمان: ٣٣

O mankind, fear your Lord and fear a Day when no father will avail his son, nor will a son avail his father at all. Indeed, the promise of Allah is truth, so let not the worldly life delude you and be not deceived about Allah by the Deceiver. Luqman:33

(يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا * وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا * هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلَائِكَتُهُ لِيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا) الأحزاب: ٤١ - ٤٣

O you who have believed, remember Allah with much remembrance. And exalt Him morning and afternoon. It is He who confers blessing upon you, and His angels [ask Him to do so] that He may bring you out from darkness into the light. And ever is He, to the believers, Merciful. Al-Ahzab:41-43

(يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَفُولُوا قَوْلًا سَدِيدًا * يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا) الأحزاب: ٧٠-٧١

O you who have believed, fear Allah and speak words of appropriate justice. He will [then] amend for you your deeds and forgive you your sins. And whoever obeys Allah and His Messenger has certainly attained a great attainment. Al-Ahzab:70-71

(الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولِي أَجْنِحَةٍ مَّثْنَى وَثَلَاثَ وَرُبَاعَ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ * مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَمَا يُمْسِكُ فَلَا مُرْسِلَ لَهُ مِنْ بَعْدِهِ وَهُوَ الْعَزِيزُ الْحَكِيمُ * يَا أَيُّهَا النَّاسُ اذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ هَلْ مِنْ خَالِقٍ غَيْرِ اللَّهِ يَرْزُقُكُمْ مِّنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَأَنَّى تُؤْفَكُونَ) فاطر: ١ - ٣

[All] praise is [due] to Allah, Creator of the heavens and the earth, [who] made the angels messengers having wings, two or three or four. He increases in creation what He wills. Indeed, Allah is over all things competent. Whatever Allah grants to people of mercy - none can withhold it; and whatever He withholds - none can release it thereafter. And He is the Exalted in Might, the Wise. O mankind, remember the favor of Allah upon you. Is there any creator other than Allah who

provides for you from the heaven and earth? There is no deity except Him, so how are you deluded? Faatir:1-3

(يَا أَيُّهَا النَّاسُ أَنْتُمُ الْفُقَرَاءُ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ * إِنْ يَشَأْ يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ *
وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ) فاطر: ١٥ - ١٧

O mankind, you are those in need of Allah, while Allah is the Free of need, the Praiseworthy. If He wills, He can do away with you and bring forth a new creation. And that is for Allah not difficult. Faatir:15-17

(اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ وَزِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهْبِجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ * سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ) الحديد ٢٠ - ٢١

Know that the life of this world is but amusement and diversion and adornment and boasting to one another and competition in increase of wealth and children - like the example of a rain whose [resulting] plant growth pleases the tillers; then it dries and you see it turned yellow; then it becomes [scattered] debris. And in the Hereafter is severe punishment and forgiveness from Allah and approval. And what is the worldly life except the enjoyment of delusion. Race toward forgiveness from your Lord and a Garden whose width is like the width of the heavens and earth, prepared for those who believed in Allah and His messengers. That is the bounty of Allah which He gives to whom He wills, and Allah is the possessor of great bounty. Al-Hadid:20-21

(يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِن رَّحْمَتِهِ وَيَجْعَلْ لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ غَفُورٌ رَّحِيمٌ) الحديد: ٢٨

O you who have believed, fear Allah and believe in His Messenger; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you; and Allah is Forgiving and Merciful. Al-Hadid:28

(يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا تَنَاجَيْتُمْ فَلَا تَنَاجَوْا بِالْإِثْمِ وَالْعُدْوَانِ وَمَعْصِيَةِ الرَّسُولِ وَتَنَاجَوْا بِالْبِرِّ وَالتَّقْوَىٰ وَاتَّقُوا اللَّهَ الَّذِي إِلَيْهِ تُحْشَرُونَ) المجادلة: ٩

O you who have believed, when you converse privately, do not converse about sin and aggression and disobedience to the Messenger but converse about righteousness and piety. And fear Allah, to whom you will be gathered. Al-Mujaadila:9

(يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ * وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَأَنْسَاهُمْ أَنفُسَهُمْ أُولَئِكَ هُمُ الْفَاسِقُونَ * لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَابُ الْجَنَّةِ أَصْحَابُ الْجَنَّةِ هُمُ الْفَائِزُونَ) الحشر: ١٨ - ٢٠

O you who have believed, fear Allah. And let every soul look to what it has put forth for tomorrow - and fear Allah. Indeed, Allah is Acquainted with what you do. And be not like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient. Not equal are the companions of the Fire and the companions of Paradise. The companions of Paradise - they are the attainers [of success]. Al-Hashr:18-20

(يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تُلْهِكُمْ أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ ذَلِكَ فَأُولَئِكَ هُمُ الْخَاسِرُونَ * وَأَنْفِقُوا مِنْ مَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ أَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا أَخَّرْتَنِي إِلَىٰ أَجَلٍ قَرِيبٍ فَأَصَّدَّقَ وَأَكُن مِّنَ الصَّالِحِينَ) المنافقون: ٩ - ١٠

O you who have believed, let not your wealth and your children divert you from remembrance of Allah. And whoever does that - then those are the losers. And spend [in the way of Allah] from what We have provided you before death approaches one of you and he says, "My Lord, if only You would delay me for a brief term so I would give charity and be among the righteous." Al-Munaafiqoon:9-10

(يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقَوِّدُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ) التحريم: ٦

O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded. At-Tahrim:6

(يَا أَيُّهَا الْإِنْسَانُ إِنَّكَ كَادِحٌ إِلَىٰ رَبِّكَ كَدْحًا فَمُلَاقِيهِ) الانشقاق: ٦

O mankind, indeed you are laboring toward your Lord with [great] exertion and will meet it. Al-Inshiqaaq:6

Npaebo

Se dee npaebo nfonì no esitie a eye se ye de wura nyamedae adesua mo nyinara :

Onyankropɔn mesre ntwitwagyie efiri wonkye ene pɛpɛɛ ene yini bone ene wiase hao ene atamoda asotwie"efiri Buhaari.

"اللهم إني أعوذ بك من الجبن وأعوذ بك من البخل، وأعوذ بك من أرذل العمر، وأعوذ بك من فتنة الدنيا وعذاب الآخرة" رواه البخاري

Sa'd bin Abu Waqqas (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) used to seek (Allah's) protection after prayers in these words: (O Allah, I seek refuge with You from cowardice, miserliness and from being sent back to a feeble age; and, seek refuge with You from the trials of this life and those of the grave".(

Onyame yime firi amanihunu gya nom. efiri Abuu Daawood.

"اللهم أجرني من النار " رواه أبو داود

Al-Harith b. Muslim al-Tamimi quoted his father Muslim b. al-Harith al-Tamimi as saying that the Messenger of Allah (ﷺ) told him secretly:When you finish the sunset prayer, say: 'O Allah, protect me from Hell"

Nyame mesre wo efa nimdie nfasuo ene agyapadie nfasoo ene dwumadie pa ngyisuo.efiri Majah.

"اللهم إني أسألك علماً نافعاً ورزقاً طيباً وعملاً متقبلاً" رواه ابن ماجة

It was narrated from Umm Salamah that when the Prophet (ﷺ) performed the Subh (morning prayer), while he said the Salam, he would say:

O Allah, I ask You for beneficial knowledge, goodly provision and acceptable deeds".(

Nyame me din si efa nyamesro a atwa yani ye bonee ntem, ene wakyiredie efa asorohemaa mo,ene gyidie ehaye wo wiase hao mo,ene

yanigyie efa yani ene yasotie ene yahooden a eyε nkwa mayε, fayε adidie ema ye,mayε anamotuo pa wɔ asisiefɔ so,boayε wɔ yatanfofo so,nma yehao nhayε wɔ wiase yi mo,ena nmayε hao akoma seiye wɔ atamoadaa,anaa yenimdie atwiafum a ahomobro nnim.εfiri Tirmiz.

"اللهم اقسم لنا من خشيتك ما يحول بيننا وبين معاصيك، ومن طاعتك ما تبلغنا به جنتك، ومن اليقين ما يهون علينا مصائب الدنيا، ومتعنا بأسماعنا وأبصارنا وقوتنا ما أحييتنا، واجعله الوارث منا، واجعل ثأرنا على من ظلمنا، وانصرنا على من عادانا، ولا تجعل مصيبتنا في ديننا، ولا تجعل الدنيا أكبر همنا ولا مبلغ علمنا ولا تسلط علينا من لا يرحمنا " رواه الترمذي

Ibn 'Umar (May Allah be pleased with them) reported:

Messenger of Allah (ﷺ) seldom left a gathering without supplicating in these terms: (O Allah, apportion to us such fear as should serve as a barrier between us and acts of disobedience; and such obedience as will take us to Your Jannah; and such as will make easy for us to bear in the calamities of this world. O Allah! let us enjoy our hearing, our sight and our power as long as You keep us alive and make our heirs from our own offspring, and make our revenge restricted to those who oppress us, and support us against those who are hostile to us let no misfortune afflict our Deen (religion); let not worldly affairs be our principal concern, or the ultimate limit of our knowledge, and let not those rule over us who do not show mercy to us ").(

Onyame siesie me dwumadie a εno ye mahobaεbo,nε siesie medwumadie wɔ wiase yi mo a εno neye mabrabo,na siesie awieye da no na εno neye mahooden,nεma me wiase enye nkosoɔ pa ma me,nε ma mewuo enye nkwagyie nma me na mano nye mosoɔ hao nma me.

"اللهم أصلح لي ديني الذي هو عصمة أمري، وأصلح لي دنياي التي فيها معاشي، وأصلح لي آخرتي التي فيها معادي، واجعل الحياة زيادة لي من كل خير، واجعل الموت راحة لي من كل شر " رواه مسلم

Abu Hurairah (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) used to say: (O Allah, make my religion easy for me by virtue of which my affairs are protected, set right for me my world where my life exists, make good for me my Hereafter which

is my resort to which I have to return, and make my life prone to perform all types of good, and make death a comfort for me from every evil".(

Onyame tie yensakrayε,ne wuwuro yε bonee,na tie yεnpaebo,na tmtim yengyinasoϑ,na tini ya koma,na mayε tipa ketarima,natini yakoma εkwai.εfiri Tirmiz.

"رب تقبل توبتي، واغسل حوبتي، وأجب دعوتي، وثبت حجتي، واهد قلبي، وسدد لساني
واسأل سخيمة صدري" رواه الترمذي

Narrated Abdullah ibn Abbas:

The Prophet (ﷺ) used to supplicate Allah: " My Lord, accept my repentance, wash away my sin, answer my supplication, clearly establish my evidence, guide my heart, make true my tongue and draw out malice in my breast ".

Onyame mesre wo εfa dwumadie yε pa mo,εne bonee gyai yε, εne awisie dϑ,sε wo de yε bonee bekyεyε,na wo behunu yεmobo,na gyi me nsakrayε,na sε wakoa bi εsusu bonee bi wϑ me soa kyino nma nu tumi wϑ me so.εfiri Tirmiz.

"اللهم إني أسألك فعل الخيرات وترك المنكرات وحب المساكين، وأن تغفر لي وترحمني
وتتوب علي، وإذا أردت بعبادك فتنة فاقبضني إليك غير مفتون" رواه الترمذي

Yahya related to me from Malik that he had heard that the Messenger of Allah, may Allah bless him and grant him peace, used to make say, "O Allah, I ask You for good actions and for leaving what is disapproved of and for love of the poor. And if You wish to try people, then bring me to You without being tried".

Oyname fa me bonee fumsuo εkyε me εne dwumadie nsisayε εne deε wonnim εfa me hϑ,Onyame fa bonee εkyε me deε εyε boabayε,εne deε mayε εne deε menyεyε,deε asoma εne deε adaadi,na wo na wo yε ahyasie εne awieyε,na wo na ϑwϑ biribiara so tumi.εfiri Buhaari.

"اللهم اغفر لي خطيئتي وجهلي، وإسرافي في أمري، وما أنت أعلم به مني، اللهم اغفر لي
خطئي وعمدي، وهزلي وجدي، وكل ذلك عندي، اللهم اغفر لي ما قدمت وما أخرت، وما
أسررت وما أعلنت، أنت المقدم وأنت المؤخر، وأنت على كل شيء قدير" رواه البخاري

Abu Musa (May Allah be pleased with him) reported:

The Prophet (ﷺ) used to supplicate: "(O Allah! Forgive my errors, ignorance and immoderation in my affairs. You are better aware of my faults than myself. O Allah! Forgive my faults which I committed in seriousness or in fun deliberately or inadvertently. O Allah! Grant me pardon for those sins which I committed in the past and I may commit in future, which I committed in privacy or in public and all those sins of which You are better aware than me. You Alone can send whomever You will to Jannah, and You Alone can send whomever You will to Hell-fire and You are Omnipotent".(

Onyame fa me bone ekye me,ne terε me dae mo,na hyira magyapadie so,εfiri Tirmiz.

اللهم اغفر لي ذنبي، ووسع لي في داري، وبارك لي في رزقي " رواه الترمذي

Abu Hurairah narrated:

Messenger of Allah used to say ‘O Allah, forgive me my sin, and expand for me my abode, and bless for me that which You have provided me ’

Onyame fa me bonee ekye me εne me fumsoo nyinara,Onyame bo me ho bae ne ma me asitina pa,tine me fa dwumadie pa hu εne nnie pa, εfise obiara nneho a otini dwumadie pafoo εsaa εsisa odeboneefoo bonee agyi wo.εfiri Tabaraanii.

"اللهم اغفر لي ذنبي، وخطاياي كلها، اللهم أنعشني واجبرني، واهدني لصالح الأعمال والأخلاق، فإنه لا يهدي لصالحها ولا يصرف سيئها إلا أنت " رواه الطبراني

It was narrated that Jabir bin Abdullah said:

"When the Prophet (ﷺ) started to pray, he would say the takbir, then say: O Allah, forgive me my sins, support me, protect me, guide me to the best of deeds and the best of manners, for none can guide to the best of them but You. And protect me from bad deeds and bad manners, for none can protect against them but You" (.

Onyame me srε wo εfa bone fakye ene apɔtie wɔ me wiase mo ne me som ho ene mabusuafoɔ ene magyapadie, Onyame kata mentwom ne ma ahoto wom, ne bɔ me hobae manim ene makyi ene me nifaso ene me bonkom so ene mesoro ene me fum. na mesre ntwitwagyie wɔ adeε enam mase. εfiri Abu Dawood.

"اللهم إني أسألك العفو والعافية في ديني وأهلي ومالي، اللهم استر عورتني وأمن روعتي، واحفظني من بين يدي ومن خلفي، وعن يميني، وعن شمالي، ومن فوقي، وأعوذ بك أن أغتال من تحتي" رواه أبو داود

"اللهم إني أسألك الهدى والتقى، والعفاف والغنى" رواه مسلم

Ibn 'Abbas said, "The Prophet, may Allah bless him and grant him peace, used to make this supplication:

'O Allah, I ask You for good health in my life, my religion, my family, and my money. Veil my faults and assuage my terror. Guard me before me, behind me, on my right and my left and above me. I seek refuge with You from unexpected destruction from beneath me'.

"اللهم إني أسألك الهدى والتقى، والعفاف والغنى" رواه مسلم

Abdullah reported that Allah's Messenger (ﷺ) used to supplicate (in these words):

"O Allah. I beg of Thee the right guidance, safeguard against evils, chastity and freedom from want".

Onyame me srε wo εfa tinie ene ene nyamesro engyitom ene agypadie. εfiri Muslim.

Onyame mesre εfa adep abiara ntεm so wɔ ne nemmerε so, deε menim ene deε mennim εna mesre ntwitwagyie εfiri mosoɔ nyinara, Oyame mesre εfa Okomhyenee nhyira wayε ama no, ene mosoɔ wotwitwa εgyii no, Onyame mesre wo asorohemaamo ene deε εβεε εye kasa ene dwumadie na mesre wo εfa nhyihyiye pa biara. εfiri Ibn Majah.

"اللهم إني أسألك من الخير كله عاجله وآجله، ما علمت منه وما لم أعلم، وأعوذ بك من الشر كله عاجله وآجله، ما علمت منه وما لم أعلم، اللهم إني أسألك من خير ما سألك به عبدك

ونبيك، وأعوذ بك من شر ما عاذ به عبدك ونبيك، اللهم إني أسألك الجنة وما قرب إليها من قول أو عمل، وأسألك أن تجعل كل قضاء قضيته لي خيراً" رواه ابن ماجة

It was narrated from 'Aishah that: the Messenger of Allah (saas) taught her this supplication: " (O Allah, I ask You for all that is good, in this world and in the Hereafter, what I know and what I do not know. O Allah, I seek refuge with You from all evil, in this world and in the Hereafter, what I know and what I do not know. O Allah, I ask You for the good that Your slave and Prophet has asked You for, and I seek refuge with You from the evil from which Your slave and Prophet sought refuge. O Allah, I ask You for Paradise and for that which brings one closer to it, in word and deed. And I ask You to make every decree that You decree concerning me good".(

Onyame mesre woadom ene woahunumobro,na obiara nne ho a owo so tumi agyi wo Nyame.efiri Tabaranii.

"اللهم إني أسألك من فضلك ورحمتك، فإنه لا يملكها إلا أنت " رواه الطبراني

O Allah, I ask you of Your bounty and Your mercy, for indeed, none hold possession of them but yourself.

"اللهم إني أعوذ برضاك من سخطك، وبمعافاتك من عقوبتك، وأعوذ بك منك لا أحصي ثناء عليك أنت كما أثنيت على نفسك" رواه مسلم

'Aishah (May Allah be pleased with her) reported: the Messenger of Allah (ﷺ) said: (O Allah! I seek protection against Your Wrath in Your Pleasure. I seek protection in Your Pardon against Your chastisement, I am not capable of enumerating praise of You. You are as You have lauded Yourself ".)

Onyame mesre ntwitwagyie efiri wonkye efa akojoro ne bre ene etirimoden na ene adakaminam ponsie ene asitimo hao ene ewuo.efiri Buhaari.

"اللهم إني أعوذ بك من العجز والكسل، والجبن والبخل والهزم، وأعوذ بك من عذاب القبر، وأعوذ بك من فتنة المحيا والممات" رواه البخاري

Anas (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) used to supplicate: " [O Allah! I seek refuge in You from helplessness (to do good), indolence, cowardice, senility, and miserliness; and I seek Your Protection against the torment of the grave and the trials of life and death".]

"اللهم أت نفسي تقواها، وزكها أنت خير من زكاها، أنت وليها ومولاها، اللهم إني أعوذ بك من علم لا ينفع، ومن قلب لا يخشع، ومن نفس لا تشبع، ومن دعوة لا يستجاب لها " رواه النسائي

Zaid bin Arqam (May Allah be pleased with him) reported: The Messenger of Allah (ﷺ) would supplicate: " [O Allah! Grant me the sense of piety and purify my soul as You are the Best to purify it. You are its Guardian and its Protecting Friend. O Allah! I seek refuge in You from the knowledge which is not beneficial, and from a heart which does not fear (You), and from desire which is not satisfied, and from prayer which is not answered".]

"اللهم إني أعوذ بك من الكسل والهزم والمأثم والمغرم، ومن فتنة القبر، وعذاب القبر، ومن فتنة النار، وعذاب النار، ومن شر فتنة الغنى، وأعوذ بك من الفقر، وأعوذ بك من المسيح الدجال، اللهم اغسل عني خطاياي بالماء والثلج والبرد، ونق قلبي من الخطايا والذنوب كما ينقى الثوب الأبيض من الدنس، وباعد بيني وبين خطاياي كما باعدت بين المشرق والمغرب " رواه البخاري

Narrated `Aisha: The Prophet (ﷺ) used to say, "O Allah! I seek refuge with You from laziness from geriatric old age, from being in debt, and from committing sins. O Allah! I seek refuge with You from the punishment of the Fire, the afflictions of the grave, the punishment in the grave, and the evil of the affliction of poverty and from the evil of the affliction caused by Al-Masih Ad-Dajjal. O Allah! Wash away my sins with the water of snow and hail, and cleanse my heart from the sins as a white garment is cleansed of filth, and let there be a faraway distance between me and my sins as You have set far away the East and the West from each other".

Onyame mesre ntwitwagyie efiri mmerε a adom εne metwitwe wo apotie εne wontemtem adeε prekupε,εne woatwiesie.efiri Muslim.

"اللهم إني أعوذ بك من زوال نعمتك، وتحول عافيتك، وفجأة نقمتك، وجميع سخطك" رواه مسلم

Onyame mesre ntwitwagyie efiri mosoɔ menim ene deɛ mennim.efiri Muslim.

'Abdullah bin 'Umar (May Allah be pleased with them) reported:

The Messenger of Allah (ﷺ) used to supplicate thus: " (O Allah! I seek refuge in You against the declining of Your Favors, passing of safety, the suddenness of Your punishment and all that which displeases You".)

"اللهم إني أعوذ بك من شر سمعي، ومن شر بصري، ومن شر لساني، ومن شر قلبي، ومن شر مني" رواه أبو داود

Shakal bin Humaid (May Allah be pleased with him) reported:

I asked: "O Messenger of Allah, teach me a prayer." He (ﷺ) said, "Say: (O Allah! I seek refuge in You from the evils of my hearing, the evils of my seeing, the evils of my tongue; the evils of my heart and the evils of passions".)

"اللهم إني أعوذ بك من شر ما عملت، ومن شر ما لم أعمل" رواه مسلم

'Aishah (May Allah be pleased with her) reported:

The Prophet (ﷺ) used to supplicate (in these words): " (O Allah! I seek refuge in You from the evil of that which I have done and the evil of that which I have not done".)

Onyame mesre ntwitwagyie efiri nimdie nne nfasoɔ ene dwumadie nne ngyisoɔ ene npaebo a yentie.efiri Ahmed.

"اللهم إني أعوذ بك من علم لا ينفع، ومن عمل لا يرفع، ودعاء لا يسمع" رواه أحمد

It was narrated from Anas that:

The Prophet [SAW] used to say these supplications: " (O Allah, I seek refuge with You from knowledge that is of no benefit, a deed not to be taken up and a supplication that is not heard".

"اللهم إني أعوذ بك من منكرات الأخلاق والأعمال والأهواء والأدواء" رواه الترمذي

Ziyad bin 'Ilaqah reported: The Prophet (ﷺ) used to supplicate: " (O Allah! I seek refuge in You from undesirable manners, deeds, and aspirations".)

Onyame Ma Awurade ma me wiase asitina pa ne ma atamoda asitina pa natwitwagyi me efiri amanihunu gya nom. efiri Buhaari.

"اللهم ربنا آتنا في الدنيا حسنة وفي الآخرة حسنة وقنا عذاب النار" رواه البخاري

Anas (RAA) narrated, "The Messenger of Allah (ﷺ) used to supplicate frequently": "O our Lord, grants us the best in this life and the best in the next life, and protects us from the punishment of the Fire".

Onyame me biribiara ewo wonkye, wo ho me gyidie ewo, na wo me de mehɔ atwire, wonkoa na me de ho ema ho, wo na woye mahobaefofo, Onyame me de wotumi esire wo, se nokore mo obiara nneho agyi wonkoa, wo na oye nkwa a wo nwu, nipa ene jinni ewu. efiri Muslim.

"اللهم لك أسلمت، وبك آمنت، وعليك توكلت، وإليك أنبت، وبك خاصمت، اللهم إني أعوذ بعزتك، لا إله إلا أنت، أنت الحي الذي لا يموت، والجن والأنس يموتون" رواه مسلم

Ibn 'Abbas (May Allah be pleased with them) reported that the Messenger of Allah (ﷺ) used to supplicate: "O Allah! To You I have submitted, and in You do I believe, and in You I put my trust, to You do I turn, and for You I argued. O Allah, I seek refuge with You through Your Power; there is none worthy of worship except You Alone; that You safeguard me against going astray. You are the Ever Living, the One Who sustains and protects all that exists; the One Who never dies, whereas human beings and jinn will all die."

Onyame mesre wo efa nsembosa pa, ene npaebonpa, ene nkonimdie pa, ene dwumadie pa, ene aketua pa, ene abrabɔ pa, ene ewuo pa, ene se wo be timtim me, na me nsenie mo beye do, ne timtim me gyidie, ne pegya me dibre, netie me nyamefre, ne fa me bonee ekye me, na mesre dibre a kesie wo asorohemaamo, efiri Haakim.

"اللهم إني أسألك خير المسألة، وخير الدعاء، وخير النجاح، وخير العمل، وخير الثواب، وخير الحياة، وخير الممات، وثبتني وثقل موازيني، وحقق إيماني، وارفع درجاتي، وتقبل صلاتي، واغفر خطيئتي، وأسألك الدرجات العلا في الجنة" رواه الحاكم

"O Allah! I beg you for better asking, better supplication, better success, better deed, better reward, better life and better death. O Allah, I seek you for strength and make me believer, upgrade me, accept my prayer and forgive my sin. O Allah raise my degree in Jannah".

Onyame a ɔdanidani akoma dani makoma wɔ wotie so.ɛfiri Muslim.

اللهم مصرف القلوب صرف قلوبنا إلى طاعتك" رواه مسلم

Abdullah b. Amr b. al-'As reported that he heard Allah's Messenger (ﷺ) as saying: Allah, the Turner of the hearts, turn our hearts to Thine obedience

Onyame mesre ɛfa nokore wo ahunumobrɔ,ene wo bone fkyɛ tumi, ene wo asomdwie wɔ bone biara mo ene wo agyapadie wɔ papa biara mo ene asorohemaamo nkunimdie ene ɛgyam nkunimdie.ɛfiri Tirmiz.

"اللهم إني أسألك موجبات رحمتك، وعزائم مغفرتك، والسلامة من كل إثم، والغنيمة من كل بر، والفوز بالجنة، والنجاة من النار " رواه الترمذي

Ibn Mas'ud (May Allah be pleased with him) reported: One of the supplications of the Messenger of Allah (ﷺ) was: (O Allah! I beg You for that which incites Your Mercy and the means of Your forgiveness, safety from every sin, the benefit from every good deed, success in attaining Jannah and deliverance from Fire".)

Onyankropɔn ɔyɛ ɛsro nsuu Awurade ene asaase Nyame,ɛsoro ahenie npa Nyame,Ya Awurade ene biribiara Awurade,deɛ ɔtiti dɔ ene nkantie,Deɛ ɔsaani apamdada ene apammono ene quraan, mesre wo ntwitwagyidie biara ɛfiri biribiara mo,wo na wokuta me biribiara,wo na wo di kai na obiara ndi wo anim,na wo na woyɛ awieyɛ na obiara nne wo akyi,na wo na wo awinta na obiara nne eno akyi,na twia me ka ɛma me, nɛ ma me agyapadie wɔ hia akyi,nɛma me bonsam kwai ɛnware, nɛbɔ makoma seiye hɔ bae,ɛfiri Muslim.

"اللهم رب السموات السبع ورب الأرض ورب العرش العظيم، ربنا ورب كل شيء، فالق الحب والنوى، ومنزل التوراة والإنجيل والفرقان، أعوذ بك من شر كل شيء أنت آخذ بناصيته، أنت الأول فليس قبلك شيء، وأنت الآخر فليس بعدك شيء، وأنت الباطن فليس دونك شيء، اقض عني الدين، واغنني من الفقر، وأعدني من الشيطان، وجنبي الهموم" رواه مسلم

Abu Hurairah narrated that: Fatimah came to the Prophet (ﷺ) asking him for a servant. So he (ﷺ) said to her: "Say: 'O Allah, Lord of the Seven Heavens and the Lord of the Magnificent Throne, our Lord, and the Lord of everything, Revealer of the Torah, the Injeel, and the Quran, Splitter of the seed-grain and the date-stone, I seek refuge in You from the evil of everything that You are holding by the forelock, You are the First, for there is nothing above You, and You are the Last, for there is nothing after you. And you are the Most High, for there is nothing above you. And you are the Most Near for there is nothing below You. Relieve me from debt, and enrich me from poverty. Protect me from Satan and avoid me worries.

Onyame tini me εfa dwumadie pa εne subae pa,ne pa pa nom nti no agyi wo,dani me bonee ma me,na obiara nne ho obetumi agyi wo,εfiri Nasaai.

"اللهم اهدني لأحسن الأعمال والأخلاق، لا يهدى لأحسنها إلا أنت، واصرف عني سيئها، لا يصرف عني سيئها إلا أنت" رواه النسائي

It was narrated that Jabir bin Abdullah said: "When the Prophet (ﷺ) started to pray, he would say the takbir, then say: ' (Indeed my salah (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of all that exists. He has no partner. And of this I have been commanded, and I am one of the Muslims. O Allah, guide me to the best of deeds and the best of manners, for none can guide to the best of them but You. And protect me from bad deeds and bad manners, for none can protect against them but You.)"

Onyame ma wo halaal nsome wo wo akyirewadie ne ye me ogyifoo woadom mo saa.εfiri Tirmiz.

"اللهم اكفني بحلالك عن حرامك، واغنني بفضلك عن سواك" رواه الترمذي

Ibn Abbas said: the Messenger of Allah said: ‘O Allah, I ask You success [in that which You grant, and relief] in the Judgment, and the positions of the martyrs, and prophets` companion, and the provision of the successful, and aid against the enemies.

"اللهم لك أسلمت، وبك آمنت، وعليك توكلت، وإليك أنبت، وبك خاصمت، وإليك حاکمت، فاغفر لي ما قدمت وما أخرت، وما أسررت وما أعلنت، وما أنت أعلم به مني، أنت المقدم، وأنت المؤخر، لا إله إلا أنت" رواه البخاري

Ibn 'Abbas (May Allah be pleased with them) reported: The Messenger of Allah (ﷺ) used to supplicate: " (O Allah! to You I submit, in You I affirm my faith, in You I repose my trust, to You I turn in repentance and with Your Help I contend my adversaries and from You I seek judgement. O Allah! Grant me forgiveness for the faults which I made in past and those ones I may commit in the future, those which I committed secretly or openly. You Alone send whomever You will to Jannah, and You Alone send whomever You will to Hell-fire. There is none worthy of worship except You".)

Onyame mesre wo efa nmoden bo wonsohwe mo,ene ehao hyia ene bonee nhyihyeyε ene atanfoω atamdidie.εfiri Buhaari.

"اللهم إني أعود بك من جهد البلاء، ودرك الشقاء، وسوء القضاء، وشماتة الأعداء " رواه البخاري

"اللهم اكفني بحلالك عن حرامك، واغنني بفضلك عن سواك" رواه الترمذي

Ali [may Allah be pleased with him] narrated: that the Messenger of Allah (ﷺ) said: (O Allah! Grant me enough of what You make lawful so that I may dispense with what You make unlawful, and enable me by Your Grace to dispense with all but You)".

Narrated Abu Huraira: The Prophet (ﷺ) said, "O Allah I refuge you from the difficulties of severe calamities, from having an evil end and a bad fate and from the malicious joy of your enemies".

Onyame mesre wo efiri wontwutwagyie mo efa kraa nne Nyamesro ene npaebo yentie ene kraa nnee ene nimdie nne nfasoω ena mesre wo wo saa nuama nae.εfiri Tirmiz.

"اللهم أعوذ بك من قلب لا يخشع، ومن دعاء لا يسمع، ومن نفس لا تشبع، ومن علم لا ينفع،
أعوذ بك من هؤلاء الأربعة" رواه الترمذي

It was narrated from Anas that: The Prophet [SAW] used to say these supplications: "(O Allah, I seek refuge with You from knowledge that is of no benefit, a heart that is not humble, a supplication that is not heard and a soul that is not satisfied.)" Then he would say: (O Allah, I seek refuge with You from these four.)"

Onyame mesre wo wo ntimtimye dwumadie ene tinie yehwihwe na mesre wo efa akoma esro wo akomatoyem ene sro a atimtim ene nokore ketarema ene dwumadie ngyiso na mesre efa adepa biara wo nim na mesre wo bone fakye a wonim,efise wonim me mennim na wo na wonim nsomaaye mo nsem.efiri Tirmiz.

"اللهم إني أسألك الثبات في الأمر، والعزيمة في الرشد، وأسألك قلباً خاشعاً سليماً، وخُلُقاً مستقيماً، ولساناً صادقاً، وعملاً متقبلاً، وأسألك من خير ما تعلم، وأستغفرك لما تعلم، فإنك تعلم ولا أعلم، وأنت علام الغيوب" رواه الترمذي

"O Allah, I ask You for steadfastness in the affair and I ask You for determination upon guidance, and I ask You for a sound heart and a truthful tongue and excellence in moral characteristics, and accepted deed, and I ask You for the good of what You know, and I seek Your forgiveness for that which You know. Verily, You are the Knower of all that is hidden.

Adesua Kasafọ/Hyiafọ

Hadiis efiri Abaa Huraira"Onyame npenie nka no"aka sε; Okomhyenee"Onyame asomdwie nka no"aka sε"obiara ɔβε frε akɔ tinie kwai so,ɔho nhyira sε deε obi a ɔβetie adi so nhyira etie,na nti ne nhyira so koraa"efiri Muslim.

عن أبي هريرة، رضي الله عنه، أن رسول الله، صلى الله عليه وسلم، قال: (من دعا إلى هدى كان له من الأجر مثل أجور من تبعه لا ينقص ذلك من أجورهم شيئاً) رواه مسلم،

Abu Hurairah (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) said, "He who calls others to follow the Right Guidance will have a reward equal to the reward of those who follow him, without their reward being diminished in any respect on that account".

Nokore Hadiis a efiri Abii Aumaama aka sε;Okomhyenee "Onyame asomdwie ene nhyira nka no"aka sε(Nimdienii adom εwɔ akɔa so etise maadam a εβεε mo,na Onyame ene nasoroboafọ ene εsoro ne asaasie εkɔpim ntetie a ɔwɔ nedae mo ene nsuo mo enam εyε npaεbo εma nimdienii ɔkyirekyirefọ pa.efiri Tirmiz.

وورد في الحديث الصحيح عن أبي أمامة عن الرسول صلى الله عليه وسلم (فضل العالم على العابد كفضلي على أدناكم، إن الله عز وجل وملائكته وأهل السموات والأرض حتى النملة في جحرها وحتى الحوت ليصلون على معلم الناس الخير) رواه الترمذي.

Abu Umama al-Bahili said that: God's messenger, said, "The superiority of the learned man over the devout man is like mine over the most contemptible among you," adding, "God, His angels, the inhabitants of the heavens and the earth, even the ant in its hole and even the fish invoke blessings on him who teaches men what is good".

Nantie Nfitiasie

Adeεkyire ma nkwa atiasiefọ nyamesom nhyihyeyε εyε mmoden bo εma nyamedae Imaam,anaa deε ɔde Onyame fumsoɔ εde aba ntemtem wɔ nimdie mo,na obiara ɔde nimdie adom aba ,nokore asida ene ntiho aye hɔ εde ma deε ɔtwitwe neyε,nokore sahaabafoɔ eni bie ene deε ɔmo

εbaa wα omα akyi a eyε salaf papayεfoα wα saa nhyihyeyε nyinara, αmα εde αnyame fie nyamedae eyεε adesua fie pia εkyirekyire nipa nom nimdie ene yensa sua,ene islaam som nimdie nkyirekyire ntiesie sεdee αmα besom onyame adwene yensam,ene adekyirefoα adesuafoα εhya εtie ene adesua hyiafoα,nyε nhyinhyε a eyε mmere saa,nimdie adesua eyi εboa ntiasie ene nfasoα na εmom agyi bmoden bo ene ahwe yie,na wei no εdani wα adekyire fofro mo a εβε wα akyire.

Kasano Ahobrasie

Nsem nsem dodoα ne hα na eyε ma dee obe hyia adesua ahwe yie a ya ka εbi;

Ahomobro wα kasa a ya de hyia adesua;na wei εma dwumadie εdα ene nip ho εboα ene dee wo βε hyia a wo βεka,Okomhyenee"Onyame asomdwie ene ne nhyira nka no"aka sε;(Ahomobro ahobrasie tima εho hoe agyi neyε,na nfiri ho agyi ne dwumadie)εfriri Muslim.

قال الرسول الكريم صلى الله عليه وسلم: (إن الرفق لا يكون في شيء إلا زانه، ولا ينزع من شيء إلا شانه) رواه مسلم،

'A'isha, the wife of Allah's Apostle (ﷺ) reported Allah's Apostle (ﷺ) as saying:

Kindness is not to be found in anything but that it adds to its beauty and it is not withdrawn from anything but it makes it defective.

Na Okomhyenee"Onyame asomdwie nka no aka sε;(Onyame ye tima ahomobronii na αpe tima na αde ma dee ode εma)εfiri Muslim.

وقال عليه الصلاة والسلام: (إن الله رقيق يحب الرفق ويعطي عليه ما لا يعطي على العنف)، رواه مسلم،

'Aishah (May Allah be pleased with him) reported:

The Prophet (ﷺ) said, "Allah is Forbearer and He loves forbearance, and rewards for forbearance while He does not reward severity”.

εna nne kwai sε kasa mafoα βε gyai nokore tima ahuoden mo,na wo βε yi kasa a eyε papa akyirekyire nipa nom na αmα aya nhyira sεdee yaka;Onyame aka

(، قال تعالى: (ادع إلى سبيل ربك بالحكمة والموعظة الحسنة وجادلهم بالتي هي أحسن)،
النحل ١٢٥

(Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best). An-Nahl:125

Na deε ekyire nyinara εye tima ahomobro se εye adeε εye mmerε
ataadihyε ahoto ema εbi wε mmerε a εsi su εfa adwendwene pa wε nipa
dwumadie a εbie mmerε mmerε kwai,na awura deε ope dε,na ahyia εbi
ne ahobrasie kasa,na atimtim aka ho .

Fumsoε etaa si

Na afei ma dani deε εye fumsoε εhε adorε,εye mmerε εfiri nfitiesie;na
wo behyia nipa nom ne afuto pa,εna deε εmε εpe εne ye nyamefre εye
na Onyame npenie εne nengyisoε be ba neso,na deε nye wumu εnpεye
εne nyamefre εgyai,ne titiri koraa ne dodoε nyamefre wε nyamedae
mo,na fumsoε εye nkosoε εfiri εbi mo wε,saa ranso na εde boniefuo
anamotuo,εwu nyamefre mo.

Na εye adeε εseε nyamedaefoε ema εmε adwene εba wε fumsoε,na wo
behyia εmε εfa εnsiesie,na wo ma nokore Iqaama akεso,na wokyire
amanfoε fumsoε wumo,na wo be yeεno tima mo εne ahobrasie
ahunumobro,titirio nyamesom a εye nhyε,na εnye nipa nom nyinara ne
be nsiesie,na subae pa kwai a ye de siesie ade pa εboa ema
yekεtam,Hadiis a Muaawiah bun Hakam Salamii"Onyame npenie nka
no"aka se;(Mmerε mo a na gyina ho εfrenyame wε Okomhyenee
Onyame nhyira εne nasomdwie nka no"akyi,na se nipa nom bi εwinsi a
wε εdum nom a na maka se Onyame ahunumobro nka ho,afei na
amanfuo εni εwε me so na obiara εye deε,na Okomhyenee ekyire me
subae pa na wansime kwai, εna wanbrome εna wandidi matεm.na
okaase nyamedae εwε hoe nsiesie biribiara εka kasa pa,na ntotoye na
yεye no wom,εne quraan kae)εfiri Muslim.

، فعن معاوية بن الحكم السلمي رضي الله عنه قال: (بيننا أنا أصلي مع رسول الله صلى الله عليه
وسلم إذ عطس رجل من القوم فقلت يرحمك الله فرماني القوم بأبصارهم فقلت واثكل أمياه ما
شأنكم تنظرون إلي فجعلوا يضربون بأيديهم على أفخاذهم فلما رأيتهم يصمتونني لكتي سكنت
فلما صلى رسول الله صلى الله عليه وسلم فبأبي هو وأمي ما رأيت معلما قبله ولا بعده أحسن

تعلِيمًا مِنْهُ فَوَاللّٰهِ مَا كَهْرَنِي وَلَا ضَرْبَنِي وَلَا شَتْمَنِي قَالَ إِنَّ هَذِهِ الصَّلَاةُ لَا يَصْلِحُ فِيهَا شَيْءٌ مِنْ كَلَامِ النَّاسِ إِنَّمَا هُوَ التَّسْبِيحُ وَالتَّكْبِيرُ وَقِرَاءَةُ الْقُرْآنِ أَوْ كَمَا قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قُلْتُ يَا رَسُولَ اللَّهِ إِنِّي حَدِيثٌ عَهْدٌ بِجَاهِلِيَّةٍ وَقَدْ جَاءَ اللَّهُ بِالْإِسْلَامِ وَإِنْ مِنْ أَرْجَالِ يَأْتُونَ الْكُهَانَ قَالَ فَلَا تَأْتِهِمْ قَالَ وَمِنْ أَرْجَالِ يَتَطَيَّرُونَ قَالَ ذَاكَ شَيْءٌ يَجِدُونَهُ فِي صُدُورِهِمْ فَلَا يَصْدَنُهُمْ) رواه مسلم

Mu'awiyah bin Al-Hakam As-Sulami (May Allah be pleased with him) reported:

While I was in Salat with Messenger of Allah (ﷺ) a man in the congregation sneezed and I responded with: 'Yarhamuk-Allah (Allah have mercy on you).' The people stared at me with disapproving looks. So I said: "May my mother lose me. Why are you staring at me?" Thereupon, they began to strike their thighs with their hands. When I saw them urging to me to remain silent, I became angry but restrained myself. When Messenger of Allah (ﷺ) concluded his Salat. I have never before seen an instructor who gave better instruction than he, may my father and mother be sacrificed for him. He neither remonstrated me, nor beat me, nor abused me. He simply said, "It is not permissible to talk during Salat because it consists of glorifying Allah, declaring His Greatness as well as recitation of the Qur'an," or he said words to that effect." I said: "O Allah's Messenger, I have but recently accepted Islam, and Allah has favored us with Islam. There are still some people among us who go to consult soothsayers." He said, "Do not consult them." Then I said: "There are some of us who are guided by omens." He said, "These things which come to their minds. They should not be influenced by them".

Saa ara na etie wo mmerε a wo εpe se ofa twapaka wo obi so no ekεpim akodaa koraa,na ne titiri ne deε oεba nyamedae mo abefre nyame,na wayε deε nyε wo ne so wo nkodaa anim,εsεε woya subae pa a wo de be kyirekyire amanfuo adepa na wonha εmε,na ayε εboε ne ahunumobro tima ama omε,Onyame aka se-ε

فَقَالَ عَزَّ مِنْ قَائِلٍ: (وَقُلْ لِعِبَادِي يَقُولُوا الَّتِي هِيَ أَحْسَنُ إِنَّ الشَّيْطَانَ يَنْزِعُ بَيْنَهُمْ إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا مُبِينًا) الإسراء ٥٣

And tell My servants to say that which is best. Indeed, Satan induces [dissension] among them. Indeed, Satan is ever, to mankind, a clear enemy. Al-Israa:53

Na se wo be wo kasa wo nimpa ho a ka kasa pa ekyire omw ewo anigyie kwai so,na nfa bonsam kasa,Onyame aka se-‘

(إِنَّ الشَّيْطَانَ يَنْزِعُ بَيْنَهُمْ إِنَّ الشَّيْطَانَ كَانَ لِلْإِنْسَانِ عَدُوًّا مُّبِينًا) الإسراء ٥٣

Indeed, Satan induces [dissension] among them. Indeed, Satan is ever, to mankind, a clear enemy. Al-Israa:53

Na wei neye somafo w ekyirekyirenee a obiara esuasua no,Onyame asomdwie nka no, na ohw tima abadaye ema obiara,Onyame aka se-‘

ذَلِكَ قَالَ عَزَّ مِنْ قَائِلٍ: (لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَحِيمٌ)التوبة ١٢٨

There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful. At-Tawba:128

Hadiis a efiri Buhaari mo,eye Anas bun Malik onyame npenie nka no aka se;Okomhyenee Onyme asomdwie nka no aka se;Mongugum ma monhye den,na monka kasa de,ma monma amanfo endwani‘

وأخرج البخاري عن أنس بن مالك عن النبي صلى الله عليه وسلم قال: "يسرُّوا ولا تُعسرُّوا وبشروا ولا تُنفرُّوا".

Anas (May Allah be pleased with him) reported:

The Prophet (ﷺ) said, "Make things easy and do not make them difficult, cheer the people up by conveying glad tidings to them and do not repulse (them)".

Wei neye Okomhyenee"Onyame asomdwie nka no"subae pa esu,tima ne ahunumobro a ode kuta nedum ehao ene akoma sieye ,wei efata se ekyirekyirenii esua edekyire adesua wo nyamedae mo efa kasa pa,subae pa,abotare,Onyame aka se-‘

، قال تعالى (لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَنْ كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا) الأحزاب ٢١

There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often. Al-Ahzab:21

Kasa Ne Dwumadie

εωϞ nuama a εdi mo εtise suasua pa a yahye wϞ so,na wotwi nehϞ εkϞ εkyirikyire a yanpu,na nyε adesua wϞ kasa fii mo ne adidiatem,na dee kiraa εhyε ho,na nyε sε deε Onyame aka-ε

قال الله تعالى فيهم: (مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْجِمَارِ يَحْمِلُ أَسْفَارًا بِئْسَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ) الجمعة ٥

The example of those who were entrusted with the Torah and then did not take it on is like that of a donkey who carries volumes [of books]. Wretched is the example of the people who deny the signs of Allah. And Allah does not guide the wrongdoing people. Al-Jumu`a:5

وقال قتادة في قوله تعالى: (وَإِنَّهُ لُدُوٌ عَلِيمٌ لِمَا عَلَّمْنَاهُ)، يوسف ٦٨

And indeed, he was a possessor of knowledge because of what We had taught him. Yusuf:68

Deε Ϟde nenimdie εyε adwuma, εyε Ali ibn abii Taalib"Onyame npenie nka no"aka sε;na moden bϞ wϞ nimdie twitwε, εwϞ deε Ϟtwε nimdie nfasoϞ kakraa bi wϞ deε Ϟsuaa yε,Na Abuu Dardaa so aka sε;me sro wϞ deε mesro,na sε megyina Onyame anim a na ϞbϞsa me εfa deε mesuua yeno ho(ε

وقال علي بن أبي طالب رضي الله عنه: (إنما زهد الناس في طلب العلم، لما يرون من قلة انتفاع من علم بما علم)، وقال أبو الدرداء رضي الله عنه: (أخوف ما أخاف إذا وقفت بين يدي الله أن يقول قد علمت فماذا عملت).

Nyinara

فعن عبد الله بن مسعود أنه قال: (كان النبي صلى الله عليه وسلم يتخولنا بالموعظة في الأيام كراهة السامة علينا). رواه البخاري

Narrated Ibn Mas`ud: The Prophet (ﷺ) used to take care of us in preaching by selecting a suitable time, so that we might not get bored.

(He abstained from pestering us with sermons and knowledge all the time).

Se deε yetina mmera nimdie so εwο hadiis kasa εfa mmera nhyihyεε,εσεε wo hunu nkwafoε ene εmε εhao ene deε εmε ερε, εna adesua εno neye εdorε εma adwene biara,na nsa saa yariya no agyi wo nim kwai pa yie a odehya saa deε afiri nsabosa εfa hu,na yafa kwai pa εye ma no ayarisa,na wo be de nimdiefoε a onyame ama omε nimdie dodou nfasoε wε nyamedae mo,na wo be ye ahoboa nyamesro εfa adesua nyimo kyire, εka nhyihyεε pa nom bi se deε εkε sua adeε no onfa subae pa nhyia adesuafoε,na omε εkroε omε,ene εmε ndaasie ,na bonsa atwani εmε,na wo twire nuama bi εfa adesua no sua nti,na eye wε ho adwuma ngyinaso nim nfonι pεfεε,ene adesuafoε no akyiniedie.ene nkore ngyinasuo εfa quraan aaya ene hadiis εdimο ene ntiesie pa,na wo βetwi wo hε afiri atworufoε ndimo ene tafsir nipa ketua bi,se deε εtiefοε eyi neho εfiri εhao biara mo,hadiisie εmε de be som nyame wε se deε εmε be tumi wε omε adwene mo,Aliu Onyame npenie nka no aka se;

)Amanfoε εka deε εmε enim,senti mε pe se mεtwa

قال علي رضي الله عنه: (حدثوا الناس بما يعرفون، أحبون أن يكذب الله ورسوله) رواه البخاري

ntorε εto Onyame ene nekomhyenii εso a anaa)εfiri

Buhaari.na se ahobrasie nneho a ene otiefuo so nye nfasoε nma no,εna nkyirekyire a nimdie nnim so nninfasoε,ada se obe bosa nabusuafοε anaa nimdiefoε,na nimdiefoε nom bi aka se;mosoε aka deε wagyai mennim,Malik so aka se;nimdienii afuo;mennim,Abdullah ibn Yaziid bun hurumoz aka se; εfa ma nimdienii se ode adidie nimdie ntinasie kasa;Mennim,na aye nfitiesie,na εmε bo pirim ,Hyaabi aka se;mennim,nimdie fa.

Se deε εfata se omε be ka kasa pa dwumadie ho na apam nsusuye ene ntorε,na omε ayi moden bε ne nkεranhyε,ene nsiesie a pa εfa adesua nom εpam,na wayi wo hε afiri ntinasie faako ho,na dodoε a εmε εfre nyame epie wε abraa omε nsua adeε nom bi,doduo no εmε nne mmerε

εfa nyamedae adesua ho nyinara ne quraan akekai,Nyame nhyira so.na εye so se yatumi ehunu adesuafoo noa omoo εbasua adee,saa ara na ehia ntitiye sedee Okomhyenee akyire ye,eye Abdullaahi Ibn Masuud onyame npenie nka no aka se;(Saa ara na Okomhyenii "Onyame asomdwie nka no"Na oboyehu εfa nyame asem wo adidietam epuo wo mmerε mo)εfiri Muslim.

فعن عبد الله بن مسعود أنه قال: (كان النبي صلى الله عليه وسلم يتخولنا بالموعظة في الأيام كراهة السامة علينا). رواه البخاري

Narrated Ibn Mas`ud: The Prophet (ﷺ) used to take care of us in preaching by selecting a suitable time, so that we might not get bored. (He abstained from pestering us with sermons and knowledge all the time.)

Na nokore mo omoo adesuafoo ehwe hunu nimdie akyinie omoo εkyia nipa nom bi,na afei nye ehoo tintii,na nye adesua kakraa bi moden bo,na adesuafoo nom bi edi so nfasoo,se mmerε tie mo koraa ehia adesua nsiesie,Mesre Onyame kesie se obetintim akoma ene nimdiefoo ketereama omoo ede kyire amanfooo adee pa,na enye nfasoo emma omoo ene atiefooo.

Nyamedae Imaam

eye pie a eye dae a ya si ma agyidiefɔɔ dodoɔ eba befre Nyame wo mo,na akoma eye wo adwuma,na egyi edo dodoɔ nbohonboho apim,egyi kiraa doduo ene esiesie akoma,eboa ma amanfoɔ eye papa adoye ene Nyamesro,Nyamedae wo adesoa hunu efa wiase asetina mo,na nyamedae wo anamotuo yie wo Islaam som abakomsem mo,na nyamedae dwumadie ye efata se ye ma no eyini wo emo nsiesie ene nyamesom,na adesua eboa nyamedae mo ne nwoma ene nkyirekyire ene nyia mo adesua,ene Nyamesem.

Ahɔboa ene Nkɔnimdie

eye nyamedae dwumadie ewo adesoadie kesie nokore mo gyina wo omo a omo ehwe Onyame fie ,na deɛ edikai ne Imaam nbaye ene efieda afutumafɔɔ,saa na okokobɔfoɔ nyamefrefɔɔ,na omo ama omo ahunu omo nbaye,na omo anidaasuo enigyie epe ne nkonimdie nkoranhye,ebea omo nhyihyeye kasa kyire ahoboa be boa nyamedae no nsembɔsa bi ano ahoboa yie,eno neye nhyia mo adesua nkyirekyire ema omo,na netitiri paa ne animdiefɔɔ no, omo mo ye beya deɛ obekyire deɛ ebi nom nnim fa nyamedae mmera na omo ahunu,nya saa deɛ obetwire biribi onya twee,senti eye ma nyamdae hwesofoɔ esorekyire amanfoɔ efa nyamefre mmerɛ nyinara,na Okomhyenee"Onyame asomdwie no"aka se;(Imaam eye ntintimsuo ene eNyamefre efrefɔɔ eye nokorefoɔ,ooh Nyame tini Imaamofɔɔ nefa nyamefre efrefɔɔ bonee ekye omo).efiri Ahmed,Tirmiz,Dadood,Na Okomhyenee"Onyame asomdwie nka no"aka se;(na se ohye no emaa,wahye no ma,omo ahye no ma,na se wanhye no emaa, omo ewo ema na onɔ wo bonee).efiri Ahmed.

. قال النبي، صلى الله عليه وسلم: (الإمام ضامن والمؤذن مؤتمن، اللهم أرشد الأئمة، واغفر للمؤذنين) رواه أحمد والترمذي وأبو داود، وفي الحديث الذي رواه أحمد بشأن الإمام ما ذكره عن النبي، عليه الصلاة والسلام، أنه قال: (فإن أتم فله التمام ولهم التمام، وإن لم يتم فلهم التمام وعليه الإثم).

Abu Hurairah narrated that Allah's Messenger said: "The Imam is answerable and the Muezzin is entrusted. O Allah! Guide the Imams and pardon the Muezzins

Anamotuo edimo

Nsembosa eda Imaam so edimo a etwiri dee obe hyia no biara na wahye no ema ama nipakrono, na ebi ne se nsiesie dodo efa nyamesom ene wiase mo nsem, Imaamo yagyingo atom efata se oma nidum eya ntiasie wo nuama a eye nhye efa nyamedae nom dwumadie a ye de ema nyamdae no nkwa pa, ena dee otwitwe imaam moden bo biara esese imaam no ekyire ne moden bo nkoso ene edo edaadi pefee, na akyire animoyam ene anidaaso bi wo akoma a awinta, na ama omo a omo eba befre nyame dodo no nfaso efata, na nkoye nyamefre mmere nkoa na omo ehyia, na nye wei na esese Imaam eye, ena Imaamo ye se quraan no ewo naadwene mo, na quraan akinkai tajweed no so onim eyie, Na Imaam eboa ma yamedae sika fotoo no okyikyeye ema nyamefrefoo mo nne bi efi se ekwom nma dee edino se onbra nbefre nyame, na omo ntwitwe omo Nyamesom nkyirekyire, Aaraabiu ekakyire Basrafo: hwai neye mokaedini? Na mo ekaase; eye Hassan; ena okaase; dee benti; na omo ekaase; amanfoo epe no ne nimdie nti na omo aye ogyifoo on nti, ena okaase; dee na eye fe esini wei; Na Okomhyenee "Onyame asomdwie nka no" akase; (Montwane dee wo wiase mo na Onyame ebe do wo, na dwanwfiri dee ewo nipa nsam, na nipa be do wo.) efiri Ibn Majah.

قال أعرابي لأهل البصرة: من سيديكم؟ قالوا: الحسن: قال: بم سادكم؟ قالوا: احتاج الناس لعلمه واستغنى هو عن دنياهم، فقال: ما أحسن هذا...! وقال عليه الصلاة والسلام: (ازهد في الدنيا يحبك الله وازهد فيما عند الناس يحبك الناس) رواه ابن ماجه

.On the authority of Abu al-'Abbas Sahl bin Sa'ad as-Sa'idee (may Allah be pleased with him) who said : the Prophet (PBUH) said: "Renounce the world and Allah will love you, and renounce what the people possess and the people will love you".

Atinasie Ahoto

Imaam ntemtem eba wɔ nyamedae mo ne nyamefre,sanka obetina nyamedae mo kakraa bi koraa ewɔ nyamefre akyi a anka eye,εεbea nyamefrefoɔ nom bi wɔ asembosa a ɔmɔ epe se ɔmɔ ebosa anaa ɔmɔ wɔ deɛ ɔmɔ ehwi hwε,εsεsε mmera Imaamo ewɔ nyamedae mo efa nyamefre nhye biara mmerε na watinase nyamefre biara akyi,se imaam nbantem ema deɛ nye biara etumi si wɔ nyamedae wɔ nyamefrefoɔ nom bi,se deɛ ebi nom ɔmɔ ba nyamedae mo wɔ Iqaama akyi,a ɔmɔ enim dodoɔ paa se ɔmɔ eba akyire,na Imaam so nbantem,saa no emaye hunu se Imaam nnim quraan akenkai, efata Imaam ehwehwe nyamefrefoɔ nɔ ehao na wafre ɔmɔ wɔ nyamefre efre,etumi eba se eye edwum mo anaa adesua pea anaa ayarisabea anaa bea biara,na Okomhyenee wakyire efa ahwe yie wɔ nyamefrefoɔ modenbɔ eba,ena okaase;(Se mɔ mɔ biara ede amanfoɔ nyamefre nyame a, ɔngugum,na deɛ ɔmɔ eye mmerε wom,yarinii wom,penii ewom,na se mɔ mɔ bi nkoa na ɔfre nyame a ɔnye no tintii se deɛ ɔpe)efiri Buhaari ene Muslim.

فقال: (إذا صلى أحدكم للناس فليخفف فإن فيهم الضعيف والسقيم والكبير، وإذا صلى أحدكم لنفسه فليطول ما شاء) رواه البخاري ومسلم،

Na hwε deɛ ɔka wo hɔ wɔ nyamefre mo,ne titirio deɛ oba nyamedae mo mmerε biara,na ya de akoma pa ahyia no.

Abɔdie Ne Nimdie

eka Imaamo dwumadie nom bi se neho akoma efa Nyamesro ene animoyam pa na wagyai bonee na afei wabεε Nyame ahyedie so na se nye saa wo betɔ nsem a εboabra.na enimoyam ne nyamesro emo ware,ene wo gyai dodoɔ agoro ene nsem a εhu nhia a nboa hadiis kasa,na eye ahobrasie ene mmerε mmerε dwumadie na wo hɔ ahoboa ntwireye kasa ene wonkekaho dwumadie,na obεhye ne ho yie se onkɔto ahantae mo ene akesisem,na obε hunu se deɛ ɔhunū nekyefa eda neso wɔ nipam na wakyia no,na wama nɔ akonya atinaso,na wakro nɔ se deɛ obε tumi biara, ena se yenhwe ntoatoaso efa quraan suura ene ne aaya ewɔ nenboa sua tɔ yadwenemo na yawurabefi ene nyamefrefoɔ nkaikaye.na efata se wo behwe quraan no eyie ansaana wakwɔ fre nyame,na Imaam nkae agyi deɛ eda netiri mɔ,na eye ahwesoo se

yendani dani quraan ne aaya ewo fumsow wo Onyame kasa mo,na emma nyamefrefow ndwane nfiri Nyamedae nom,na dee ekaho ne se efata se Imaam wo islam som mmera fiqho nimdie efa nyamefre ho,na obe siesie fumsow a ewo ntomtomye ho

Nmodenbo Wo Ahweyiemo

Onyamedae dodo eye adee amanfow afa no se akansie bi ene ebedimo asini obidee ewo omw ntiasie mo,na omw eye hwei nyinara efa nyamesom edo ene pe a omw epe Onyamedaesom,senti omw hwe esiesie nyamedae ema no yefe, ensiesie no bi ye kete ene kasamobeefo,nframa bo,ene adee eboa nyamefre wo ahotomo,ene moden bo wo nsensem esiesie,na ye de anidie ahonomobro be ma omw na ye be bee wo ebee pa mo.

Nkekaho Dwumadie Pa

Saa ara na Imaam esese oya nuado nkekaho dwumadie pa ema omw nipa nom;na animdiefow ene dee wadoru nepeninfie so ene dee omw ema nyamedae nkwa ene dee omw ye nyame dwuma ema nyamedae,na mmerantee newo ahoden ene akokoduro ene hyia omw be tumi ahya dodo wo adeye pa,na nkodaa dee omw ewo abosasem bebreebe,ene adwumayefow soso wo awerehoo akoma seiye mo a omw hia nbua,ena ahohoo ebow eye enimoyam,na wo be winwen sereye na wo kasa be ahobrasie mmere ama odebonienii,Abuu Daridaa"Onyame npenie nka no"aka se;(ye be hwehwe nipanom na emom nakoma ebe nomi omw).eye Nana Aisha"Onyame npenie nka no"aka se;(eye abrantee esere kwai wo Okomhyenee"Onyame asomdwie nka no"na mmere a ohunu edum bi ena okaase;nnomi nua ne saa abusua yi,mmere otinaase okomhyenee enim sisaaye,na mmere a okoye no,ena otinaawu, ena Nana Aisha ekaase; oh okomhyenee"Nyame asomdwie nka no"matese abrantee ekase se ne se,ena wosisa wanim, ena okomhyenee'Onyame asomdwie nka no'ekaase;oh Aisha da be na wo di meho adansie efa amomoye?nipa mo hao wo Nyame ho,eye fie atamooda dee obegyai nipa nom amomoye) efiri Buhaari ene Muslim.

قال أبو الدرداء رضي الله عنه: (إنا لنبش بوجوه قوم وإن قلوبنا لتلعنهم) وعن عائشة رضي الله عنها: (أن رجلاً استأذن على النبي صلى الله عليه وسلم فلما رآه قال: بئس أخو العشيرة، فلما جلس تطلق النبي صلى الله عليه وسلم في وجهه وانبسط إليه، فلما انطلق الرجل قالت له عائشة: يا رسول الله حين رأيت الرجل قلت كذا وكذا ثم تطلعت في وجهه وانبسطت إليه، فقال رسول الله صلى الله عليه وسلم: يا عائشة متى عهدتني فاحشاً؟ إن شر الناس عند الله منزلة يوم القيامة من تركه الناس اتقاء فحشه) رواه البخاري ومسلم،

Narrated 'Aisha: A man asked permission to enter upon the Prophet. When the Prophet (ﷺ) saw him, he said, "What an evil brother of his tribe! And what an evil son of his tribe!" When that man sat down, the Prophet (ﷺ) behaved with him in a nice and polite manner and was completely at ease with him. When that person had left, 'Aisha said (to the Prophet). "O Allah's Apostle! When you saw that man, you said so-and-so about him, then you showed him a kind and polite behavior, and you enjoyed his company?" Allah's Messenger (ﷺ) said, "O 'Aisha! Have you ever seen me speaking a bad and dirty language? (Remember that) the worst people in Allah's sight on the Day of Resurrection will be those whom the people leave (undisturbed) to be away from their evil (deeds)".

Saa ara netie ebi nom egypti dodo nyamefre eba wo nyamedae mo efa
 Imaamo ene ne laadan nti enam nsemsem nti,eka nhyihyeyey pa eyey fe
 ne se daworobo efa omo nsem anoyie a ema nkwa,ene nkanfo pa wo
 nhyinhyeyey pa mo,efata se Imaamo kasa be fe, Imaamo kasa biara obe
 ka ondweneho yie na enye kasa a yansa ewom,imaamo efa se ode
 anigyie ede eto omo akoma mo,na wapam akoma seiye, esese Imaam
 ehunu dee omo eba nyamedae mo ebefre nyame subae pa ene
 amomoyefo wo nyamedae nom.Hadiis efiri Abaa Huraira"Onyame
 npenie nka no"aka se;Okomhyene"Onyame asomdwie nka no"aka
 se;(Me do obia me kiraa ekye nensam nokore me pe se anka mehye
 emaye koro dua ema me na masogya na mahye ama yatiam na mahye
 obi imaam die na afei mak ome a omo nba nyamedae mo na mahyi omo
 fie ne gya,efiri Buhaari ene Muslim

روى البخاري عن أبي هريرة قال: قال رسول الله صلى الله عليه وسلم: (والذي نفسي بيده لقد هممت أن أمر بحطب فيحطب، ثم أمر بالصلاة فيؤذن لها، ثم أمر رجلاً فيؤم الناس، ثم أخالف إلى رجال فأحرق عليهم بيوتهم) رواه البخاري ومسلم،

Narrated Abu Huraira: Allah's Messenger (ﷺ) said, "By Him in Whose Hand my soul is I was about to order for collecting firewood (fuel) and then order Someone to pronounce the Adhan for the prayer and then order someone to lead the prayer then I would go from behind and burn the houses of men who did not present themselves for the (compulsory congregational) prayer.

Saa hadiis akyire se deε Okomhyene"Onyame asomdwie nka no"ekyire moden bε wε dodoε nyamefre mo

Dodoε Nyinara Nkabεm

Nyamedae nkoranhyε ene εmo nsiesie nkwa εma na nyinara no nfεni dodoε εgyina Imaamo so,na deε εwom so nyame no bi εbεmoden yie se εβεboa ama moden bε nkoranhyε.na εmε ede nhyihyεye pa εto afi anaa ndidisoε akwaaba εma nyamefrefoε nkoranhyε εfa nyamedae nom.na εye εno akyi;adesua akwama mo,εne nawεtwi nsiranhwe,εne akyiwia ye nyehyε ene ramadan εduanedie npienum ene nda mmienu ne yawada ene deε εkikaho, εne ramadan dwumadie,εne yεhwihwe ene akwama εma ene zakaat fitiri εdwuyaane ma ene akensie yenim ene donyini abua εkεm,εne hajji ene umura nsirahwe ene adesua,εne quran sua taafiiz ene nhyiamo ne nkyirekyire a εbeyε nkoranhyε εmoa εma nyamedae.na muslimifoε nom bi edi nfasoε wε amae fofro bi so a εbi nom nnim nyamefre mmera.

Fεmsoε Nsiesie

Se yetwi adwene wε nyamefrefoε so,na yakron omε εfa naafila nyamefre ene εmε nsuokuta nsiesie ,na ya de ahobrasie ne yansa wε nsiesie dwumadie ye ho,εbi koraa no yennim sunna nyamefre ene deε εsie nyamefre,Abii Qadaada aka se

)εwura nyamedae mo na Okomhyeneε eti nipa nom pεfεε mo,εsii;εna me tinaase,εna Okomhyeneε εkaase;na deε bi na asiwokwai a wonyεε

rakaa mmienu ansaana woatinase, ena okaase;me kaase;Okomhyenee mahunu se wo ti ho ena amanfoɔ so eti ho;okaase;na se mɔ mɔ bi ewura nyamedae mo a manontinase ekɔpim se obeye naafila mmienu) efiri Buhaari ene Muslim.

عن أبي قتادة قال: (دخلت المسجد ورسول الله جالس بين ظهراني الناس، قال: فجلست، فقال رسول الله صلى الله عليه وسلم: ما منعك أن تركع ركعتين قبل أن تجلس، قال: فقلت: يا رسول الله رأيتك جالساً والناس جلوس: قال: فإذا دخل أحدكم المسجد فلا يجلس حتى يركع ركعتين) رواه البخاري ومسلم

Abu Qatada, a Companion of the Messenger of Allah (ﷺ) said: I entered the mosque, when the Messenger of Allah (ﷺ) had been sitting among people, and I also sat down among them. Upon this the Messenger of Allah (ﷺ) said: What prevented you from offering two rak'as (of voluntary prayer) before sitting down? I said: Messenger of Allah, I saw you sitting and people sitting (around you and I, therefore, sat in your company). He (the Holy Prophet) then said: When anyone among you enters the mosque, he should not sit till he has observed two rak'as.

Na eye saa hadiis koraa no Okomhyenee"Onyame asomdwie nka no"ehye no dodoɔ efa nyamefre bonee;(Sae wo akyi kɔfre na wonfre nyame,ekɔpim se abranteɛ no erekaase;me dinsi wɔ deɛ osomaa wo nokore mo se me nnim deɛ eye fe esini wei,senti kyire me, ena Okomhyenee"Onyame asomdwie nka no"ekyire no se deɛ yefre nyame,rukuu ye ene ngyinaho ene sujuudu ye ene ntinasie)efiri Buhari ene Muslim.

ومن ذلك إنكاره صلى الله عليه وسلم على المسيء صلاته وقوله له عدة مرات: (ارجع فصل فإنك لم تصل، حتى قال له هذا الرجل: والذي بعثك بالحق ما أحسن غير هذا فعلمني، فعلمه صلى الله عليه وسلم كيفية الصلاة بقيامها وركوعها وسجودها وقعودها) رواه البخاري ومسلم ويعرف بحديث المسيء صلاته

Narrated Abu Huraira: A man entered the mosque and started praying while Allah's Messenger (ﷺ) was sitting somewhere in the mosque. Then (after finishing the prayer) the man came to the Prophet (ﷺ) and

greeted him. The Prophet (ﷺ) said to him, "Go back and pray, for you have not prayed. The man went back, and having prayed, he came and greeted the Prophet. The Prophet (ﷺ) after returning his greetings said, "Go back and pray, for you did not pray." On the third time the man said, "(O Allah's Messenger (ﷺ) teach me (how to pray)." The Prophet said, "When you get up for the prayer, perform the ablution properly and then face the Qibla and say Takbir (Allahu Akbar), and then recite of what you know of the Qur'an, and then bow, and remain in this state till you feel at rest in bowing, and then raise your head and stand straight; and then prostrate till you feel at rest in prostration, and then sit up till you feel at rest while sitting; and then prostrate again till you feel at rest in prostration; and then get up and stand straight, and do all this in all your prayers".

Na ɔbe hunu efii nyamefre wo hadiis nom,(Na Okomhyenee"Onyame asomdwie nka no"ehunu abranteɛ eɛye nsuokuta ena ɔgyai ne nae ketua bi a wanwuwuro ena yekakyire no se;sae wakyi eti wonsuokuta) efiri Muslim.

(ورأى الرسول صلى الله عليه وسلم رجلاً توضأ وترك على قدميه موضعاً صغيراً لم يغسله فقال له: ارجع فأحسن وضوءك) رواه مسلم.

Narrated Anas (rad:(

The Prophet (ﷺ) saw a man on whose foot appeared a portion like the size of a nail which was not touched by water. He then said, "Go back and perform your Wudu (ablution) properly".

efata se nyamefre ehwe se ɔsom Nyame na ɔonhwe se ɔwo akɔ mo,na emom eye se nkwa nimdiefoɔ ebɛɛ ɔmo na ɔmo etie ɔmo nsem ene nhyihyeye nyinara na afei yatini fumsɔɔ a ɔmo eɛye

Ntitimo Akwɔtini Hweyie

Imaamo soaye bre ye akwɔtini wo adɔye ene nkoranhye yie,mmere biara soaye bre be ye fe no ema yeya Onyame asotie yie,na aye nboa efa efie mmienu nsiesie fe,na dee wamani no na waya akoma toyɛ,na adaadi wo adɔfoɔ aniso,na ayi awirehuo ene akoma seiye afiri

dwumadie bi ho nfa papayε bi,na moden εfa abusua ho εne εba εne εfie nyinara dwumadie asεdie εye adeε a εdikai,na ya hwe nyamedae so dwumadie nboa nuama nom a εmε εβεεεε soso εhwihwe nkwa pa.

Nuama mo εhwihwe

εye nua nyamedae Imaamo mmere biara wε be hunu adeε nye no,ma no mmere kakra ne twene ho,na nyamedae nimdiefoε ayε pensenmo εfa ho na εmε aya anuyie,na εnye εhao bi nma imaam nε εfi se nε nye nyamedae no imaamo,saa ara na dodoε nyamedae dwumadie,Buhaari hadiis a εfiri Abdullaahi Ibn Umaru εεka se:matisε Okomhyenee"Onyame asomdwie nka no"εεka se:mε nyinara εye hwεsofoε,na mε nyinara ye be bosa mε εfa hwεsoε nε,Imaam ye be bosano wε hε,εna wardenii ye be bosa nε wε hε,obaasε ye be bosa no εfa nefie ne nekuno,εna dwumayenii ye be bosa εfa nekandinii agyapadie hε,wakasε:masisi se anka waka se abranteε ye hwesonii wε nagyaa agyapadie se ye be bosano wε ho, mε nyinara ye hwesonii na ye be bosa mε wε hε.

أَخْرَجَ الْبُخَارِيُّ عَنْ عَبْدِ اللَّهِ بْنِ عُمَرَ يَقُولُ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ "كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ الْإِمَامُ رَاعٍ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ وَالرَّجُلُ رَاعٍ فِي أَهْلِهِ وَهُوَ مَسْئُولٌ عَنْ رَعِيَّتِهِ وَالْمَرْأَةُ رَاعِيَةٌ فِي بَيْتِ زَوْجِهَا وَمَسْئُولَةٌ عَنْ رَعِيَّتِهَا وَالْخَادِمُ رَاعٍ فِي مَالِ سَيِّدِهِ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ قَالَ وَحَسِبْتُ أَنْ قَدْ قَالَ وَالرَّجُلُ رَاعٍ فِي مَالِ أَبِيهِ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ وَكُلُّكُمْ رَاعٍ وَمَسْئُولٌ عَنْ رَعِيَّتِهِ".

Narrated `Abdullah bin `Umar: The Prophet (ﷺ) said, "Every one of you is a guardian and every one of you is responsible (for his wards). A ruler is a guardian and is responsible (for his subjects); a man is a guardian of his family and responsible (for them); a wife is a guardian of her husband's house and she is responsible (for it), a slave is a guardian of his master's property and is responsible (for that). Beware! All of you are guardians and are responsible (for your wards)."

Na ahweye nom bi εbi nom εhwe,deε imaam de toε anaa nsem bosaa εye nkoranhye soronkε wε nyamedae mo,mpeninfoε anaa nbranteε,na hwei yanka ho asem anaa yenβεεhε nfiti asie wε εsom den mo,εbi betwi

om̄ ho ɛna ɛbi bɛwinwin om̄ ɛnim,na ɛmom twapaka pa nɛyɛ ne nsiesie pa.

Nkabom Nhyiamo pa

ɛwɔ deɛ ɛma Imaam ahooden tumi ɛne imaamo nhyiamo ne hyia a ɛfata sɛ ɔhyia nyamedaeɔ nɔ ɛfa bosomii biara nhyia mo ne nyamedae nimdieɔ ne npeninfoɔ anaa yafɛ bronosofuo nhyiamo nyamesɛm nkyirekyire tinie,saa na adesua suaponfoɔ om̄ ɛhwihwɛ nimdie nkoranhɛ ɛne nhyia mo pa,na yapam ɛhao a ɛwom na yafa adwen ɛfa ho,na okyirekyirenii ɛhwɛ adesuanii akwɔdaa ɔbomodɛn na wagyi nɔ atom apɛ naasɛm,na imaam ahwɛ deɛ ɔyɛ adeɛ yie na wamanɔ dɔ na afei wama nyamedae nyamefɛfoɔ adɔ nɔ,na om̄ agyino atom,na deɛ opɛ nyamedae no ya ma nɔ adani adikaefoɔ wɔ nyamedae mo,na ma ɔbɛɛ Onyame yie ɛfa ne naafila yɛ,hwei yaka ama no atwam a ɛfa nyamedae imaam mo,na mmerɛ obɛ di ɛnimo santii mo.

Nyamedae kwɔkwɔbofoɔ

Onyame ɔkokroko aka sɛ-ɛ

(وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ) فصلت ٣٣

And who is better in speech than one who invites to Allah and does righteousness and says, "Indeed, I am of the Muslims." Fussilat:33

Saa aaya yi mo eyɛ nkanfoɔ kasa ɛma kasa agyidiefɔɔ deɛ ɔmɔ ɛfrɛ ɛkwɔ Onymae kwae so wɔ gyidie mo ɛne Onyamekro ho ɛne nesom ho,na ɛpam deɛ ɔmɔ ɛtwi ɔmɔ ho afrir kaafiriya mo ɛne abosom som ɛne bonee ho,na hwei ɛdimɔ ɛsini kasa biara,ɛfise ɛhyɛ kwɔ adɛpa mo,na ɛyɛ dwumadie pa,na ɛtwi nehɔ afiri amomoyɛ ɛne bonee ɛne fumsoɔ,na ɛhyɛ ɛsom yi animoyam tumi ma ,afi sɛ ɔmɔ muslimfoɔ ɛma adansa ma Nyame,yasii saa aaya yi ɛsanii ɛfa okwɔkwɔbofoɔ nyamedae ɛkyirɛ nanimoyam a ɛsu ɛne nedibrɛ ɛne nenhyira,ɛbaa hadiis mo a okomhyɛnee aka sɛ;Onyamefrɛ okwɔkwɔbofoɔ ɛkwɔɔ ɛbyɛ tintii wɔ atamoadɔ)ɛfiri Muslim.

(المؤذنون أطول أعناقًا يوم القيامة) رواه مسلم،)

Mu'awiyah (May Allah be pleased with him) reported: I heard the Messenger of Allah (ﷺ) saying: "The Muezzins (callers to prayer) will have the longest necks on the Day of Resurrection".

Okomhyɛnee"Onyame asomdwie nka no"aka sɛ; wɔ abaa Saeed huduriyy"Onyame npenie nka no"(Me mehunu sɛ wo pɛ ɔdwae asem,na sɛ ɔwɔ wo ndwae moa na wo yatiem nyamefrɛ a,pɛgya wonnii wɔ frɛ nom,na jinni nom ɛne nipa nom anaa biribiara agyi ɔmɔ bɛ di adansie atamoadɔ)ɛfiri Buhaari.

(إني أراك تحب الغنم والبادية فإذا كنت في غنمك أو باديتك فأذنت في الصلاة فارفع صوتك في النداء فإنه لا يسمع مدى صوت المؤذن جن ولا إنس ولا شيء إلا شهد له يوم القيامة) رواه البخاري،

'Abdullah bin 'Abdur-Rahman reported: Abu Sa'id Al-Khudri (May Allah be pleased with him) said to me: "I see that you like living among your sheep in wilderness. So, whenever you are with your sheep or in wilderness and you want to call Adhan, you should raise your voice

because whoever hears the Adhan, whether a human or jinn or any other creature, will testify for you on the Day of Resurrection." Abu Sa'id added: "I heard this from the Messenger of Allah".(ﷺ)

Na deε ɔtei so εσεε ɔmɔ so εgyiso edi ntiemuo no akyi, ene nraebɔ wɔ ntiamuo no akyi,ε deε εwɔ animoyam wɔ hadiis a okomhyenee"Onyame asomdwie nka no"(Na se mɔ ti azaan mɔnka se deε ntiamuo no εka,na enoakyi na maye salli nraebo ama me,na obia ɔbeyε salli baako ama me onyame ye du εma nɔ,na mɔnsre wasiila mma me,na eye pia bi wɔ asorohemaamo,na nfata nma obiara agyi akoaa ɔye Onyame akoo,na me wɔ awirehyemo se εbe ye me,na obia ɔbe sre wasiila ama me,me so me pe npatagyie ama nɔ).εfiri Muslim.

وفي التردد مع المؤذن والدعاء بعده فضل عظيم كما ورد في الحديث عن النبي، صلى الله عليه وسلم: (إذا سمعتم المؤذن فقولوا مثل ما يقول المؤذن، ثم صلوا علي، فإن من صلى علي مرة صلى الله عليه بها عشرا، ثم سلوا الله لي الوسيلة، فإنها منزلة في الجنة لا ينبغي أن تكون إلا لعبد من عباد الله، وأرجوا أن أكون أنا هو، فمن سأل الله لي الوسيلة حلت له شفاعتي) رواه مسلم

Repeating and supplication after the Muezzin has a great reward as the Prophet said 'Abdullah bin 'Amr bin Al-'As (May Allah be pleased with them) reported: I heard the Messenger of Allah (ﷺ) saying, "When you hear the Adhan, repeat what the Muezzin says. Then ask Allah to exalt my mention because everyone who does so will receive in return ten rewards from Allah. Then beseech Allah to grant me Al-Wasilah, which is a high rank in Jannah, fitting for only one of Allah's slaves; and I hope that I will be that man. If anyone asks Al-Wasilah for me, it becomes incumbent upon me to intercede for him".

Azaan ye eye asabosa a edimo esombo a efata se yebohɔbae ene mmodenbɔ nyiyimo nsiesie wɔ mo,na eye laadan nɔ ene Imaamo nɔ ɔmɔ eye nsesoɔ mmienu a omɔ εbeε wɔ nkutadie ho ene nkabom biara εfa nyamedae ne ho ene ahwesofɔɔ εma nkwa a εσεε ye de eboɔ a efata εma nyamefrefɔɔ nɔ,adeε efata εma Nyamedae ɔkwɔkwɔbɔfoɔ

‘Deε edikai;εfata εwɔ islamsom nimdie mmera wɔ azaan ye mo ne su ene nenhye nyinara.mmeinu; na laada nhunu se eye ahwesɔɔ dwumadie

sε deε hadiis no εkaayε(Imaamo yε otiefoo na laadan so yε deε agyi atom) εfiri Ahmed ene Abuu Dawood ene Tirmiz.

(الإمام ضامن والمؤذن مؤتمن)، رواه أحمد والترمذي وأبو داود

Abu Hurairah narrated that: Allah's Messenger said: "The Imam is answerable and the Muezzin is entrusted ".

deε etoaso mmiensa;εfata sε laadan enim nyamefre mmerε nyinara.εnae;εfata sε laadan wo nni ntia mo beyε dε na tajweed εwom na wonni so εkwε kyire.εnum:na onhunu azaan neyε ene iqaama yε eyie,Nsis;na wo behwe ape sε deε εboaboa azaan yε ene iqaama yε ene imaamo a oyε nyamedae kandinii‘

Papayε ene Nyamesro

Ibn Kathiir Onyame nhunu nemubo aka sε;mmera εdaadi pefεε εfa mmoaboa papayε;wε onyame kasa yi:-

(وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ) المائدة ٢

And cooperate in righteousness and piety, but do not cooperate in sin and aggression. Al-Maaida:2

Onyame εkyε nenkoa agyidiefoo εfa mmoaboa wε papayε dwumadie pa ho,na yebra amanfoo εfiri bonee yε ho,na wo bebra omε kwae afiri mmoaboa seiye ho ene bonee ene akyirewadie nyinara,Ibn Jaliil aka sε;bonee gyai yε ne wobεgyai deε Onyame asiwo kwae,atanfo ne sε wo beyε atira Onyame hyei wε Nesom mo ene nesom nhyε mo.Ibn kathiir awie ne kasa.

Imaam Qurtubii so aka sε Onyame nhunu nemubo-ε

Maaida:2

(وتعاونوا على البر والتقوى)

And cooperate in righteousness and piety

εyε ahyεdie εma abodie biara εfa mmoaboa wε papayε mo ene Nyamesro ahweyie,ne mε bε boa mεhε mεhε,na mε behyε wε dwymadie pa yε ho,na mε begyai deε Onyame asi kwae,ene

Okomhyenee kasa yi ekwɔ; Onyame asomdwie nka nɔ aka sɛ; (na deɛ obɛkyire dwumadie pa ye hɔ, wɔ wɔ ɛho nhyira nsesoɔ pɛpɛpɛye) Qurtubii awie nekasa.

Nyamedae Imaamo nua, Nua ɔkwɔkwɔbɔnii, nua nyamesɛmɛnii, nua nyamefrenii, mɔnma mɔ dwumadie ye nkwa pa di suo ene ye piti dwumadie pa, na mɔ to anamo wɔ adepa tipamo, na ɔmɔ de ɔmɔ ho bewura nkonimdie kwae so, na ɔmɔ atwire Onyame, na enoakyi ne abotire pa ɛfata ɛma obiara, ene akoma pa ye de ye adoye, na wo betoaso wɔ dwumadie pa hɔ ɛma nkonimdie pa, pɛ mmere pa wɔ Onyame hɔ a ɛbeyɛ nkonimdie pa ama wo.

Nyamedae Nkoranhye

Nyamedae ye nyame nkao bia,na adee biara ebe kwoso wo nyamedae nom ye nkonimdie etise nyamesem pa fre,na nyamesem pa ye fre a efra obiara,na obiara so ebi so nfasoo,na obiara so mmoaboa be bam, wo Nyame tumi pe mo,na ede nua do bonee fakye aba yentem,na ye be ye biribiara eyie,se de ebaa hadiis mo:(Nokore Onyame epe dwumadie a yetihoo wo mmere mo mo bi eeye).efiri tobraanii.

(إن الله يحب إذا عمل أحدكم عملاً أن يتقنه)، رواه الطبراني

“Allah loves someone who when works, he performs it in perfect manner”

ekwoono Nkoranhye

yesisi nyamedae no ene dodoo nyamefrefoo omoo atwa hoo ahyia na ekwoofoo no ahwe ehoo a ewoo ho na omoo asiesie no ma efa nkoranhye ene ndisoo,na enoakyi a yeya moden bo nkoranhye no awie no na ya hyihye ama ekwooo biara nsembosa,na yayi ekwooo biara nsianaano ene edum no dodoo,ena yeye nhyiamo adesua ema saa ekwooo a yayi no,na omoo ene nyamdae imaamo ene efieda imaam ene nyamedae npeninfoo ene laadan no na omoo asiesie ehoo biara eeha edum no, ena ekwooo nkoranhyefoo esu ene adesua nhyia mo ema ahobrasie ndidiso mmere biara netitiri mo eye nyamedae dwumadie,na aye se nyamedae ye edwum,anaa bea kitua bi,anaa kesie bi,anaa borono bi so,anaa akuraase,anaa krom,anaa nyamedae no wo edwum mo,saa ara so nyamefrefoo dodoo,na kwao pa efa mmoaboa ne ehoo nsiesie wo adwene pa mo.

Dodoo Nkwa

Nkwosoo honhom pa dodoo dwumadie ene mmoaboa a de yetwitwe apim nkyikyireye ene edoo pa ewoo nyamefrefoo ahyedie wo nsusuye a edimo,na eno akyiredie ekuta nsembosa wo nkoranhye mo ne nhyia mo a edi akotini kesie nkonimdie wo Nyame tumi mo,ene akoma dwumadie,ene ntintimye kesie a ema nfasoo,netitiri mo se wo be hunu aya anidasoo tumi,ene adwene mo penpensoo,ene wo be wura

nhyihyeyē nkoranhyē nkonimdie.na dadwene a esu wō nkoranhyē no mo yē yonkoō pa a ɔbēboa ama ntitiyē pa ewō nfasoō wō nbranteē mo,na ekwoōfoō no abomodēn twireyē na ɔmō ato anamoā ntemtem asore agyina efa nsembosa biara efa nyamefrefoō.

Nkoranhyē Nkyikyemo

eka modēn bō a adepa esi su na wa hunu efa nyamedae mmodēn bō wō nyamedae ma nkwafoō nsiesie mo na omō akyikyē adeē ebēkae amanfoō,ene nkaikae krataa ema ene afōtuo nkaekai ene npaebo kyirē etisē npaebo a yē de wura nyamedae mo ene deē yē de pie ene efie dez nyinara, ene deē yē de efro aboaso ene deē ekika hō,ene azkaari npaebo ,na hwei nyinara no yakyē ama nkwafoō ene nyamedaefoō ene bronosofoō,na ayē nkoranhyē ama ɔmō ene nkaekai efa nhyia mo adesua nkyirēkyirē ebekwō wō nyamedae nom a ebeyē nfasoō ama omō,anaa sē yē befrefe ɔmō kasa torofoō so ene kasa efidie so anaa sē yebefrefe ɔmō wō abeefoō kwanpotaso,na ebeyē nbranteē ene mmaayoaa nyinara etumi eba saa nkyirēkyirē no na ayē nfasoō ama omō ene nyamedae no nyinara,na ya bo modēn ewō sē deē ɔmō tumi aboa nyamedae no biara.

Abɛfo Kasa torofoɔ

ɛka deɛ ɛyɛ wɔ nyamedae sɛ yɛ bɛ de nfasoɔ ɛfa abɛfo kasa rorofo, ɛwɔ ɛdwumayefoɔ bɛbrɛɛ a ɔmɔ ɛsoma kasa wɔ mmere kakraa bi so na atoa nipa kro,ɛna yɛ wɔ saa dwumayɛ kɛsie ɔmɔ dwumadie ɔmɔ ɛdi boa amanfoɔ ɛne dwumayɛ fofro ɛna daworobo bea ɛne ɛdwum mo ɛne bɛɛ biara a ɛyɛ doworobo biara,ɛti sɛ kania ahoma ɛne kania, hwei yɛ deɛ yɛ de twi amafoɔ adwene ntemtem ɛwɔ kwae pa so ɛti sɛ adwumayefoɔ,saa ara na nyamesɛm kafoɔ ɛde frɛ ɔmɔ ho ɛhyia,ɛne akyenso deɛ,a ɛyɛ ɛkwae a ɛsoma ntemtem biom ɛma mmere kakraa bi ɛma nyamefrɛ mmere ɛkae amanfoɔ,ɛne yansa kasa,ɛne twapaka kasa wɔ ne mmere mo,anaa mmera a ɛsumbo a yɛyɛ no mmere mo,na saa yi ɛyɛ nhyihyɛyɛ bi a ɛdimɔ ne nfasoɔ,senti ɛyɛ ma nyamedaefoɔ ɔmɔ ɛma no nkwa susu ɛfa saa kwae hei so na ama saa nkoranhyɛ yi aboa nyamefrɛfoɔ nɔ,na aboa ma nhyia mo ɛne nkyirekyire akwɔ so wɔ kwai pa so,ɛbi sa deɛ Onyame aka no

-: (وَذَكِّرْ فَإِنَّ الذِّكْرَ يَنْتَفِعُ الْمُؤْمِنِينَ) الذاريات ٥٥

And remind, for indeed, the reminder benefits the believers. Adh-Dhaariyat:55

ɛwɔ mmere yi mo ɛfata sɛ yakuta saa abɛfo yi bi wɔ nkyirekyire anaa quraan aaya tafsiir anaa ngyinasoɔ wɔ hadiis mo mmera,anaa nimdiefoɔ pa nkyirekyire nsem mo,ɛne nkyirekyire ɛfa mmera nyamesom mo ɛtise mmera wɔ akyirewia nkyirekyire ɛne zakaat aduane ɛne akyirewia naafila yɛ ne nda mmienu ɛne yawada ɛne nda mmiensa w ɛwɔ bosomii mo ɛne aahyuura akyirewia ɛne zul hajji akyirewia ɛne mmera ɛwɔ eiid mo ɛne nkaikae ɛwɔ mmere adom mo ɛne nyamesom dwumadie ɛtise suratul Kahf ɛne npaebɔ ɛne doworobo ɛfa dwumadie ho ɛne nkoranhyɛ ɛfa yansa penpensɔɔ yansa ne adwene ɛne nimdie ɛne ɛfa ɔmɔ a ɛɛba nɔ nkoranhyɛ.na ya fa saa kwae hwei so abodoworo wɔ abɛfo frɛ nhyia mo ɛne nkyirekyire ɛne adesua ɛne enim nkyirekyire ɛfa nyamesɛm dwumadie, ɛwɔ akyireso nkabom nhyia mo,na hwei na dwumadie a ɛdimɔ a ɛbɛma obiara nfasoɔ,na ɛyɛ abɛfo kasa torofoɔ frɛ nfasoɔ kasa doworobo wɔ nhyia nkoranhyɛ nimdie ɛne nyamesɛm ahodoɔ.

Abɛfo Kasa torofoɔ ne ɛyom

ɛwɔ mmere a ya kasa ɛfa nkoranhyɛ kasa soma abɛfo torofo,na mo nma yɛndom yɛ kasa totrofo nɔ wɔ nyamefre yɛ mu,na ɛyɛ ne yom no ɛyɛ dɛdɛ wɔ nyamefre mo,na adani adea ɛkwɔ sɔ mmere biara wu nyamedae mo senti mmere biara Imaamo nɔ ɛka hɔ asem,na npɔ koraa no imaamo ɛtoatoaso ɛka wɔ nyamefre doodo biara mo ɛkyirɛ nbrantɛɛ sɛ ɔmɔ dom kasa torofo no nanso ɛda so ɛkwɔso,sɛ ɔmɔ ɛbɛ dom no ɛfa dɛdɛɛ a ɛhao a ɛɛha nyamefrefoɔ,na dɛɛ ɛha adwene koraa ɛnɛ yɛ ɛyom a ɛwom ɛɛha dwene,na ɛno nɔ ɛsei nyamefre ahobrasie,na ɛma nyamefrefoɔ adwen ɛba so,na ama ɔmɔ ɛɛtie yom no,na ɛfata sɛ yɛkai ɔmɔ mmere biara sɛ ɔmɔ dom no anaa sɛ yɛnyɛ nkaekai krataa ɛntare nyame nɔ nkyɛ bɛɛ bi na nkaekai ɔmɔ mmere biara,na ya ka akyirɛ nɔ sɛ Onyame ntintim wo nɛ tumi kai mmere nɛ dom no na mayɛn pam no abontii.Onyame ɛnfa yɛ ka nkrofoɔ ɔmɔ ɛtie Onyame asem asupam na ɔmɔ ɛdeyɛ adwuma pa.

Suabre a Yesua Quraan

Quraan sua eye adee edimo ema gyidie nkaho ene ema wo ye den wo Onyame ho,na etiniye ekwo Onyame tinie kro baako ho a emaye asomdwie ne ahotwo wo ye kiraa mo

-: Memorizing Qur'an

(إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا كَبِيرًا)، الإسراء ٩

Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward. Al-Israa:9

Na emo mmoden bo ne nkoranhye a ye de behyia nkwodaa nom akyire omwo ama omwo be sua ato omwo adwene mo,na se ye pe animouyam nfasuo adee bi a ebe di akwotini yie wo omwo akoma mo,na obia neworefi sua wo nenkwodaa brem ene onya ho wo nenpeninfie mo,na eye nkwa ma no se obe sua mmerere biara obe kye ase, Ali Ibn Taalib aka se; (Akomaa efii ewom etise asaase a eye pae na biribiara nnim) Ibn Qais etii se abrante eeka se; (obe sua adee wo wo bofra mo etise ya ye adee ama no aka ho) Ahnif so Aka se; (Npeninfoo neye yensafoo dodo na emom omwo akoma nne mmerere). Umaru so aka se; (monya ntiasie ansaana ayiramwo kwa anaa tibonkwoso).

Yonko Adesua

Kwae pa efa quraan adesua yie wo nkwodaa nyinara penpensoo ewo nyamedae mo ene afei nsirahwe ede omwo bekwo,na dee otire nensam ema adoye eba nfasoo ma nkwodaa ntitiye ene abrante, ena nkoranhye efa quraan adesua eboa ma nkwosoo sunsun pa ebam,na yeyaa saa esom yi efiri enyini ahyasie wo Onyame kasa mo a eye quraan kronko,na eboaboa nbrante wo bee bi faako,na ama omwo ahunu omwo ho,na ama omwo atina wo asitina pa mo wo yonko fa mo,na ama omwo nua nom enyini pa ne do,na hwei ye ebosa sem a eso,na hwei ne maa eyom etworonii ene subae tworonii etworoye,saa na Imaamo Maalik Onyame enhono nemobo ekaase:

Nuanom edo eye dee obiara epe-ena adee ede epo hwiwhe,Na one me eye adwene wo biribiara me pe-Nabo me bae wo nkwan ne ewuo mo.Na nesu hao ye dee ato me-ebeye a anka me wo ne nhyira mo.

Na eye saa eye nokware so quraan kwo adesua eboa ma nyamedae twapaka ne nyamedae nkwa hwefo,na ema ye hunu tima pa, ene mmere biara yenne adaagyie wo asiri nyamefre,etise agrodie wo kwae ano,anaa se ahwihwe nfonii hwe ene konpuuta agr,na om o nne adaagyie ewo mmere a ebe ba nfaso ama om o ene adesua nkoranhye. ebaa hadiis mo se:(Dee odimo wo mo mo ne dee wasua quraan na wakyire)efiri Buhaari.

(خيركم من تعلم القرآن وعلمه) رواه البخاري

'Uthman reported the Prophet (ﷺ) as saying:The best among you is he who learns and teaches the Qur'an.

Na saa yi edi akwotini kesie wo akoma mo,na dee eso esini hwei ye se wo betintim wo abakwosem nwoma mo ene hadiis nkyire ase,na quraan adesua ehye nbrante den,ema om o eka quraan akansie mo wo om o penpenso wo bronoso ene emae ene kro ahodo,na om o aya quraan kai yie ene nnee dedee de ene tajweed kai yie,na hwei ma awieye pa wo quraan adesua mo nhyira.

Asuasua pa Aka

Nyamedae nom bi se wo hunu se dee yasiesie mo na ya de ntworoye fefefe efa nyamefre mmere ene adesua etarewo nkae ene doworobo wo kwai pa so,na yato ebi din Imaam Buhaari halka,na ebi so ye Laiis Ibn Saeed,na ebi so aye Imaam Aasim Halka,na ebi so aye Abdallah Ibn Mubarik,na om o adesuafo ada om o ade na yakyire obira ase,ene ne din ne adesua halka owo,na saa no ema adepa ne nkonimdie,na ya hunu nyamedae biara ne nenkwoda din ene adesua a owom,na saa so ema nkwo daa no eya anigyie soronko ema om o epe adesua no,esaa ebo moden yie wo quraan sua nom,se dee dee obe wura nyamedae mo obeya anigyie wo nakoma mo efa nyamedae mmere desu ene quraan adesua nhyihyeye pa nkoranhye ene atworo wo kiraata so ebe di akwotini ama obiara.

Dwumadie Ntitimo

Yehye quraan adesua no wɔ mmere ye de atoho ene ntiasee nsawusoo a ebe ba wɔ quraan adesuafoɔ ene akyirekyirefoɔ so ntem,na omɔ be tumi asua quraan no wɔ mmere a esese,na dee oosua nɔ akinkai akyire ɔkyirekyirenii nɔ na wasiesee fumsoɔ biara ewom,na wasani aba biom abe kinkai akyire ɔkyirekyirenii nɔ,saa na ɔbe kae akinkae fofro akyire nɔ,na saa na nimdienii nɔ ebi akyire ahwe ekwɔpimse akinkae no beye fe,na nimdienii nɔ be tworo obiara dee wakinkae ede atoho,na mmere biara ɔbe ba abetɔa beebia ɔgyinaa ye nɔ,na se ekwɔ ba se oye akwɔdaa kitua ene nimdienii no ebefa kwae pa so akyire nɔ,se obe kae nɔ yie,na ɔbe pegya nenii yie,na adesua no akwɔ so wɔ nyamedae mo,na mmere biara ye bobo din efa dee waba ene dee ɔnbaaye,na imaam nyamedae ekwɔ ho nsiranhwe mmere biara.

Abɔtiring ene Nnubaye Pa

ewɔ mmere nuama eduanum atwam wɔ saa subae yi mo,na dee ɔbeswa saa dwumadie quraan adesua yi,na nabɔtiring ene nakwontaboo dwumadie eye Onyame nti,na nehyia wɔ nkwɔdaa adesua no ho ene nsiesee a nni nekwae so ene adaagyia nneho ma ɔmɔ mɔ dwumadie dodoɔ mo,na netitiri ne dodoɔ nhyia mo wɔ bee bi faako,na ehao a ewɔ ho amakwa na yakyikye adesuafoɔ nom ntem mmienu,na efa saa adwene ema ɔmɔ nfie aboabra ewɔ yinim,dee odikae be ba nanim mmeinsa ekwɔpim enimokae a ebee dummienu nkwɔdaa,saa na yebe kyikye ɔmɔ mɔ ekwɔpim dunsia adesuafoɔ nkwɔdaa,na yafa nkwɔdaa akensie a omɔ eye adee na ya ma ɔmɔ ekwɔ omɔ enim,na se nye saa okyirekyirenee nyumi nkye adesua nɔ so wɔ ntoaso so,na ya de so a na yaye dee ebe si quraan no nyinara,na obe quraan tajweed nimdie, ewɔ mmere a bosomi biara ɔbeya sika kakra,adesua adaadi nhyihyeye wɔ quraan adesua mo ma nkwa,na ne nfasoo ene adwene anidaasoo wɔ ho,ena nhyihyeye pa edi so,na wadanidi akyire mmoaboa kwae wɔ efie ne nyamedae mo,na waye, wɔ Onyame tumi mo,wɔ adeya ewɔ nkonimdie awieye kesie.

Mɔdenbo Ndua

esese yeye anigyie nhyia mo ema quraan adesuafoɔ nɔ,na ama ɔmɔ nkoranhye a eede wɔ adesua ntoaso,na saa frɛfoɔ nyamesem papa bi ama ɔmɔ nkoranhye nhyira,na ama tumi nfasoɔ wɔ saa nkoranhye yi mo,na imaamo asom,na nenkaho koraa efa obiara nkabom wɔ nkwafoɔ ne ebi nom,Na wɔ nuama a eye ma nhyia mo no nkonimdie bi ne:

1-Doworobo ndikae nma hyia mo no ansaana ne mmerɛ mo,nyamedae nɔ mo ene nabontii so, wɔ ntworo fɛfɛefe mo a enidaho,

2-Biya ahoboa ene nensiesee.

3-Kasafua eye nkoranhye amanfoɔ ebe ba, ene animuoyam ene asida ema.

4-ena frɛ soronkwɔ eso ehyia nkwafoɔ ene ahɔhuo soso.

5-na ye de akɔnya ene tɛboro ene ye de beye nhyia mo nɔ ena quraan adesuafoɔ nkwoɔdaa so na yayi yakyikye ɔmɔ eyie.

6-Kasa kyire nhyia enianaamo;na enye nkyirekyire efa nyamedae eso nkoranhye nyinara ene quraan ne no esua nkoranhye emua.

7-dee quraan nkwoɔdaa akensie bekinkae dodoɔ wɔ akensie nom efa quraan aaya nom bi.

8-Kasa frɛ a dwumadiefoɔ nom baako anaa hyek be ka akyire dum nɔ.

9-Kasa mafoɔ wɔ adesuafoɔ nom bi.

10-Kasa mafoɔ efriri ɔkyirekyirefoɔ nom bi baako,na wakyire moden bo efa dwumadie ho ene dee ɔmɔ behye akensie no nuama.

Nyamedae eɛe ene Nehyɛd

Na yenni adepa biara agyi deɛ efata ma nyamedae ene ne dodoɔ sɛ ye be di dwumadie bi ama ɔmɔ na ye de begya nyamedae no debrɛ,ene nedwumadie ene nentiho siesiemo,na saa dwumadie wei dodoɔ,na nokore sɛ nyamedae ayi adwumayefoɔ dodoɔ wɔ Islaamsom mo,na wei ye adeɛ eyɛ Okomhyenii moden bɔ atwa nehɔ ahyia"Onyame asomdwie ne nenhyira nka no"ene asuafoɔ hulafaa nae nɔ akyi,nokore mo okomhyenee dwumadie efa nyamedae mo adaadi penpensoɔ dibre mo"Onyame asomdwie nka no"na mmere a otuu amantoɔ efirir makka ekwɔ madina ebɔɔ atinaseɛ wɔ ho,na adeɛ edikae a oyɛɛye ne sɛ ɔbe beɛ Islaam nyini apafim,na enɔ neye Nyamedae esi,na saa mmere no mo neye deɛ yetire yansam wɔ nesie ho,agyi eebea na ya wɔ adwene kesie fofrɔ bi,na eho na dwumadie hadiis esɔreyɛ,na nenbae mo eswa,na nenkatasoɔ eyɛ ahabae ene dabiino dua,na asuafoɔ sahaaba nom ekwɔ kwɔhyia Okomhyenee wɔ ho esua nimdie,Onyame asomdwie nka no ene nenhyira,na wakinkae quraane no akyire ɔmɔ,na Onyame asem atoa ɔmɔ,na eho na yeboaboa aminadofɔɔ ekwɔ ako,na Okomhyenee"Onyame asomdwie nka no"se ɔbe sɛ ofre muslimifoɔ nua,ɔfre ɔmɔ wɔ nyamedae mo,na eho na ye mani ayidie ema nɔ de anidaasoɔ eba"Onyame asomdwie nka no"ene hadiis eka ho,na eho na sahaabafoɔ etie Onyame asem ene ntomtɔye.na eho na eboaboa muslilmifoɔ anɔ,na adwene nsem ho,ene dwumadie nhyihyeyɛ.

Onyame Fie

Onyamedae egyi ahohoɔ ema onymae kɔkrɔko,na wei neye adom ene animuoyam,sɛ deɛ Onyame aka sɛ-ɛ

(وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسَاجِدَ اللَّهِ أَنْ يُذْكَرَ فِيهَا اسْمُهُ) البقرة ١١٤

And who are more unjust than those who prevent the name of Allah from being mentioned in His mosques. Al-Baqara:114

ene deɛ ekaho bakaa ene deɛ ewom dwumadie nyinara.na enɔ neye Ohene Nyame,na emom nyamedae wɔ dibre animuoyam kesie soronku ewɔ mmere a efa nyamesom nkoa dodoɔ ene akyirediefɔɔ ene ɔmɔ a ebeɛ,sɛ deɛ Onyame aka-ɛ

(وَأَنَّ الْمَسَاجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا) الجن ١٨

And [He revealed] that the masjids are for Allah, so do not invoke with Allah anyone. Al-Jinn:18

Na mmere biara wo be kwɔ muslimifoɔ krom no wo be hunu nyamedae ahyensodie ekyire se Nyamedae a eho nyamedae no apanpam soro,na ede adanidani wo muslimifoɔ enim,ebi ewo ho a ebɛɛ a eyɛ Onyamefie wo asaasie so,na eyɛ bea nipa epɛ wo asaasie so,se Okomhyenee "Onyame asomdwie nka"aboye amanie wo hadiis a yeya efiri Buhaari wo mmere wakase:(okro Onyame epɛ wo asaasie so ye Onyamefie nyamedae,ena efie Onyame abɔfuo wo so ye edwom).na nyame yahye no wo ne ntomtomye ene asedee so,na eho neye Islaam kro soronkwɔ.senti eseseɛ yeye nyamefre asɔre doduo wo mo,na muslimifoɔ afre omɔ Nyame kro nkoa ewo abraa omɔ nfre obiara nka ne ho,ena dwumadie bebɛɛɛ yeye wo nyamedae mo ene bronoso dwumadie nyinara,na hadiis dodoo na akasa fa Nyamedae mo,wo Buhaari ene Muslim ene deɛ ekaho efa Usmaan ibn Affaan"Onyame npenie nka no"mati se;Okomhyenee"Onyame asomdwie ene nenhyira nka no"aka se;obiara obesi nyamedae ede hwihwe Onyame animooyam ohɔ fie wo asorohemaamo)asem kaiye fofro(Obiara obesi Nyamedae Onyame so besi nensesoo wo asorohemaamo.)

الحديث الذي رواه مسلم حين قال: (أَحَبُّ الْبِلَادِ إِلَى اللَّهِ مَسَاجِدُهَا، وَأَبْغَضُ الْبِلَادِ إِلَى اللَّهِ أَسْوَاقُهَا).

Abu Hurairah (May Allah be pleased with him) said: the Prophet (ﷺ) said, "The dearest parts on the face of the earth near Allah are its mosques, and the most hated parts near Allah are its markets".

<https://sunnah.com/riyadussaliheen/18/34>

ففي الصحيحين وغيرهما عن عثمان بن عفان، رضي الله عنه، سمعت رسول الله صلى الله عليه وسلم يقول: (من بنى مسجدا يبتغي به وجه الله بنى الله له بيتا في الجنة)، وفي رواية (بنى الله له مثله في الجنة)

Uthman b. 'Affan said: Allah's Messenger (ﷺ) said: He who builds a mosque (for) seeking the pleasure of Allah- Allah would build (a

similar house for him in Paradise). and in the narration of Harun (the words are):" A house for him in Paradise".

Na nyamedae nbae ye mo efata edimo wo dodoṣ nesi mo ene nehye den mo, efata se asikafoṣ nfa omṣ sika nsi nyamedae na omṣ nbae mo mma bronosofoṣ,na ama boronosṣ aya akomatoye ene muslimifoṣ nhyia mṣ nkabom,saa ara na adwuma yefoṣ yesi nyamedae ema omṣ anaa abai a kro ehye nensam‘

Ahweye Den

ewṣ ahwe yie a edimo ne dee etwire ne si den mo a eno na efata wo ne sie ho ahwe yie,sika seiye ene nsisaye wo edae no ne de atwahyia ho nyinara, wo nuamaa edi akwṣtini wo seiye nom ne;sika fofoṣ ene nseesie biara;na wei nyinara ye adom,ewṣ dee ya sihṣkwae;eye sika seiye ne dee nni nfasoṣ ene dee egyina beebi faako,na muslimifoṣ sika foṣtuo koraa eka hṣ a esṣ nni nfasoṣ,na eye adee a yasi kwae efa sika seiye,Abaa Iisaa Mugiira bun shuuba"Onyame npenie nka no"aka se;Okomhyenee'Onyame asomdwie nka no"aka se;(Onyame aye akyirewadee ama mṣ efa mṣ maame nom kasa fii ne atiitiye bone,ena hat akyirewadee ene nkewṣdaa mmaayṣwaa ekṣm,ene yesii yesii waye akyirewadee ama mṣ,ene nsembosa dodoṣ,ene sika seiye)ya timtimso.

(إن الله حرم عليكم عقوق الأمهات، ومنعاً وهات، ووأد البنات، وكره لكم قيل وقال، وكثرة السؤال، وإضاعة المال) متفق عليه

Abu 'Isa Al-Mughirah bin Shu ‘bah (May Allah be pleased with him) reported :The Prophet (ﷺ) said, "Allah has forbidden you: disobedience to your mothers, to withhold (what you should give), or demand (what you do not deserve), and to bury your daughters alive. And Allah dislikes idle talk, to ask too many questions (for things which will be of no benefit to one), and to waste your wealth."

eye enbohṣnbohṣ bebreε ema dee waba nyamedae mo se obεfre nyame adwene ekwṣho,wo abraa nyamefre ntira na waba nyamedae mo,etise sika seiye wo nyamedae esie hṣ,sika dodoṣ wo nyamedae mo seiye ewṣ nyamedae nfonii sisa ene sika fofoṣ ene nyamedae nṣ efum seiseε mmerε biara.

Nyamesom ene Ahoto

Na ewo dee ewura wo mmoden bo mo efa nyamedae dwumadie sumsum mo nsiesie ene fefefe a yeye mo, na nyamdae no neye efie a Onyame efe, ene ehobae bo ene dee eka ho, Nana Aisha'Onyame npenie nka no'aka se; (Okomhyenee'Onyame asomdwie nka no'ahyeye se yensi nyamedae pii wo krom mo ene emo nsiesee na enye fe) efiri Ahmed, ene Tirmizi ene abuu Dawood.

قالت عائشة، رضي الله عنها: (أمرنا رسول الله، صلى الله عليه وسلم، ببناء المساجد في الدور، وأن تنظف وتطيب) أخرجه أحمد والترمذي وأبو داود وقال حديث صحيح.

Narrated 'Aishah (RA):(Allah's Messenger (ﷺ) ordered that the mosques be built in residential districts and that it be cleaned and perfumed.

Na eno nti ma nipa be nba nyamedae mo na onsiraa adehwam wo nataadiem ene honam so anaa nanumo na se nye saa ema no ha ma asorobofoo nhyira ene nyamefrefoo, na Ibn Umaru'Onyame npenie nka no'aka se; (Okomhyenee'Onyame asomdwie nka no'aka se; (obiara wadi saa diuaba wei, eno neye gyalik, na manoo nba yen nyamedae yi mo). efiri Muslim.

(من أكل من هذه الشجرة، يعني الثوم، فلا يأتين المساجد). رواه مسلم

Ibn 'Umar (May Allah be pleased with them) said:

The Prophet (ﷺ) said, "He who has eaten garlic should not come to our mosque".

Se dee efa se yehwihwe adepa ehwa na yenfa nsiesee nyamedae ene adwaaye so ne nyamedae abontii so wo mmerere mo, na eye Onyame adom ene ne tumi wo nyamedae nkwafooo ehwe mo yie.

Mmoaboa Dodoo Nyamedae

Na mmerere biara wo betokwae akwo mmorofo krom ene abibinifoo krom no wo behunu Nyamedae ahodoo dodoo arabia maeso ne be siiye, saa ara so wo be hunu se arabia mae so dodoo ewo nsawosoo dibre asitina dae wo mmorofo krom mo a eye omo suyebre a eye Islaam

dae ema omw,na eye nkoranhye efa nyamedae esi ho eye muslimifoow omw wə krom nɔ so na omw adi nsawɔsoow akae omw se muslimifoow wə krom nom ehia nyamdae na omw abesi ama omw,na omw asi wə muslimifoow krom a omw eye hiafoow omw ntumi si nyamedae na muslimifoow sɔ emmere wə krom nom ene sika sem,na omw akasa akyire nyamesemkafoow omw eye adɔye soronkwə wə arabian mae so na omw abesi ama omw,na omw ema sika bebreɛ a esɔ si etise saudi sika dodoo 35000 diriham anaa 3000 anaa ene no ye npim 35 riyal,anaa se nti saa,na aye nkoranhye ama krom ho muslimifoow.

Nkabom Se Kakra Npɔ

Amanfoow dodoo a omw ye adɔyefoow etwire wə nyamedae esie ho etwireye emua,na ebi ewo ho a omw epe esi na emom omw ntumi nsi nyamedae ena omw nni sika,na deɛ ntira na ye be si omw kwae se yen si mma omw,na eye nsawɔsoow nti nyamedae obiara ede siks kakra ebe ba na yakika asi ani na yakwɔsi ama omw na yen aya yɛdadwene,na yatworɔ nhyira amaye wə Onymae tumi mo "Inhyaa Allaah" se deɛ ye ya ebi mɔ omw ede omw sika esi nyamedae wə abraa omw nnim nekwae se nhyira kesie bi wə ho,na akwɔye se akwama bi abea ama omw dadwene nokore abam,na yen deɛ yesi nyamedae eye nɔ eyie ema emo eye fe na biribiara efata nyamedae ede ebam.na ebaa hadiis mo se;(Obiara ɔbesi nyamedae ema Onyame,Onyame so ebe si edae ama nɔ wə asorohemaamo)ɛfiri Buhaari.

(من بنى لله مسجدا بنى الله له بيتا في الجنة)، رواه البخاري

Uthman b. 'Affan said: Allah's Messenger (ﷺ) said: He who builds a mosque (for) seeking the pleasure of Allah- Allah would build a house for him in Paradise".

Na hadiis fɔfrom:(Obiara ɔbesi Nyamedae ama wə Nyame senpɔ eye kitua koraa,Onyame so besi edae ama nɔ wə asorohemaamo)ɛfiri Ibn Majah,

(من بنى لله مسجدا ولو كمفحص قطاة أو أصغر بنى الله له بيتا في الجنة)، رواه ابن ماجه

It was narrated from Jabir bin 'Abdullah that:

The Messenger of Allah said: "Whoever builds a mosque for the sake of Allah, like a sparrow's nest for Allah or even smaller, Allah will build for him a house in Paradise

Na se ekwobasa adwene kakraa bi koraa eboa,na wei ewura wo nyamedae esi ho anaa awiya anaa siment,anaa adee biara wo be tumi de wonsa beye wo dwumadie nom bi,anaa wo besum anaa wo de betowo wo mmoaboa nom ,nyinara eboa,dee wo de nisika esii ene dee wo bo nyinara wo nhyira wo Onyame ho,ene see Onyame besi dae ama no wo asorohemaamo,senti dee obeti Nyame dwuma biara onkika neh wo papaye mo nkwoboa,Onyame aka no suratul Hajji mo se-:

(ذَلِكَ وَمَنْ يُعِظْ شَعَائِرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ)، الآية ٣٢

That [is so]. And whoever honors the symbols of Allah - indeed, it is from the piety of hearts. Al-Hajj:32

(وَمَا تَقَدَّمُوا لَأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمُ أَجْرًا وَاسْتَغْفِرُوا لِلَّهِ إِنَّ اللَّهَ عَفُورٌ رَحِيمٌ)، الآية ٢٠

And whatever good you put forward for yourselves - you will find it with Allah. It is better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Forgiving and Merciful. Al-Muzzammil:20

Na eye hia wo krom nom bi so,na om nyee dee wo be boa asi nyamedae ama om,na emom krom nom bi nyee sika bebre na ye de si nyamedae agyi sika ketua bi,ena sika sieye nni ho ene sika togo nni nyamedae si ho,na nyamdea si no eboa ma nfaso dodo pii,ye besua adesua wom ene quraan esua wom,ene nkoranhye dwumadie a ewom.

Ahweso Fie

Nyamedae dodo sen na wo krom kitua mo wo kro abontii so anaa ekuraasi mo anaa mmia mia nyee krom kesie mo na om ebo moden ekuta nyamesom eyie na om ehye nkoranhye wo Nyame som mo,na om ebo om mba hobae efiri akistrofo nkye ene abosomsomfo ntem ene esom dee kanom,muslims krom dodo sen na nimdienii ewom nanso nyamedae nnim,na yen fre dodo nyamefre,na ebe hunu se

nimdie biara nnehɔ ebekwɔsɔ wɔ hɔ,na ɔmɔ betumi aka ɔmɔ hɔ
abɔm,Onyame boa ye ntumi ndi dwumadie pa ene dwumadie asotie.

Nsirahwε Ne Tibεenii

Onyame aka sε-: Visits and neighbours

(وَاعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَانًا وَبِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينِ وَالْجَارِ ذِي الْقُرْبَىٰ وَالْجَارِ الْجُنُبِ) النساء ٣٦

Worship Allah and associate nothing with Him, and to parents do good, and to relatives, orphans, the needy, the near neighbor, the neighbor farther away. An—Nisaa:36

Okomhyenee "Onyame asomdwie nka no" aka sε:(enyε asorobofoε εetomefε εfa meti bεeneε ekwεpimse na medwene sε mewu a εβε di magyapadie) εfiri Buhaari ene Muslim.

(ما زال جبريل، يوصيني بالجار حتى ظننت انه سيورثه) أخرجه البخاري ومسلم.

Ibn 'Umar and 'Aishah (May Allah be pleased with them) reported:

Messenger of Allah (ﷺ) said, "Jibril kept recommending treating neighbours with kindness until I thought he would assign a share of inheritance."

Na saa aaya yi mo, ene saa hadiis yi mo so, akyire kyefa a εda tipafim nee ene tibεeneε ntεm, na εyε kyefaa a εso a εfata sε yε hwε nε yie, senti arab bεgyimi mmereε mo nε ene Islaam mo mmereε mo yi na εmo εbohεbaε paa eyie, na εmo de tibεeneε asitina pa εde hoahoa εmo hε, na yaka sε: tibεeneε yi dodoε subae ene sika dae a wo βεtua, nayaka sε

εtibεeneε ansaana εdae, na εmom Islaam som yetiti nipa biara wo twapakadie hε, ekwεpimse koraa εmo nyε Islaam kwaefoε, na musliminii nenim tipafimnii dibreε ene εmo hyefa εda εmo so, na εmo nεhε subae pa ntityeε ene ennie pa ene twapaka ene dwumadie pa ne netibεenii, na musliminii entiiti ne tibεenii, na εboa nε sε εhia mmoa, na εkyire nε deε eyε, na εbra nε deε nyε, na εsi abotire wε nehao hε, Umaru Ibn Hattaab "Onyame npenie nka no" aka sε:(εwε wo tibεenii hyefa ne sε wo βεtire subae pa akyire nε, na wo beyε deε wo nehao hε). Na Hassan Basri "Onyame ahunu mobro nka no" aka sε:(nyε subae pa εfa tipafimnii nyε deε wε nehao mo, na tipafimnii subae pa kyire ne abotire subae pa wε nehao mo (

فلقد أخرج البيهقي عن عقبة بن عامر قال: قال لي رسول الله صلى الله عليه وسلم: "ألا أخبرك بأفضل أخلاق أهل الدنيا والآخرة، تصل من قطعك، وتعطي من حرمك، وتعفو عمن ظلمك".

It was narrated from 'Uqba bin 'Aamir that the Messenger of Allah (ﷺ) said:

Join ties with those who cut off ties with you, give to one who deprives you and pardon those who oppress you.

sentini nyamedaefoɔ nkyire subae wɔ omɔ ne deɛ omɔ beɛ omɔ a omɔ nye muslimifoɔ,wo ti beɛnii boa na onye se wo musliminii.

Adɔfo ɛhya

Na twapaka a eda ye ne yeti beɛnii nde mmer ɛ yi mo, agyi deɛ Onyame ahunu nemɔbɔ, obeya nsisaye kesie wɔ omɔ subae mo ene omɔ tibɛfoɔ wɔ mmere pii a atwam aa nkyee koraa, na adeɛ na omɔ nsawɔsoɔ ene twapaka ene nuado ene nkabom pa asomdwie, na nokore omɔ eti asitina pa twapaka eyie efa omɔ tibɛnii.

ene omɔ ba:ene nyamefre eba wɔ nyamedae mo wɔ mmere biara mo eye nyamefre nhye biara, ene edo nkyia wɔ omɔ ho, wɔ kasa hadiis kakraa bi ama omɔ wɔ do ema omɔ ho apim, na ede nkaho eba omɔ ntem, na ema omɔ ahoɔden, na etire omɔ nkwa asitina, eno ne soregyina na mɔnsira mo ho mo ho wɔ mɔfie mo, na nye mmere esemo, na omɔ ndi nkwoɔ tintii kakara a edi nkabom beka ho ene nyamefrefoɔ dodoo nkabom ene nkwafoɔ, na ssa nsira yi enye nawotwi biara anaa bosomi biara, na enye musliminii baako fie mo dodoo nyamedaefoɔ, na enye adeɛ nyamedae nipa nyinara besira omɔ ho, na ebeye se obiara ati nakoma ho efa ne nuama ho, Hadiis qudusu mo Onyame aka se: (Me do atimtim wɔ edofoɔ ntem wɔ wiase mo, ene ntinasiefoɔ, ene nsirafoɔ ene mmoabofoɔ) efiri Malik.

قال عز من قائل في الحديث القدسي: (وجبت محبتي للمتحابين فيّ، والمتجالسين فيّ، والمتزاورين فيّ، والمتبازلين فيّ). رواه مالك

Abu Idris Al-Khaulani (May Allah had mercy upon him) reported:

He heard Messenger of Allah (ﷺ) saying, 'Allah, the Exalted, says: My love is due to those who love one another for My sake, meet one another for My sake, visit one another for My sake and spend in charity for My sake.'

Nsirahwε deε wɔ nyamedae εdum ene eti bεenii,a nyamedae no εbɔ hɔ bae wɔ twapaka kwae so,na εdum no dodoɔ ada omɔ hɔ adi wɔ adɔye amaniebo ene anamotuo dodoɔ anamotuo adwene yensam εwɔ ahobrasiemo ne kwanpaso, wɔ mmere εbe ma makoma aye baako na atimtim muslimifoɔ wɔ honam baako pε so nhye aseε,na ɔmɔ adani mmoaboafɔ wɔ adɔye dwumadie biara mo edi,na abra ɔmɔ hɔ afiri mosoɔ hao ho ahweyie,na ɔmɔ adɔ omɔ hɔ se deε ɔmɔ dɔ omɔ kraa ho,na wei eye gyidie εsu,na subae pa εka akoma εbɔm na ma beε mɔ hɔ.

Ngynasoɔ hwahwa

Se deε ye bekyikyiri dodoɔ wiase nhyihyeye mo, ene dodoɔ hao anigyie,ene abεεfɔ nsemdaworɔbofɔ ene deε etise saa biara,na εma akoma ye den,na εde bi εka ho a eye akoma pεdie anigyie ene bone ye, εwɔ muslimifoɔ ntem ɔmɔ εkuta ɔmɔ nyamesom, εwɔ mmere ɔmɔ enne nkoranhye subae pa ene boronoso so ɔmɔ enim tibεenii,ene deε krom εmo εbae ene εdae εsie dodoɔ,na nipa εeye bebrebe na εmae so εbae,na nyinara wɔ adeε yεwrenfi hɔ,na aha na nyamedae imaam εsese ɔdi akwɔtini εbɔmoden yie a εεpe wɔ ho,na watire nkoranhye edi akwɔtini hyia tibεenii nyamedae, ene nkwɔmodie dodoɔ wɔ omɔ ntem,na tibεenii ayiram nyinara mo,ene nyamefre adanidani,ene ɔmɔ fie nsirahwε,ene nyamedae εdum no nyinara,na yaboa papa ne dɔ ene Nyamesro na yeya nkonimdie.

Nimdienii ene newura

Na eye hadiis a deε atwa ahyia εfa ntinasie nkwa wɔ nsirahwε nawɔtwi mo na edi akwɔtini wɔ nsembosa adesua mo ene kakra bi εfa adesua nkwɔdaa nɔ nfie kro a ɔmɔ εhɔ,na eye adeε a ɔmɔ a ɔmɔ εbaaye no mmienu εfiri akyirekyirefɔɔ nom bi nkwa wɔ beεbia ɔmɔ eti,na ɔmɔ mmoaboa wɔ mmere bi no a yayi atoho εda se nda mmienu wɔ maghrib

anaa Ishaah nyamefre ntem wo nyamedae mo,wo mmere bi mo a yanim etise mmere ye de ahyedeema ema wo adesua mma nkwa ewo adesua nkwoadaa nom bi omo epe mmoa ene akokodoru wo adoye ntiho efa omo adesua mo,ena dwumadie ntiasee kwae pa efa nkaekaye ho,na adesua mmera biara yebe di so,na yama yani akwo adee biara ye beye ahweye wo ho,na nimdiefoa ayi nda mmiensa adesua mo nawotwi wo nyamesro kwae so ene ntiasee wo omo ntem.

Nyinara Nfaso

ewo nsirahwe nom bi ne yariyani nsirahwe ene dee eye nfaso a ewom ema dodoa ene kraa kesie ema yarinii no ene nsirafoa no,eye Okomhyenii"Onyame asomdwe nka no"aka se:(abrantee biara nniho a abesira yarinii no agyise asorobofoa apim epe esere npaeba bonifakye ama omo ekwopim se adeebekyi ena ewo hariifi wo asorohemaamo,)efiri Tirmiz.hariifi no ye afowu.

"ما من رجلٍ يعود مريضًا مُمسيًا إلا خرج معه سبعون ألف ملكٍ يستغفرون له حتى يُصبح ، وكان له خريفٌ (أي بستان) في الجنة، ومن أتاه مصباحًا خرج معه سبعون ألف ملكٍ يستغفرون له حتى يُمسي ، وكان له خريفٌ في الجنة" رواه الترمذي.

Narrated 'Ali: If a man visits a patient in the evening, seventy thousand angels come along with him seeking forgiveness from Allah for him till the morning, and he will have a garden in the Paradise.

Na wei ye kwae pa a eye fe na esa yie ene nkwo modie nkaho ene omo be bee aka ho,nokore se dee etie biara ebi nom ebetwi omo ho efiri nsirahwe ene ebi nom efre,na emom saa ehao wei nom bi yen ye no wo kwae papaso na kwae yaa ewo eti yie wo Onyame nhye edi so efa Nyame mmera mo etie,na ehao biara nne ho ene adepa ewo ho a efata ye som,na yarinii se asira nyamedaefoa neye nepe ahotu wo tipa seiye mo,na wa hunu natworeni abee no,na wadani saa mmoa dwumadie wo kiraa dwumadie pa ho, ewo mmere a yariyenii kraa epe adee a eye mmere na ode ahyia Onyame,saa na nsirahwe beye nboa den ehya omo na nititiri mo ne nyamefre dodoa wo nyamedae mo,se dee nsirahwe ewo nimdiefoa nyamesemkafoa a omo ede ehunu omo ho,omo ene Imaam nom ene Nyamesemkafoa ene mbrantee nom ene efie wura nom na omo ehunu omo ho eyie,wei no esese eye nhyiamu a Imaam ene edum no

εβeye nkyirekyire na aye nfaso ama yenyinara,ena nyamedae a eye nkwa nyamedae εσεε adesua εwom mmere biara na εnye nkoranhye mma εdum no εni εnibeε, εna εfata nsirahwe wo tibeenii na Imaam εne laadan no nka ho bi,na εnye apim nhyira.

Nsirahwe Akwonaba

Na afei yayi da bi ne mmere a εβehyia nhyiamo no wo nyamedae mo,na se dodo adwene eye baako ngyitom na yaye no nyamedae mo,na se nya saa na yahwe εbi nom εfie mo na yaye no εwom,na εno no be di mo anaa se εbe wo amanfuo akoma mo,na εkwopim se εbe ye adepa ayi εhao biara afiri omo mo,na atimtim akoma ama omo aba saa nkyirekyire nhyiamo adesua no,na ya ma mmere pa eye bohyeye nhyia mo no εdum no agyiatom atimtimsa,na yahwe ayi εda ne mmere a eye nsirahwe no npo maghrib anaa ishaa mmere,na εnye mmere a εfata dodo no adwene agyiatom,nkwo ye dodo no enigyihε εpe nsirahwe,na nhyia kasa adesua εkyire no nkwo ba se omo εβetoatoa adwene εwo ho ahunu adeε a εfata se omo εβekyire,na εnye nfaso εmma εdum no na yen toa nhyia mo nkyirekyire no so,na yenfa quraan aaya nbea εne hadiis εne awinsem kakraa bi,Onua animuoyamnii,pe anigyie pa a εdo εwom εma wo yonko εne Muslimifo ntem,na mo ye den nkyikyiri adwene εdimο wo adwen sumsum mo islaam nkabom mo,na nokware Nyamedae εdi akwotini paa wo nhyia adesoa deε yie.

Brɔnosɔ ene Mmoaboa

ɛwɔ saa nkyikyeyɛ yi mo ene deɛ ɛdi so na yɛbɛ kasa ɛfa ɛsu kesie ɛwɔ hɔ aka yɛ hɔ wɔ saa brɔnosɔ yi mo,ene deɛ ɔmɔ ɛwɔ yakyi,ene ɛwɔ yen fie ene yen dwumadie, ɛwɔ mmere a ɛmayɛ nfasɔ wɔ yen krom dodoɔ ɛfa krom nba fofro,na dodoɔ nɔ ɛdi ɔmɔ so mmere tintii mo nfinhyia ntoatoaso na asi wɔ ɛdu ɛwɔ nfihyia mo gyina ho,wɔ saa muslimifoɔ ɛbafoɔ yi a ɔmɔ ntumi nka arabic kasa ɛna ɔmɔ ntiasie nka ho,na mabɔ subae pa ɛde akyia ɔmɔ wɔ Onyame nti,ɛna masisa ɔmɔ ama ɔmɔ abɛ yɛ Muslimifoɔ,na saa nkrɔfoɔ ɔmɔ nyinara ɛhia mmoa ɛfa deɛ obɛkyire ɔmɔ ɛsom ɛwɔ ɔmɔ kasa mo,na yakyire ɔmɔ ɛsom nokore ɛyie,na sɛ ɔmɔ mo dodoɔ nkwa ɛhia a ɛsom no,na ɔmɔ pɛ ɛsom no nimdie adekyire ene ntiasie,na adesuafoɔ nkwɔdaa ɛdeɛ nko ɛna npeninfoɔ nyinara wɔ kasa mua ɔmɔ ɛbɛ tiasie,na dwumadie ɛnyɛ wɔ quraan hwe mo ene tafsiir ene nwoma biara ɛfa islaam som adesua mo,na yenseɛ ɔmɔ ɛwɔ nyame adesua mo wɔ ɔmɔ akoma mo,ɛna ɛfa sɛ yɛhunu adeɛ nua nom tibiya ɛtie ɛwɔ krom a ɔmɔ ɛwom,na yɛ de nyame sɛm akwɔ ɔmɔ krom.

Adesuani ɛfrɛ

ɛwɔ nyamedae dwumadie nom bi ne nkoranhyɛ frɛ wɔ broɔnosɔ nyamesɛm ene suapɔn adesua dwumadie wɔ ntiasie a ɛbɛ ba mɔ ne adesuafoɔ nɔ pɛnin ntem,anaa nipa dodoɔ ɛdum no ntem a ɛyɛ bohyeyɛ, ɛna kasa wɔ adesuafoɔ ntem ɛfa nwoma krataa ɔmɔ ɛhia ene kasa ɛbɛ kasa akyire ɔmɔ ama ɔmɔ atiasie a ɛyɛ arabic kasa na ɛnyɛ mmere ɛmma ɔmɔ nkwɔmɔdie na nayamedae no ɛtini ntem ntem ɛfa ɛbɛ mmere mo,na afei so ɛyɛ ma adesuafoɔ nɔ sɛ ɔmɔ ne nyamesɛm ɛkafoɔ ɛdi nkwɔmɔ mmere biara anaa adwumayefoɔ ene kaatwifoɔ ene mmoabofoɔ a ɛda ahwesɔ npeninfoɔ so,na aka abom apiti papayɛ frɛ nyamesɛm ɛba islaam som yi mo,na yakyire akyire pa yie ɛfa nyamesom gyidie ene islaam nkoa pa wɔn,ene nhyira akɛtua a ɛwom na ama adesuafoɔ nɔ aya nkoranhyɛ nokware nkankyiri. , ɛwɔ mmere a ɛmayɛ nfasɔ wɔ yen krom dodoɔ ɛfa krom nba fofro,na dodoɔ nɔ ɛdi ɔmɔ so mmere tintii mo nfinhyia ntoatoaso na asi wɔ ɛdu ɛwɔ nfihyia mo gyina ho,wɔ saa muslimifoɔ ɛbafoɔ yi a ɔmɔ ntumi nka arabic kasa

ena om̄o ntiasie nka ho,na mab̄o subae pa ede akya om̄o w̄o Onyame nti,ena masisa om̄o ama om̄o abe ye Muslimifoo,na saa nkr̄ofoo om̄o nyinara ehia mmoa efa dee obekyire om̄o esom ewo om̄o kasa mo,na yakyire om̄o esom nokore eyie,na se om̄o mo dodoo nkwa ehia a esom no,na om̄o pe esom no nimdie adekyire ene ntiasie,na adesuafoo nkwodaadee nko ena npeninfoo nyinara w̄o kasa mua om̄o ebe tiasie,na dwumadie enye w̄o quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yensee om̄o ewo nyame adesua mo w̄o om̄o akoma mo. ena biom ne ayarisa fie nsirahwe,na yasira ayarifoo a om̄o eyari da ho a om̄o nne sika tua na om̄o atua ama om̄o yarifoo,na yafa saa kwae so aka nyamesem afotuo akya om̄o ewo kasa om̄o etee,na yakyikyie nimdiefoo nom bi nwoma ama om̄o,na nyamefre mmere yafre om̄o w̄o mmere mo.

Ye Nyamedae ene Br̄onosoo

Nyamdaefoo nom bi om̄o dodoo eye animuoyam efa br̄onosoo nba,na nyamefrefoo a om̄o eti bronoso baako edi nkwom̄o w̄o arabic kasa mo,se dee ye de ho adansie na yeye ema om̄o w̄o nyamefre eye,saa ara na efieda nyamefre eba a om̄o ebehya efieda nyamesem,na aye nkoranhye w̄o nyamedae nom bi na om̄o asore agyina w̄o dee obekyire om̄o nyamesem arabic kasa no aba kasa a om̄o ebe tiasie yie,na om̄o aya nfasoo hutuba nom bi,na anoakya nda mmienasa biara ye befre nhyiamo nyamesem ama om̄o nkonimdie.

Kasa Nhyirani

Adee bebre atwam a w̄o awinsem a eefe a y eye soronkw̄o eetwitwe se ye be piti nyamesom mo,se ye be ti saa awinsem yi eye adee edi mo ye adom a ebi nni nakya,na mayen fre kasa pa anaa adepa yewo,na emom ye de hadiis yi ena ye de be ye adwuma w̄o yentinasie mo,na nenkaho dibre ewo soregyina a es es̄o ene emaye a ahoden wom w̄o dwumadie a ewo animo ka ho,Na me ne madanfo ne w̄o ho eti kaa mo a yee sani w̄o kwae so na yeebano w̄o nawotwimo awieye na omaa me awinsem mmienu bi;Awinsem edikai;nipa papa nom baako nadwuma aba awieye tina fie na ekwopim naadwuma no na br̄ono bi so eware yie,na mmere wo be krom ahohoda tina mo na omaa edwumaye baako se eyee obe

yaninɔ wɔ minti donkro nae efa ansaana faji nyamefre aso,na edwumayenii edii so hyee nɔ ma,na owieye na obaa madina krom,na bosomi akyi ohyee dwumadie eda nesɔ wɔ kro no kraa so,na osaan etuukwae kwɔɔ saa kro ahɔhɔdae fie tina nom aa na otim,ena ɔne edwumayenii nɔ eyee sedee edikai no se fajir nyamefre ɔnbe yaninɔ,na edwumayenii no ebosaa nɔ yaniye ntemtem saa adae,na ɔyii nanu se oye musliminii na wei ye ahomaakyi fijr nyamefre,ena edwumayenii no ekaase wei neye dee ekae a mati afiri wonkye,na emom wanma ɔtimaefoɔ anyanino,na ne nsirahwe atoaso mmiensa na edwumayenii ebosaa nɔ islaam nwoma nom bi yekyikyee nom bi na ɔmma nɔ bi nkae,na onya nma no ena okakyire no se ekyire ode bebre nɔ,ɛmaa afei edwumayenii eyee islaam ɛmaa nwoma nua edi maanɔ na odeye akansie ewɔ brɔnoso ɛmaa dodoɔ ebeyee islaam,na biom ne yɔnkɔ nom so ebegyitu mo ewɔ ntiasie pa mo.na dee eye fe emaye ne wei.

Awinsem a etoaso mmienu;ɔwieye na obaa madina krom,na bosomi akyi ohyee dwumadie eda nesɔ wɔ kro no kraa so,na osaan etuukwae kwɔɔ saa kro ahɔhɔdae fie tina nom aa na otim,ena ɔne edwumayenii nɔ eyee sedee edikai no se fajir nyamefre ɔnbe yaninɔ,na edwumayenii no ebosaa nɔ yaniye ntemtem saa adae,na ɔyii nanu se oye musliminii na wei ye ahomaakyi fijr nyamefre,ena edwumayenii no ekaase wei neye dee ekae a mati afiri wonkye,na emom wanma ɔtimaefoɔ anyanino,na ne nsirahwe atoaso mmiensa na edwumayenii ebosaa nɔ islaam 10 nwoma nom bi yekyikyee nom bi na ɔmma nɔ bi nkae,na onya nma no ena okakyire no se ekyire ode bebre nɔ,ɛmaa afei edwumayenii eyee islaam ɛmaa nwoma nua edi maanɔ na odeye akansie ewɔ brɔnoso ɛmaa dodoɔ ebeyee islaam,na biom ne yɔnkɔ nom so ebegyitu mo.

Nyamesem kiratakyikyee

ɛfiri dwumadie nhyihyeyee nom bi a eboa nyamedae ɛma amainibo etoa ebee amanfoɔ a ɔmɔ nye muslimifoɔ,anaa ebe ma ɔmɔ ama nimdie mmoa ene akyi so,na ɔmɔ beye ahoboa wɔ kirataa nkaebo dwumadie no na ɔmɔ behunu dee ewom,: Nyamedae din,brono din,atitiriu din,ene ɔmɔ ahyenso din,(na wei ye dwumadie nyiyimo)ene dwumadie a ye be

di,ene eho dwumadie nhyihyeyε. edin ene beebia ofiri ene kasa oti,na yahye ama nyamefrefoo no, , ewo mmere a emaye nfasoo wo yen krom dodoo efa krom nba fofro,na dodoo no edi omo so mmere tintii mo nfinhya ntoatoaso na asi wo edu ewo nfihya mo gyina ho,wo saa muslimifoo ebafoo yi a omo ntumi nka arabic kasa ena omo ntiasie nka ho,na mabo subae pa ede akyia omo wo Onyame nti,ena masisa omo ama omo abe ye Muslimifoo,na saa nkrfooo omo nyinara ehia mmoa efa dee obekyire omo esom ewo omo kasa mo,na yakyire omo esom nokore eyie,na se omo mo dodoo nkwa ehia a esom no,na omo pe esom no nimdie adekyire ene ntiasie,na adesuafoo nkwadaa edee nko ena npeninfoo nyinara wo kasa mua omo ebe tiasie,na dwumadie enye wo quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yensee omo ewo nyame adesua mo wo omo akoma mo, ena biom ne ayarisa fie nsirahwe,na yasira ayarifoo a omo eyari da ho a omo nne sika tua na omo atua ama omo yarifoo,na yafa saa kwae so aka nyamesem afotuo akyire omo ewo kasa omo etee,na yakyikyε nimdiefoo nom bi nwoma ama omo,na nyamefre mmere yafre omo wo mmere mo.

Ahohoo Fre

Saa edum yi yehwihwe efiri omo nkye se omo bebo Onyame asem ewo asaasie omo ebetie ede aye adwum senti wo behunu Onyame nkoa nyamesemkafoo estokwai ekwo kro fofroo so ekwo ka Onyame asem ewo wiase afenim bebiara ekwokwopim,na omo ekyirekyire Islaam som yie ema no edaadi yie wo amansaamo nyinara ekyire islaam fe,oמו aa oמו nye muslimifuo ebatie bi,na wei ye adee eda yeso a esu yie,Fre wo kwae tinie so ene nhyiranii dadwene wo ehao ene dee edimo.

Tinie ene Ntiho

Fre wo kwae tinie so ene nhyiranii dadwene wo ehao ene dee edimo,ena oyee mo nhyira ene aketua biribi a edooso yie,ena nkonimdie ewom efiri amanihunu gyam nom afiboo,na ema omo tipa wo wiase mo abrabo mo,na se anye saa ene omo ahohoro omo ho afiri ho,na Onyame aka se-:

(وَإِذْ قَالَتْ أُمَّةٌ مِنْهُمْ لِمَ تَعِظُونَ قَوْمًا اللَّهُ مُهْلِكُهُمْ أَوْ مُعَدِّبُهُمْ عَذَابًا شَدِيدًا قَالُوا مَعذِرَةٌ إِيَّايَ رَبِّكُمْ
وَلَعَلَّهُمْ يَنْتَقُونَ). الأعراف ١٦٤

And when a community among them said, "Why do you advise [or warn] a people whom Allah is [about] to destroy or to punish with a severe punishment?" they [the advisors] said, "To be absolved before your Lord and perhaps they may fear Him." Al-A`raaf:164

Akwoma ehwihwe wɔ Onyame nkye,ekyire adee yagyi afiri Onyame ho efa yeeke amanfoɔ dwumadi pa di na yeebra ɔmɔ afiri amomoyeho,eebiya ɔmɔ be dani Onyamesrofoɔ,na omɔ adwendwene asakra abeye Islaam somfuo Nyamesrofoɔ.

ena senti Okomhyenee"Onyame asomdwie ene nenhyira nka no"adani di akyireye adom akyedie a ewɔ deɛ ɔde nɔ beba Islaamsom mo,ena okaase ebiya Onyame npenie nka no:sanka Onyame efa wo sɔ atini nipa baakoa edimo esini aboa yooma nfonɔ siraadeɛ. efiri Buhaari.

ولهذا بين رسول الله صلى الله عليه وسلم فضل من يسلم على يديه رجل فقال لعلي رضي الله عنه: " لأن يهدي الله بك رجلاً واحداً خير لك من حمر النعم". رواه البخاري،

mmere a emaye nfasoɔ wɔ yen krom dodoo efa krom nba fofro,na dodoo nɔ edi ɔmɔ so mmere tintii mo nfinhyia ntoatoaso na asi wɔ edu ewɔ nfihyia mo gyina ho,wɔ saa muslimifoɔ ebafɔɔ yi a omɔ ntumi nka arabic kasa ena ɔmɔ ntiasie nka ho,na mabɔ subae pa ede akyia ɔmɔ wɔ Onyame nti,ena masisa ɔmɔ ama ɔmɔ abe ye Muslimifoɔ,na saa nkrɔfoɔ omɔ nyinara ehia mmoa efa deɛ obekyire ɔmɔ esom ewɔ omɔ kasa mo (الْتُبْلُونَ فِي أَمْوَالِكُمْ وَأَنْفُسِكُمْ وَلَتَسْمَعَنَّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَمِنَ الَّذِينَ أَشْرَكُوا أَذًى كَثِيرًا) آل عمران ١٨٦

You will surely be tested in your possessions and in yourselves. And you will surely hear from those who were given the Scripture before you and from those who associate others with Allah much abuse. Aal-Imran:186

Na wei deɛ yetiasie efa deɛ Onyame atini ɔmɔ wɔ omɔ kasa ewɔ Islaamosom yi mo a na omɔ enye islaamofɔɔ ntiasie ho;engilizinii aka se(Jorge Westir)deɛ watini wɔ Islaam mo,jesus apeɛ afiri ɔmɔ krom mmere tintii mo a eye ntɔkwɔ mo na emom ewɔ aye diin na Islaam deɛ eda wɔ tinie subae pa mo ene nokware esom no ekuta mo.Na (Assairo Abdallah Arihyibiilid Hamaltuun) na oka deɛ ɔmɔ atini ewɔ Islaam mo

som yi mo.na waka se;wanya esom a yeha na ema ntiasie yie,na begyimifoɔ dodoɔ ekwɔtia ene odeboniefuo a ɔmɔ de efii ebata ho na esom no ewɔ ntiasie yie esini Islaam som.Abaa Hassan ɔwɔ mmorofo krom waka se;nsem a ɔti efa Islaam mo a nye,na eye ehao som,na enye bonefakye som,na ekyirekyire obaa animoyam,na eye som a eye sankwɔbea.

Abɔsɔbɔ efa tuubafoɔ

ɛbaa ewieye Nyame sem efa broɔnɔsofoɔ a ɔmɔ nye muslimifoɔ na anigyie ene nfonɔ a eye mmere dodoɔ a efiri dee atwam nom bi,na ne hwe mo eye se ye be dodoɔ wɔ atworɔ soronkwɔ efa saa dwumadie yi mo,na ya piti wɔ broɔno ahodoɔ mo, Nyamedae din,brono din,atitiriu din,ene ɔmɔ ahyenso din,(na wei ye dwumadie nyiyimo)ene dwumadie a ye be di,ene eho dwumadie nhyihyeye. edin ene beebia ɔfiri ene kasa oti,na yahye ama nyamefrefoɔ nɔ, , ewɔ mmere a emaye nfasoɔ wɔ yen krom dodoɔ efa krom nba fofro,na dodoɔ nɔ edi ɔmɔ so mmere tintii mo nfinhyia ntoatoaso na asi wɔ edu ewɔ nfihyia mo gyina ho,wɔ saa muslimifoɔ ebafɔɔ yi a ɔmɔ ntumi nka arabic kasa ena ɔmɔ ntiasie nka ho,na mabɔ subae pa ede akyia ɔmɔ wɔ Onyame nti,ena masisa ɔmɔ ama ɔmɔ abe ye Muslimifoɔ,na saa nkrɔfoɔ ɔmɔ nyinara ehia mmoa efa dee obekyire ɔmɔ esom ewɔ ɔmɔ kasa mo,na yakyire ɔmɔ esom nokore eyie,na se ɔmɔ mo dodoɔ nkwa ehia a esom no,na ɔmɔ pe esom no nimdie adekyire ene ntiasie,na adesuafoɔ nkwɔdaa edee nko ena npeninfoɔ nyinara wɔ kasa mua ɔmɔ ebe tiasie,na dwumadie enye wɔ quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yensee ɔmɔ ewɔ nyame adesua mo wɔ ɔmɔ akoma mo, ena biom ne ayarisa fie nsirahwe,na yasira ayarifoɔ a ɔmɔ eyari da ho a ɔmɔ nne sika tua na ɔmɔ atua ama ɔmɔ yarifoɔ,na yafa saa kwae so aka nyamesem afɔtuo akyire ɔmɔ ewɔ kasa ɔmɔ etee.na ye beya ahunumobro ama wɔn wɔ moden bo nhyira Nyame sem fre mo ene dee ekaho wɔ nsisiye ne kwae efre nyamesem ene nkoranhye a wo be kutam.

ɛdwumayefoɔ efre

Nyamedae ketua bi ebee wo nkwa nyamedae na papayefo omɔ eti ho epe se omɔ epe si na omɔ ekye asie wo nesi ho ewo mmere pa mo,na edwumyefo omɔ eye adwuma ewom a ebi nom eye muslims,na omɔ eba mo mmere biara ebe fre nyame nhye mmieniu zuhur ene asr wo mo,na nyamedae nimdie atinasiefɔ edwen etoatoa adwene efa edwumayefo moden bo ho,na omɔ eyee se omɔ ebe fre omɔ wo aduanedie ho wo nyamedae ne ho mmere biara na omɔ de gyidie ato omɔ akoma mo,na omɔ aye akoma baako,na omɔ ato ataadee ama omɔ ene adee biara efata ema omɔ nyamesom mo.na ahye omɔ den nkoranhye efa som nom yie.

/Mmoaboa ene edwumayefo

Se dee esitee biara ebea ebeboa,na nokore yaka ho asem ama no atwam efa bronoso nsem, ewo yekasa efa mmoaboa ene omo fre,ene twapaka wo omo ntem,ene nyamedae asedie ewom. , ewo mmere a emaye nfaso wo yen krom dodo efa krom nba fofro,na dodo no edi omo so mmere tintii mo nfinhya ntoatoaso na asi wo edu ewo nfihya mo gyina ho,wo saa muslimifo ebafo yi a omo ntumi nka arabic kasa ena omo ntiasie nka ho,na mabo subae pa ede akyia omo wo Onyame nti,ena masisa omo ama omo abe ye Muslimifo,na saa nkrfo omo nyinara ehia mmoa efa dee obekyire omo esom ewo omo kasa mo,na yakyire omo esom nokore eyie,na se omo mo dodo nkwa ehia a esom no,na omo pe esom no nimdie adekyire ene ntiasie,na adesuafo nkwoadaa edee nko ena npeninfo nyinara wo kasa mua omo ebe tiasie,na dwumadie enye wo quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yensee omo ewo nyame adesua mo wo omo akoma mo

Tima Nsisee fe

Na enye adee efata se ode edin bone ebe fre edwumayenii anaa naadwumadin nfre no,ena nfa adwamae din kontonpo nfre anaa wo be didi natem anaa sen onye musliminii diin bi nfre no,anaa nipam wo be ka nipii anaa wo be hye omo so den anaa wo be bo omo abonfiya na ama omo dwumadie aye ehao ama omo,ena nfata se wo be bro omo,na eye Abaa Masuud ansaari,waka se;mmere bi na mee bro me ba bi,ena me ti nnee ewo makyi,kae hunu se Abaa Massud mehye wo efiri wo ewo ne so,ena odani nanim na eye Onyamesomfo Onyame asomdwie nka no,ena me kaase Onyame somafo!wei eye ehao wo Onyame pe mo,ena okaase;na emom anka wanye a anka yabie gyam ama wo"efiri Muslim.

فعن أبي مسعود الأنصاري، قال: كنت أضرب غلاماً لي، فسمعت من خلفي صوتاً: "اعلم أبا مسعود الله أقدر عليك منك عليه". فالتفت فإذا هو رسول الله، صلى الله عليه وسلم، فقلت: يا رسول الله! هو حر لوجه الله. فقال: "أما لو لم تفعل للفتحك النار، أو لمستك النار". رواه مسلم

Abu Mas'ud al-Ansari reported: When I was beating my servant, I heard a voice behind me (saying): Abu Mas'ud, bear in mind Allah has more dominance over you than you have upon him. I turned and (found him) to be Allah's Messenger (ﷺ). I said: Allah's Messenger, I set him free for the sake of Allah. Thereupon he said: Had you not done that, (the gates of) Hell would have opened for you, or the fire would have burnt you.

‘εwɔ mmere a εmayε nfasoɔ wɔ yen krom dodoɔ εfa krom nba fofro,na dodoɔ nɔ edi ɔmɔ so mmere tintii mo nfinhya ntoatoaso na asi wɔ edu εwɔ nfihya mo gyina ho,wɔ saa muslimifoɔ εbafoɔ yi a omɔ ntumi nka arabic kasa εna ɔmɔ ntiasie nka ho,na mabɔ subae pa εde akyia ɔmɔ wɔ Onyame nti,εna masisa ɔmɔ ama ɔmɔ abε ye Muslimifoɔ,na saa nkrɔfoɔ omɔ nyinara εhia mmoa εfa deε obεkyire ɔmɔ εsom εwɔ omɔ kasa mo,na yakyire ɔmɔ εsom nokore eyie,na sε ɔmɔ mo dodoɔ nkwa εhia a εsom no,na ɔmɔ pε εsom

“لا تدعوا على أنفسكم، ولا تدعوا على أولادكم، ولا تدعوا على خدمكم، ولا تدعوا على أموالكم، لا توافقوا من الله تعالى ساعة نيل فيها عطاء فيستجيب لكم”. رواه ابو داود

Jabir (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) said, "Do not invoke curses on yourself or on your children or on your possessions lest you should happen to do it at a moment when the supplications are accepted, and your prayer might be granted".

Nyamedae ye nyame nkao bia,na adeε biara εbe kwɔso wɔ nyamedae nom ye nkonimdie εtise nyamesεm pa frε,na nyamesεm pa ye frε a εfra obiara,na obiara so εbi so nfasoɔ,na obiara so mmoaboa be bam, wɔ Nyame tumi pε mo,na εde nua dɔ bonee fakye aba yentem,na ye be ye biribiara eyie,sε deε εbaa hadiis mo:(Nokore Onyame εpe dwumadie a yetihɔ wɔ mmere mɔ mɔ bi εεye).efiri tobraanii

Dwumadie ene Aketua

efiri ebuo ene dwumadie mmoaboa adaadi ene ade hunu efa om̄ kyefa se be om̄ ama om̄ aba Islaam som mo ewo om̄ aketua emua ye de bema om̄,na mmoaboanee eye dwumadienee,na aketua ye dwumadienii kyefa,Hadiis a yeya afiri Abdallahi Ibn Umaru ho Onyame npenie nka no"aka se;Okomhyenee"Onyame asomdwie nka no aka se;(ye ma aketua ede ma aketuanii ansaana nenfifire ebeti no) efiri Ibn Majah.

(أَعْطِ الْأَجِيرَ أَجْرَهُ، قَبْلَ أَنْ يَجِفَّ عَرْفُهُ) رواه ابن ماجه

Narrated Ibn 'Umar (RA): Allah's Messenger (ﷺ) said: "Give the hired worker his wage before his sweat dries".

Na Onyame kronko aka se-;

(وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ) الشعراء ١٨٣

And do not deprive people of their due. Ash-Shu`araa:183

Hadiis bi mo eboye hu efa edwumayenii aketua ho a na wo be di om̄ sika aketua ehoo a ewom ewo hadiis Qudusi mo ,Okohyenee Onyame asomdwie nka no;

وفي الحديث القدسي الشريف تحذير من أكل أجر الخادم حيث يقول صلى الله عليه وسلم: "ثلاثة أنا خصمهم يوم القيامة: رجل أعطى بي ثم غدر، ورجل باع حرا فأكل ثمنه، ورجل استأجر أجيرا فاستوفى منه ولم يعطه حقه". رواه البخاري

Abu Hurairah (May Allah be pleased with him) reported:

The Prophet (ﷺ) said, "Allah, the Exalted, says: 'I will contend on the Day of Resurrection against three (types of) people: One who makes a covenant in My Name and then breaks it; one who sells a free man as a slave and devours his price; and one who hires a workman and having taken full work from him, does not pay him his wages'".

Nyamedae ye nyame nkao bia,na adee biara ebe kwoso wo nyamedae nom ye nkonimdie etise nyamesem pa fre,na nyamesem pa ye fre a efra obiara,na obiara so ebi so nfaso,na obiara so mmoaboa be bam, wo

Nyame tumi pɛ mo,na ɛde nua dɔ bonee fakye aba yentem,na ye be ye biribiara eyie‘

Bonee ene Adɔye

eye mmoa nee bonee ema dwumayenii bonee,ene deɛ yen eti efa ehao ne mosoɔ a ɛde saa eba wɔ dwumayenii ne so,etise kroɔɔɔɔ,nkwɔdaa adorɔbone ema,ene efie nom bi ehyeɛ,ene na ye de eɣya atɔ fie mo ahye nɔ,ene ntokwa bone,na wei ye adeɛ yehwe ɛde kwɔ adwendwene mo eyie na yafre ɔmɔ wɔ kwae pa so na yaye adɔye akyire wɔn nom na ya bɔ ɔmɔ ho bae,na afei ya kyire ɔmɔ se ye som no eye nua dɔ som,na yen kyire wɔn nom islaam mo yie,Hadiis a efiri abii Zarri ho"Onyame npenie nka no"aka se;Okomhyenee"Onyame asomdwie nka no"aka se;(Mɔnua nom eye mɔ nua nom,Onyame aye ɔmɔ wɔ mɔnsa anu,na obiara nenua ewɔ nensa anu,ɔmma nɔ ɛduane a ɔɔdi nom bi ndi,onma nu ataadie ohye nom bi,...)efiri Buhaari ene Muslim.

(إخوانكم خولكم، جعلهم الله تحت أيديكم، فمن كان أخوه تحت يده، فليطعمه مما يأكل، وليلبسه مما يلبس، ولا تكلفوهم ما يغلبهم ، فإن كلفتموهم فأعينوهم) متفق عليه

Al-Ma'rur bin Suwaid (May Allah be pleased with him) reported:

the Messenger of Allah said, " Your slaves are your brothers. Allah has placed them under your authority. He who has his brother under him, should feed him from whatever he eats, and dress him with whatever he wears, and do not burden them (assign burdensome task to them) beyond their capacity; and if you burden them then help them".

Kyefa efa Adwumaye Ho

ewɔ kyefa nom bi efa ɛdwumayenee deɛ efata se yeye ema no‘

efiri eye mmoa nee bonee ema dwumayenii bonee,ene deɛ yen eti efa ehao ne mosoɔ a ɛde saa eba wɔ dwumayenii ne so,etise kroɔɔɔɔ,nkwɔdaa adorɔbone ema,ene efie nom bi ehyeɛ,ene na ye de eɣya atɔ fie mo ahye nɔ,ene ntokwa bone,na wei ye adeɛ yehwe ɛde kwɔ adwendwene mo eyie na yafre ɔmɔ wɔ kwae pa so na yaye adɔye akyire wɔn nom na ya bɔ ɔmɔ ho bae,na afei ya kyire ɔmɔ se ye som no eye nua dɔ som,na yen kyire wɔn nom islaam mo yie, npenie nka no"aka

se;Okomhyenee"Onyame asomdwie nka no"aka se;mɔnua nom eye mo
nua nom,Onyame aye ɔmɔ wɔ mɔnsa anu,na obiara nenua ewɔ nensa
anu,ɔmma nɔ eduane a ɔɔdi nom bi ndi,onma nu ataadie ohye nom bi‘

Nyamedae ye nyame nkao bia,na adee biara ebe kwɔso wɔ nyamedae
nom ye nkonimdie etise nyamesem pa fre,na nyamesem pa ye fre a efra
obiara,na obiara so ebi so nfasoɔ,na obiara so mmoaboa be bam, wɔ
Nyame tumi pe mo,na ede nua dɔ bonee fakye aba yentem,na ye be ye
biribiara eyie‘

فعن عائشة أن رجلا قعد بين يدي رسول الله، صلى الله عليه وسلم، فقال: يا رسول الله، إن لي
مملوكين يكذبونني، يخونوني ويعصوني، وأنتمهم وأضربهم، فكيف أنا منهم...؟ قال:
(يحسب ما خانوك وعصوك وكذبوك وعقابك إياهم، فإن كان عقابك إياهم بقدر ذنوبهم كان
كفافا لا لك ولا عليك، وإن كان عقابك إياهم دون ذنوبهم كان فضلا لك، وإن كان عقابك إياهم
فوق ذنوبهم اقتص لهم منك الفضل). فتنحى الرجل فجعل يبكي ويهتف، فقال رسول الله صلى
الله عليه وسلم: (أما تقرأ كتاب الله {ونضع الموازين القسط ليوم القيامة فلا تظلم نفس شيئا
وإن كان مثقال حبة من خردل أتينا بها وكفى بنا حاسبين}. فقال الرجل: والله يا رسول الله ما
أجد لي ولهم شيئا خيرا من مفارقتهم، أشهدك أنهم أحرار كلهم. صحيح الجامع الصغير

Narrated 'Aishah: that a man came and sat in front of the Messenger of
Allah (ﷺ) and said: "O Messenger of Allah! I have two slaves who lie
to me, deceive me, and disobey me, and I scold them and hit them. So,
what is my case because of them?" He said: "The extent to which they
betrayed you, disobeyed you and lied to you will be measured against
how much you punish them. If your punishing them is equal to their
sins, then the two will be the same, nothing for you and nothing against
you. If your punishing them is above their sin, some of your rewards
will be taken from you and given to them." So, the man left, and began
weeping and crying aloud. The Messenger of Allah (ﷺ) said: "You
should read what Allah said in His Book: 'And We shall set up the
Balances of justice on the Day of Resurrection, then none will be dealt
with unjustly in anything...' to the rest of the Ayah (21:47). So, the man
said: "By Allah, O Messenger of Allah! I see nothing better for myself,
than me parting with them. Bear witness that they are all free".

ewɔ mmere a emaye nfasoɔ wɔ yen krom dodoɔ efa krom nba fofro,na
dodoɔ nɔ edi ɔmɔ so mmere tintii mo nfinhyia ntoatoaso na asi wɔ edu

ewo nfihiya mo gyina ho,wo saa muslimifoo ebafoo yi a omo ntumi nka arabic kasa ena omo ntiasie nka ho,na mabo subae pa ede akyia omo wo Onyame nti,ena masisa omo ama omo abe ye Muslimifoo,na saa nkrfooo omo nyinara ehia mmoa efa dee obekyire omo esom ewo omo kasa mo,na yakyire omo esom nokore eyie,na se omo mo dodoo nkwa ehia a esom no,na omo pe esom no nimdie adekyire ene ntiasie,na adesuafoo nkwodaa edee nko ena npeninfoo nyinara wo kasa mua omo ebe tiasie.

Twapaka pa Nkwotadee

Na mmere bi me ti nimdienii ne nwoma bi sua ena abrantee bi ewura mo na one nenba mmienu ena ope se ye be no nwoma efa bronii mae nipa waba islaam mo aka ase pa efa islaam som ho,na emaa nimdienii no ani egyiye na obosaano se ofiri yen.na okaase oye dwumayenii na ope se ode kwo ma nenua bi a onye muslim na onkae, ene twapaka wo omo ntem,ene nyamedae asedie ewom. , ewo mmere a emaye nfasoo wo yen krom dodoo efa krom nba fofro,na dodoo no edi omo so mmere tintii mo nfinhyia ntoatoaso na asi wo edu ewo nfihiya mo gyina ho,wo saa muslimifoo ebafoo yi a omo ntumi nka arabic kasa ena omo ntiasie nka ho,na mabo subae pa ede akyia omo wo Onyame nti,ena masisa omo ama omo abe ye Muslimifoo,na saa nkrfooo omo nyinara ehia mmoa efa dee obekyire omo esom ewo omo kasa mo.na akyire nenua nom beye nkramofuo, senti subae pa ne nipa eboa yie,Aseda nyina eye Onyame dea.

efie mua ene Nyamedae

Saa dwumadie bi nsesoo wo efie dodoo bi nom ,wo beya dwumadie mmoaboafoo nom bi wo ho,saa ara nso na wo beya ebi omo nye muslimifoo, Nyamedae ketua bi ebee wo nkwa nyamedae na papayefoo omo eti ho epe se omo epe si na omo ekye asie wo nesi ho ewo mmere pa mo,na edwumyefoo omo eye adwuma ewom a ebi nom eye muslims,na omo eba mo mmere biara ebe fre nyame nhye mmienu zuhur ene asr wo mo,na nyamedae nimdie atinasiefoo edwen etoatoa adwene efa edwumayefoo moden bo ho,na omo eyee se omo ebe fre omo wo aduanedie ho wo nyamedae ne ho mmere biara na omo de gyidie ato omo akoma mo,na omo aye akoma baako,na omo ato ataadee ama omo

ene adee biara efata ema om̄ nyamesom mo.na ahye om̄ den nkoranhye efa som nom yie, ewo saa nkyikyeyeyi mo ene dee edi so na yebe kasa efa esu kesie ewo ho aka ye ho wo saa br̄nos̄o yi mo,ene dee om̄ ewo yakyi,ene ewo yen fie ene yen dwumadie, ewo mmere a emaye nfasō wo yen krom dodōo efa krom nba fofro,na dodōo n̄o edi om̄ so mmere tintii mo nfinhya ntoatoaso na asi wo edu ewo nfihya mo gyina ho,wo saa muslimifōo ebaf̄o yi a om̄ ntumi nka arabic kasa ena om̄ ntiasie nka ho,na mabo subae pa ede akyia om̄ wo Onyame nti,ena masisa om̄ ama om̄ abe ye Muslimifōo,na saa nkr̄fōo om̄ nyinara ehia mmoa efa dee obekyire om̄ esom ewo om̄ kasa mo,na yakyire om̄ esom nokore eyie,na se om̄ mo dodōo nkwa ehia a esom no,na om̄ pe esom no nimdie adekyire ene ntiasie,na adesuafōo nkwōdaa edee nko ena n̄peninfōo nyinara wo kasa mua om̄ ebe tiasie,na dwumadie enye wo quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yensee om̄ ewo nyame adesua mo wo om̄ akoma mo

esuasua wo Nyamesom Mo

Dwumayenii ewo adesōa bebrebe a eye esuasua ema n̄o wo mmere a obe hunu se efie bi nom ebo moden wo nyamesom ne nyamefre nhye, Nmodenbo wo Ahweyiemo

Onyamedae dodōo eye adee amanfōo afa no se akansie bi ene eb̄edimo asini obidee ewo om̄ ntiasie mo,na om̄ eye hwei nyinara efa nyamesom edo ene pe a om̄ epe Onyamedaesom,senti om̄ hwe esiesie nyamedae ema no yefe, ensiesie no bi ye kete ene kasamob̄eefo,nframa bo,ene adee eboa nyamefre wo ahotomo,ene moden bo wo nsensem esiesie,na ye de anidie ahonomobro be ma om̄ na ye be bee wo ebee yie.na abie Onyame do ene nenpenie.

Wiase Daworɔbo Nkrataa

Adesua adekyire wɔ ye som yi mo ahotie pa yansa a eyɛ ewɔ nhyihyeyɛ pa efa wiase mo asitina abrabo,na ahyia ye subae a eyɛ subae pa som ,na yen bronɔso efa saa edin nhyihyeyɛ a eɔa nekwae so,na wei ye adeɛ yɛsum na ya boa aka ho, Nhyihyeyɛ a ewɔ Dodoɔ mo

eyɛ dodoɔ nyamefrɛ ewɔ nhyihyeyɛ bebrɛe wɔ ebi ne deɛ efa Imaamo ho ene deɛ efa abadikyirefoɔ ene deɛ yɛwom,na ebe boɔso:

deɛ edikai:Ahobaebɔ efa dodoɔ nyamefrɛ,na hobae efa nsukotahu ewɔ nefie mo,na obekɔ nyamedae mo wɔ nimmerɛ mo,na sɛ ekobasa nyamedae no ebeɛ a ,na obɛbeɛ ho efa dodoɔ nyamefrɛ ansaana mmere aso,onyame npinie nka no akasɛ;ɔkomhyenii aka sɛ,me do deɛ me kiraa ɔmɔ ninsam nokore me prɛ senka mehyɛ mayɛ brɛ me ndua ma sogha afei na mahyɛ ama ye tiam nyamefrɛ na ma ma mahyɛ nipa bi ama ɔde edum no afre nyame,na afei so makɔ efie ɔmɔ nba doduo nyamefrɛ na makyi ɔmɔ fie dae

ena yeyɛ nhyiamo adesua ema saa ekwoɔ a yayi no,na omɔ ene nyamdae imaamo ene efieda imaam ene nyamedae npeninfoɔ ene laadan no na ɔmɔ asiesie ehao biara eɛha edum no, ena ekwoɔ nkoranhyefoɔ esu ene adesua nhyia mo ema ahobrasie ndidisoɔ mmere biara netitiri mo eyɛ nyamedae dwumadie,na ayɛ sɛ nyamedae ye edwum,anaa bea kitua bi,anaa kesie bi,anaa borono bi so,anaa akuraase,anaa krom,anaa nyamedae no wɔ edwum mo,saa ara so nyamefrɛfoɔ dodoɔ,Na ebe den na saa mmoaboa ebɛya wɔ nsa anu wɔ nfiti aseɛ.

Dodoɔ Ahɔboa

Na nokware ebi tumi aha baako sɛ obe kutam ɔno nkoaa,efa mmere ehao nti anaa modenbo so ebeti anaa sɛ awoya eswa,na deɛ efata wom nom sɛ ye be dodoɔ anigyie ne dodoɔ nyamefrɛ a ehao nnim, Onyame ekyɛ nenkoa agyidiefɔɔ efa mmoaboa wɔ papaye dwumadie pa ho,na yebra amanfoɔ efiri bonee ye ho,na wo bebra ɔmɔ kwae afiri mmoaboa seiye ho ene bonee ene akyirewadie nyinara,Ibn Jaliil aka sɛ;bonee gyai ye ne wobɛgyai deɛ Onyame asiwo kwae,atanfo ne sɛ wo beyɛ atira

Onyame hyei wɔ Nesom mo ene nesom nhye mo, Onyame ekye nenkoa agyidiefɔɔ efa mmoaboa wɔ papaye dwumadie pa ho, na yebra amanfɔɔ efiri bonee ye ho, na wo bebra ɔmɔ kwae afiri mmoaboa seiye ho ene bonee ene akyirewadie nyinara, Ibn Jaliil aka se; bonee gyai ye ne wobegyai deɛ Onyame asiwo kwae, atanfo ne se wo beye atira Onyame hyei wɔ Nesom mo ene nesom nhye mo

Daworɔbɔ Nkrata dwumadie

ɛwɔ dwumadie a eyie eye mmere kuta nhyihyeye daworɔbɔ krataa ahomidie efa nkwɔdaa ho, na wei eboa wɔ nkonimdie mo, ene deɛ ɔmɔ ɛwɔ yakyi, ene ɛwɔ yen fie ene yen dwumadie, ɛwɔ mmere a emaye nfasɔɔ wɔ yen krom dodoɔ efa krom nba fofro, na dodoɔ nɔ edi ɔmɔ so mmere tintii mo nfinhya ntoatoaso na asi wɔ edu ɛwɔ nfihya mo gyina ho, wɔ saa muslimifɔɔ ebafoɔ yi a ɔmɔ ntumi nka arabic kasa ena ɔmɔ ntiasie nka ho, na mabɔ subae pa ede akyia ɔmɔ wɔ Onyame nti, ena masisa ɔmɔ ama ɔmɔ abe ye Muslimifɔɔ, na saa nkrɔfɔɔ ɔmɔ nyinara ehia mmoa efa deɛ obekyire ɔmɔ esom ɛwɔ ɔmɔ kasa mo, na yakyire ɔmɔ esom nokore eyie, na se ɔmɔ mo dodoɔ nkwa ehia a esom no, na ɔmɔ pe esom no nimdie adekyire ene ntiasie, na adesuafoɔ nkwɔdaa edeɛ nko ena npeninfoɔ nyinara wɔ kasa mua ɔmɔ ebe tiasie, na dwumadie enye wɔ quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo, na yenseɛ ɔmɔ ɛwɔ nyame adesua mo wɔ ɔmɔ akoma mo, ene dodoɔ nyamefre efata ema mmaa wɔ ramadaan mo eye taraaweɪ nyamefre ene tahajjud nyamefre.

Adesua nɔ adekyire

Na nokware wɔn mɔ a ɔmɔ eka daworɔbɔ krataafoɔ ene dodoɔ akinkae ene nenbaye piɛ, eyi deɛ ye adesua adekyire a ene krataa daworɔbɔ, ene deɛ efata adesua nɔ; Aaya ɛwɔ quraan kariim mo; ene ne tafsiir kakiraa bi ɛwɔ tafsiir nwoma mo, ene tawheed muyassar, ene aqiida nwoma ene nraebɔ nwoma ene quraan nimdie nwoma, ene tafsiir nimdie nwoma mo ene hadiis nwoma, ene abakwɔsem nwoma, , na ama ɔmɔ nkoranhye a edeɛ wɔ adesua ntoaso, na saa frefɔɔ nyamesem papa bi ama ɔmɔ nkoranhye nhyira, na ama tumi nfasɔɔ wɔ saa nkoranhye yi mo, na imaamo asom, na nenkaho koraa efa obiara nkabom wɔ nkwafoɔ ne ebi

nom,Na wɔ nuama a eyɛ ma nhyia mo no nkonimdie bi ne:Doworobo ndikae nma hyia mo no ansaana ne mmere mo,nyamedae nɔ mo ene nabontii so, wɔ ntworɔ fɛfɛɛfɛ mo a enidaho,Biya ahoboa ene nensiesee.Kasafua eyɛ nkoranhyɛ amanfoɔ ɛbɛ ba, ene animuoyam ene asida ɛma.ɛna frɛ soronkwɔ ɛso ɛhyia nkwafoɔ ene ahɔhuo soso.na yɛ de akɔnya ene tɛboro ene yɛ de bɛyɛ nhyia mo nɔ ɛna quraan adesuafoɔ nkwaɔdaa so na yayi yakyikyɛ ɔmɔ eyie.Kasa kyirɛ nhyia ɛnianaamo;na ɛnyɛ nkyirɛkyirɛ ɛfa nyamedae ɛso nkoranhyɛ nyinara ene quraan ne no ɛsua nkoranhyɛ ɛmua.deɛ quraan nkwaɔdaa akensie bekinkae dodoɔ wɔ akensie nom ɛfa quraan aaya nom bi.Kasa frɛ a dwumadiefɔɔ nom baako anaa hyɛk bɛ ka akyirɛ dum nɔ.Kasa mafoɔ wɔ adesuafoɔ nom bi.Kasa mafoɔ ɛfriri ɔkyirɛkyirɛfoɔ nom bi baako,na wakyirɛ moden bo ɛfa dwumadie ho ene deɛ ɔmɔ bɛhyɛ akensie. Saa ɛdum yi yɛhwihwe ɛfiri ɔmɔ nkyɛ sɛ ɔmɔ bɛbɔ Onyame asem ɛwɔ asaasie ɔmɔ ɛbatie ɛde aye adwum senti wo bɛhunu Onyame nkoa nyamesɛmkafoɔ ɛɛtokwai ɛkwɔ kro fofroɔ so ɛkwɔ ka Onyame asem ɛwɔ wiase afenim bɛbiara ɛkwɔkwɔpim,na ɔmɔ ɛkyirɛkyirɛ Islaam som yie ɛma no ɛdaadi yie wɔ amansaamo nyinara ɛkyirɛ islaam fɛ,ɔmɔ aa ɔmɔ nyɛ muslimifuo ɛbatie bi,na wei yɛ adeɛ ɛda yɛsɔ a ɛsu yie,Frɛ wɔ kwae tinie so ene nhyirani dadwene wɔ ɛhao ene deɛ ɛdimɔ.

nwoma biara ɛfa islaam som adesua mo,na yɛnsɛɛ ɔmɔ ɛwɔ nyame adesua mo wɔ ɔmɔ akoma mo,ɛna ɛfa sɛ yɛhunu adeɛ nua nom tibiya ɛtie ɛwɔ krom a ɔmɔ ɛwom,na yɛ de nyame sɛm akwɔ ɔmɔ krom.

nkwaɔdaa ɛka ho

ɛwɔ moden ɛfa nkwaɔdaa frɛ sɛ ɔmɔ ɛbɛba aka ho wɔ ahɔboa ɛfa krataa daworɔbɔ ho,ada sɛ ɔmɔ ɛbɛ piti krataa no ama amanfoɔ, ɛwɔ dwumadie a eyie eyɛ mmere kuta nhyihyeyɛ daworɔbɔ krataa ahomidie ɛfa nkwaɔdaa ho,na wei ɛboa wɔ nkonimdie mo, ene deɛ ɔmɔ ɛwɔ yakyi,ene ɛwɔ yɛn fie ene yɛn dwumadie, ɛwɔ mmere a ɛmayɛ nfasoɔ wɔ yɛn krom dodoɔ ɛfa krom nba fofro,na dodoɔ nɔ ɛdi ɔmɔ so mmere tintii mo nfinhyia ntoatoaso na asi wɔ ɛdu ɛwɔ nfihyia mo gyina ho,wɔ saa muslimifoɔ ɛbafoɔ yi a ɔmɔ ntumi nka arabic kasa ɛna ɔmɔ ntiasie nka ho,na mabɔ subae pa ɛde akyaia ɔmɔ wɔ Onyame nti,ɛna masisa ɔmɔ

ama ɔmɔ abɛ yɛ Muslimifoɔ,na saa nkrɔfoɔ ɔmɔ nyinara ɛhia mmoa ɛfa
deɛ obɛkyire ɔmɔ ɛsom ɛwɔ ɔmɔ kasa mo,na yakyire ɔmɔ ɛsom nokore
ɛyie,na sɛ ɔmɔ mo dodoɔ nkwa ɛhia a ɛsom no

ɛdae nƆni siesie

Na ɛye nipa dodoɔ nkikaho a omɔ ɛba nyamedae mo ɛbe fre nyame,ene nkoranhye a ye de ma omɔ ɛfa nyamedae dwumadie,na omɔ de omɔ sika aboa nyamedae nsiesie, nmodenbɔ Wɔ Ahweyiemo

Onyamedae dodoɔ ɛye adee amanfoɔ afa no se akansie bi ene ɛbedimo asini obidee ɛwɔ omɔ ntiasie mo,na omɔ ɛye hwei nyinara ɛfa nyamesom ɛdɔ ene pe a omɔ ɛpe Onyamedaesom,senti omɔ hwe ɛsiesie nyamedae ɛma no yefe, ɛnsiesie no bi ye ketɛ ene kasamobeefo,nframa bo,ene adee ɛboa nyamefre wɔ ahotomo,ene moden bo wɔ nsensem ɛsiesie,na ye de anidie ahonomobro be ma omɔ na ye be bee wɔ ɛbee pa mo,na adwene a ɛwɔ ne nkoranhye wɔ dwumadie nom ɛye na yaghyi atom.

ɛdaefoɔ Nɔ Nyinara

Kasa nɔ nyinara nboaboa no ɛfa ɛdae kufoɔ nyinara wɔ kwae pa nyamedae nkoranhye ho,na ama abiɛ amina ama omɔ aka ho bi,se dee yenim wɔ nkoranhye ɛfa nyamefre biara,na dodoɔ nua omɔ ɛba nyamedae mo ɛfiri akyirekyire, ɛyi dee ye adesua adekyire a ene krataa daworɔbɔ,ene dee ɛfata adesua nɔ;Aaya ɛwɔ quraan kariim mo;ene ne tafsiir kakiraa bi ɛwɔ tafsiir nwoma mo,ene tawheed muyassar,ene aqiida nwoma ene npraebɔ nwoma ene quraan nimdie nwoma,ene tafsiir nimdie nwoma mo ene hadiis nwoma,ene abakwɔsem nwoma, ,na ama omɔ nkoranhye a ɛede wɔ adesua ntoaso,na saa frefoɔ nyamesem papa bi ama omɔ nkoranhye nhyira,na ama tumi nfasoɔ wɔ saa nkoranhye yi mo,na imaamo asom,na nenkaho koraa ɛfa obiara nkabom wɔ nkwafoɔ ne ɛbi nom,na wɔ nuama a ɛye ma nhyia mo no nkonimdie bi ne:doworobo ndikae nma hyia mo no ansaana ne mmerɛ mo,nyamedae nɔ mo ene nabontii so, wɔ ntworɔ fefeeɛɛ mo a ɛnidaho,Biya ahoboa ene nensiesee.Kasafua ɛye nkoranhye amanfoɔ ɛbe ba, ene animuoyam ene asida ɛma.ɛna fre soronkwɔ ɛso ɛhyia nkwafoɔ ene ahɔhuo soso.na ye de akɔnya ene tɛboro ene ye de beye nhyia mo nɔ ɛna quraan adesuafoɔ nkwaɔdaa so na yayi yakyikyɛ omɔ ɛyie.Kasa kyire nhyia ɛnianaamo;na ɛnye nkyirekyire ɛfa nyamedae ɛso nkoranhye nyinara ene quraan ne no ɛsua nkoranhye ɛmua.dee quraan nkwaɔdaa akensie

bekinkae dodoɔ wɔ akensie nom efa quraan aaya nom bi. Kasa frɛ a dwumadiefoɔ nom baako anaa hyɛk bɛ ka akyirɛ dum nɔ. Kasa mafoɔ wɔ adesuafoɔ nom bi. Kasa mafoɔ efriri ɔkyirɛkyirɛfoɔ nom bi baako, na wakyirɛ moden bo efa dwumadie ho ene deɛ ɔmɔ bɛhyɛ akensie. Saa ɛdum yi yɛhwihwɛ ɛfiri ɔmɔ nkyɛ sɛ ɔmɔ bɛbɔ Onyame asem ɛwɔ asaasie ɔmɔ ɛbetie ɛde ayɛ adwum senti wo bɛhunu Onyame nkoa nyamesɛmkafoɔ ɛtokwai ɛkwɔ kro fofroɔ so ɛkwɔ ka Onyame asem ɛwɔ wiase afɛnim bɛbiara ɛkwɔkwɔpim, na ɔmɔ ɛkyirɛkyirɛ Islaam som yie ɛma no ɛdaadi yie wɔ amansaamo nyinara ɛkyirɛ islaam fɛ, ɔmɔ aa ɔmɔ nyɛ muslimifuo ɛbatie bi, na wei yɛ adeɛ ɛda yɛsɔ a ɛsu yie, Frɛ wɔ kwae tinie so ene nhyirani dadwene wɔ ɛhao ene deɛ ɛdimɔ.

nwoma biara efa islaam som adesua mo.

Nyamefrɛ Hɔ baebɔ

Na mmɛrɛ biara wo bɛtokwae akwɔ mmɔrɔfo krom ene abibinifoɔ krom nɔ wɔ bɛhunu Nyamedae ahodoɔ dodoɔ arabia maeso nɛ bɛ siiyɛ, saa ara so wo bɛ hunu sɛ abrabia mae so dodoɔ ɛwɔ nsawɔsɔɔ dibrɛ asitina dae wɔ mmɔrɔfo krom mo a ɛyɛ ɔmɔ suyɛbrɛ a ɛyɛ Islaam dae ɛma ɔmɔ, na ɛyɛ nkoranhɛ efa nyamedae ɛsi ho ɛyɛ muslimifoɔ ɔmɔ wɔ krom nɔ so na ɔmɔ adi nsawɔsɔɔ akae ɔmɔ sɛ muslimifoɔ wɔ krom nom ɛhia nyamdae na ɔmɔ abɛsi ama ɔmɔ, na ɔmɔ asi wɔ muslimifoɔ krom a ɔmɔ ɛyɛ hiafoɔ ɔmɔ ntumi si nyamedae na muslimifoɔ sɔ ɛmmɛrɛ wɔ krom nom ene sika sɛm

εδαεκωῶῃ Nkyirekyire

εῶῃ nkoranhye εῃῃῃ ῃῃ nfasoῃ εῃῃ nyamedae ho, yesisi nyamedae no ene dodoῃ nyamefrefoῃ omῃ atwa hῃ ahyia na εῃῃῃῃῃ no ahwe εῃῃῃ a εῃῃ ho na omῃ asiesie no ma εῃῃ nkoranhye ene ndisoῃ,na enoakyi a yeya moden bo nkoranhye no awie no na ya hyihye ama εῃῃῃ biara nsembosa,na yayi εῃῃῃ biara nsianaano ene εῃῃῃ no dodoῃ,εῃῃῃ yeye nhyiamo adesua εῃῃ saa εῃῃῃ a yayi no,na omῃ ene nyamdae imaamo ene εῃῃῃῃ imaam ene nyamedae npeninfoῃ ene laadan no na omῃ asiesie εῃῃῃ biara εῃῃῃ εῃῃῃ no, εῃῃῃ εῃῃῃῃῃῃ εῃῃῃ ene adesua nhyia mo εῃῃ ahobrasie ndidisoῃ mmere biara netitiri mo eye nyamedae dwumadie,na ayε se nyamedae ye εῃῃῃ,anaa bea kitua bi,anaa kesie bi,anaa borono bi so,anaa akuraase,anaa krom,anaa nyamedae no ῃῃ εῃῃῃῃ mo,saa ara so nyamefrefoῃ dodoῃ,ene nkyirekyire εῃῃ nyamefre hῃ ene nkyirekyire nkoranhye εῃῃ adesua εῃῃῃ nyinara.

Nyamedae adesua edae

ewo nfasoɔ nom bi ne nyamedae adesua edae ema no eboa ma nyamedae animuyam epegya wɔ nfasoɔ mo ema amanfoɔ efa nimdie ewo. ebaa ewieye Nyame sem efa broɔnɔsofoɔ a omɔ nye muslimifoɔ na anigyie ene nfonɔ a eye mmere dodoɔ a efiri deɛ atwam nom bi,na ne hwe mo eye se yeɛ beɛ dodoɔ wɔ atworɔ soronkwɔ efa saa dwumadie yi mo,na ya piti wɔ broɔno ahodoɔ mo, Nyamedae din,brono din,atitiriu din,ene omɔ ahyenso din,(na wei ye dwumadie nyiyimo)ene dwumadie a ye be di,ene eho dwumadie nhyihyeɛ. edin ene beɛbia ofiri ene kasa oti,na yahye ama nyamefrefoɔ nɔ, , ewo mmere a emaye nfasoɔ wɔ yen krom dodoɔ efa krom nba fofro,na dodoɔ nɔ edi omɔ so mmere tintii mo nfinhya ntoatoaso na asi wɔ edu ewo nfihya mo gyina ho,wɔ saa muslimifoɔ ebafɔ yi a omɔ ntumi nka arabic kasa ena omɔ ntiasie nka ho,na mabɔ subae pa ede akyia omɔ wɔ Onyame nti,ena masisa omɔ ama omɔ abe ye Muslimifoɔ,na saa nkrɔfoɔ omɔ nyinara ehia mmoa efa deɛ obekyire omɔ esom ewo omɔ kasa mo,na yakyire omɔ esom nokore eyie,na se omɔ mo dodoɔ nkwa ehia a esom no,na omɔ pe esom no nimdie adekyire ene ntiasie,na adesuafoɔ nkwɔdaa edee nko ena npeninfoɔ nyinara wɔ kasa mua omɔ ebe tiasie,na dwumadie enye wɔ quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yenseɛ omɔ ewo nyame adesua mo wɔ omɔ akoma mo, ena biom ne ayarisa fie nsirahwe,na yasira ayarifoɔ a omɔ eyari da ho a omɔ nne sika tua na omɔ atua ama omɔ yarifoɔ,na yafa saa kwae so aka nyamesem afɔtuo akyire omɔ ewo kasa omɔ etee.na ye beya ahunumobro ama wɔn wɔ moden bo nhyira Nyame sem fre mo ene deɛ ekaho wɔ nsisiye ne kwae efre nyamesem ene nkoranhye a wo be kutam.Saa edum yi yehwihwe efiri omɔ nkye se omɔ bebɔ Onyame asem ewo asaasie omɔ ebetie ede aye adwum senti wo behunu Onyame nkoa nyamesemkafoɔ estokwai ekwɔ kro fofroɔ so ekwɔ ka Onyame asem ewo wiase afenim bebiara ekwɔkwɔpim,na omɔ ekyirekyire Islaam som yie ema no edaadi yie wɔ amansaamo nyinara ekyire islaam fe,omɔ aa omɔ nye muslimifuo ebatie bi

Nanteε ekwōhwε Dodoō

Nyamedae nom eyε soma deε a nne gyina hyei bi biara,na eyε Onyame adom sε ebeti wō kro biara mo,yen krom ene bronōsō ene wiase nom nyinara,na nyamedae εwō adesoō deε kesie ene edi akewōtini paa eyie wō muslimifoō ntem.na eyε mayε sε ye behyia krom omō npeye efa saa anigyie pa yi ene εdō pa yi a εwō yakoma yi mo akyire omō,na Onyame aka sε-:

(الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ دِينًا). المائدة ٣

This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion. Al-Maaida:3

εwō mmere a emaye nfasoō wō yen krom dodoō efa krom nba fofro,na dodoō nō edi omō so mmere tintii mo nfinhya ntoatoaso na asi wō edu εwō nfinhya mo gyina ho,wō saa muslimifoō εbafoō yi a omō ntumi nka arabic kasa εna omō ntiasie nka ho,na mabō subae pa εde akyia omō wō Onyame nti,εna masisa omō ama omō abε ye Muslimifoō,na saa nkrōfoō omō nyinara ehia mmoa efa deε obεkyire omō εsom εwō omō kasa mo,na yakyire omō εsom nokore eyie,na sε omō mo dodoō nkwa ehia a εsom no,na omō pε εsom no nimdie adekyire ene ntiasie,na adesuafoō nkwōdaa εdeε nko εna npeninfoō nyinara wō kasa mua omō εbe tiasie,na dwumadie enye wō quraan hwε mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yenseε omō εwō nyame adesua mo wō omō akoma mo, εna biom ne ayarisa fie nsirahwε,na yasira ayarifoō a omō eyari da ho a omō nne sika tua na omō atua ama omō yarifoō,na yafa saa kwae so aka nyamesεm afōtuo akyire omō εwō kasa omō εteε,na yakyikyε nimdiefoō nom bi nwoma ama omō,na nyamefre mmere yafre omō wō mmere mo.

Nantie ekwōhwε Nkonimdie

εwō npiε ye ene nkwabōm,ene epε honhom anigyie,dwumadie a εdimō εwō nkonimdie nantie ekwōhε εma dwumadie nhyihyeyε eyε anigyie na enye adeε yen pε yen nyinara,na εbe mayε nfasoō pa ene nkabom pa, na eyε Onyame adom sε ebeti wō kro biara mo,yen krom ene bronōsō ene wiase nom nyinara,na nyamedae εwō adesoō deε kesie ene edi

akewotini paa eyie wɔ muslimifoɔ ntem.na eye maye se ye behyia krom
omɔ nreye efa saa anigyie pa yi ene edɔ pa yi a ewɔ yakoma yi mo
akyire omɔ,na ebeye dwumadie abeduro penpensoɔ pa wɔ kakran kakra
mo yie.

Dwumadie nɔ ene epɔ epɔ

Na ma nantie ekwɔhwe no enye ade kakraa bi na emom enye akansie
yansa kwae so nka ho bi,ene kasa kakraa bi adesua,ene agoro a efata na
nfira obiara oka ho bi ewɔ omɔ mɔ,na ebema omɔ ahunu omɔ ho ena
omɔ ebe bee omɔ ehɔ eyie, Nantie wɔ nipa so dodoo kasa nkyirekyire
wɔ boronoso edum.na eye ma nfasoo efiri mo ewɔ Onyame mmera mo
ene nipa ntitye,ene nkonimdie nkyirekyire a eboa ntiasie pa ene gyidiea
obeya eye nnubaye pa ema,ena eya akotini paa eyie soronko wɔ nyiamo
adesua nkyirekyire etie, etise kasa nkwa ene kro so, ene amansaa
nyinara nfasoo adesua nkyirekyire,nensesoo bi nom ne nsuto,ene ewia
mo nimdie, ene bosomi ne awia nimdie,ene wiaese nimdie nyinara,ene
abeefoɔ wiamo sensewɔ nimdie,ene kiraataa nwoma nimdie
akinkai,ene muslimifuo amaniebo, eye ma ye nimdiefoɔ efre anaa
ehwehwe nimdie mo dee efata se omɔ ekyire soronko,na omɔ ama
adesua ema nkwa yie, ewɔ tumiya omɔ abetumi ama nkwa wɔ mo wɔ
saa adesua mkyirekyire no mo,na ye beyi dee nye wɔ mo ene nsisaye.na
sikani nne mmerɛ a omɔ ede sua adee, ena se de biara omɔ hu be bi ko,
ewɔ penpensoɔ gynabre a ekyire akesisem ene ahomasoo,ene ennee
kesie ene akoma pedie esei adesua doduo,ena efata se yehwe adesuafoɔ
no eba dibre ewɔ adesua nom nyinara,ene omɔ anibea ene
adesuafoɔ,ene adwumayefuo,ene ahobaebofuo ene ayarisafoo,ene
dwadiefoo ene dee ekikahu,emom kasa awieye anaa ya be si adesua no
kwai, ene na yen ma ye dodoo so be ti ena yen ma yen sumsum enyira
ena yen ma ye nyi ye ho nfiri ade ye ho suasua anaa nkoranhye mo anaa
yen sei mmerɛ tintii ekw ekwɔpim se yen anigyie kwae ebe yira ene
dodoo nɔ sunsum.

Nhyihyeye nkoranhye

Na ewɔ dwumadie nom bi a efata se yen bebie wɔ ho,nsiesie
nhyihyeye fofro ene se dee ye besisa kwae a yenamso ewɔ nepo

ερωσο,ενε επε σο εωο mmere efa dwumadie no nhyihyeyε, εωο saa nkyikyeyε yi mo ene dee edi so na yebe kasa efa esu kesie εωο hο aka ye hο wο saa bronosο yi mo,ene dee omο εωο yakyi,ene εωο yen fie ene yen dwumadie, εωο mmere a emaye nfasoo wο yen krom dodoο efa krom nba fofro,na dodoο nο edi omο so mmere tintii mo nfinhyia ntoatoaso na asi wο edu εωο nfihyia mo gyina hο,wο saa muslimifoo ebafoo yi a omο ntumi nka arabic kasa ena omο ntiasie nka hο,na mabo subae pa ede akyia omο wο Onyame nti,ena masisa omο ama omο abe ye Muslimifoo,na saa nkrοfoo omο nyinara ehia mmoa efa dee obekyire omο esom εωο omο kasa mo,na yakyire omο esom nokore eyie,na se omο mo dodoο nkwa ehia a esom

no ene nframa pa awieye ebeka na yakwo.

Dodoɔ Nantie efrɛ

ɛwɔ ɛdum kwɔɔ dwumadie ɛdi wɔ nyamedae kwɔɔ efrɛ, ɛne deɛ ɛdi mo wɔ ndimɔɔ ɛmo ɛwɔ dodoɔ nantie efrɛ, na ɛdum nom bi abɛ ka ho, ɛwɔ mbranteɛ nhyɛma nom, ada sɛ ɛyɛ nakwae so nhyihyɛyɛ ɛdae nom, ɛne deɛ ɔmɔ ɛba dwumadie no nfasoɔ a yɛ bɛ gyina so, , Nmodenbo wɔ Ahweyiemo

Onyamedae dodoɔ ɛyɛ adeɛ amanfoɔ afa no sɛ akansie bi ɛne ɛbedimo asini obideɛ ɛwɔ ɔmɔ ntiasie mo, na ɔmɔ ɛyɛ hwei nyinara ɛfa nyamesom ɛdɔ ɛne pɛ a ɔmɔ ɛpɛ Onyamedaesom, senti ɔmɔ hwɛ ɛsiesie nyamedae ɛma no yɛfɛ, ɛnsiesie no bi yɛ ketɛ ɛne kasamobɛɛfo, nframa bo, ɛne adeɛ ɛboa nyamefrɛ wɔ ahotomo, ɛne moden bo wɔ nsensem ɛsiesie, na yɛ de anidie ahonomobro bɛ ma ɔmɔ na yɛ bɛ bɛɛ wɔ ɛbɛɛ yie. na abie Onyame dɔ ɛne nenpeniɛ, Saa dwumadie bi nsesoɔ wɔ ɛfie dodoɔ bi nom, wɔ beya dwumadie mmoaboafɔɔ nom bi wɔ ho, saa ara nso na wo beya ɛbi ɔmɔ nyɛ muslimifuo, Nyamedae ketua bi ɛbɛɛ wɔ nkwa nyamedae na papayefɔɔ ɔmɔ ɛti ho ɛpɛ sɛ ɔmɔ ɛpɛ si na ɔmɔ ɛkyɛ asie wɔ nesi ho ɛwɔ mmere pa mo, na ɛdwumyefɔɔ ɔmɔ ɛyɛ adwuma ɛwom a ɛbi nom ɛyɛ muslims, na ɔmɔ ɛba mo mmere biara ɛbɛ frɛ nyame nhyɛ mmieniu zuhur ɛne asr wɔ mo, na nyamedae nimdie atinasiefɔɔ ɛdwen ɛtoatoa adwene ɛfa ɛdwumayefɔɔ moden bo ho, na ɔmɔ ɛyɛɛ sɛ ɔmɔ ɛbɛ frɛ ɔmɔ wɔ aduanedie ho wɔ nyamedae ne ho mmere biara na ɔmɔ de gyidie ato ɔmɔ akoma mo, na ɔmɔ ayɛ akoma baako, na ɔmɔ ato ataadeɛ ama ɔmɔ ɛne adeɛ biara ɛfata ɛma ɔmɔ nyamesom mo. na ahyɛ ɔmɔ den nkoranhyɛ ɛfa som nom yie, Saa ɛdum yi yɛhwihwɛ ɛfiri ɔmɔ nkyɛ sɛ ɔmɔ bebɔ Onyame asem ɛwɔ asaasie ɔmɔ ɛbetie ɛde ayɛ adwum senti wo behunu Onyame nkoa nyamesemkafoɔ ɛɛtokwai ɛkwɔ kro fofroɔ so ɛkwɔ ka Onyame asem ɛwɔ wiase afɛnim bebɔ biara ɛkwɔkwɔpim, na ɔmɔ ɛkyirekyire Islaam som yie ɛma no ɛdaadi yie wɔ amansaamo nyinara ɛkyire islaam fɛ, ɔmɔ aa ɔmɔ nyɛ muslimifuo ɛbatie bi, na wei yɛ adeɛ ɛda yɛso a ɛsu yie, Nimdiefɔɔ ɔmɔ neyɛ Onyame gyidiefɔɔ wɔ nabodie mo, hwei yɛ animoyam ɛma nimdiefɔɔ a ɛso, ahobae bo ɛfa nyame mmere mo wu aseiyefɔɔ nsisa onyame kasa ɛne nsisayɛ fumsoɔ ɛne ɛsom nsisayɛ, anaa

nimdie nhyia nom bi,a asisa wɔ adesua nom,etise nyamesem frɛ ene tafsiir,ene gyidie aqiida ene quraan nimdie,ene hadiis ene usuul fiqih.

Nhyiamua ewɔhɔ

ewɔ nkoranhmyɛ nom bi a saa nkikaho ewɔ hɔ wɔ akwama nda mo,wɔ akwama mo ne mmere a yɛ ho a yen yɛ twii ewom na yɛ de ayɛ adepa ama yɛ ho, ɛka moden bɔ a adepa esi su na wa hunu ɛfa nyamedae mmoden bɔ wɔ nyamedae ma nkwafoɔ nsiesie mo na omɔ akyikyɛ adeɛ ɛbekae amanfoɔ,ene nkaikae krataa ɛma ene afɔtuo nkaekai ene npaebo kyirɛ etise npaebo a yɛ de wura nyamedae mo ene deɛ yɛ de pie ene ɛfie dez nyinara, ene deɛ yɛ de ɛfro aboaso ene deɛ ɛkika hɔ,ene azkaari npaebo ,na hwei nyinara no yakye ama nkwafoɔ ene nyamedaefoɔ ene bronosofoɔ,na ayɛ nkoranhmyɛ ama omɔ ene nkaekai ɛfa nhyia mo adesua nkyirekyire ɛbekwɔ wɔ nyamedae nom a ɛbeyɛ nfasoɔ ama omɔ,anaa sɛ yɛ befrɛ omɔ kasa torofoɔ so ene kasa ɛfidie so anaa sɛ, ene nsira hwe ɛfa deɛ obɛɛ mɔ ene emerikatuo wɔ adeɛ ya ma kawɛ wɔ hɔ.

Asieye Nsirahwe

Nyamedae ewo adesuadie kesie wo nkwa gyidie mo,ene adwene dwene efa wiase nsem,ene ewuo nhyihye ye,ene nipa awieye dadwene, Nsembosa eda Imaam so edimo a etwiri dee obe hyia no biara na wahye no ema ama nipakrono,na ebi ne se nsiesie dodo efa nyamesom ene wiase mo nsem,Imaamo yagyino atom efata se oma nidum eya ntiasie wo nuama a eye nhye efa nyamedae nom dwumadie a ye de ema nyamdae no nkwa pa,ena dee otwitwe imaam moden bo biara esese imaam no ekyire ne moden bo nkoso ene edo edaadi pefee,na akyire animoyam ene anidaaso bi wo akoma a awinta,na ama omo a omo eba befre nyame dodo no nfaso efata,na nkoye nyamefre mmere nkoa na omo ehyia,na nye wei na esese kandinii eye,ene aketua ene akwontaboo efa naadwuma a oyeye.

Kae Wo Sika

Okomhyenee"Onyame asomdwie nka no"aka se;(asieye eye efie a edikae wo nipa awieye mo,na se wo nkonim ewom a na anoakyi beye mmere ama no,na se wandi nkonim a ene dee eba akyi beye den ama no)efiri Tirmiz.

(إن القبر أول منزل من منازل الآخرة، فإن نجا منه فما بعده أيسر منه، وإن لم ينج منه فما بعده أشد منه) رواه الترمذي.

The Messenger of Allah said: "Indeed the grave is the first stage among the stages of the Hereafter. So, if one is saved from it, then what comes after it is easier than it. And if one is not saved from it, then what comes after it is worse than it "

ebaa Musnad mo:na eye adee suanee Usmaan Onyame npenie nka no"na se ogyina asieye a obe suu asu saa ekwopim se na bodwisem ebefo,na yekakyire no se;wo kae asorohemaa mo na wonsu na wo kae wei asu,ena okaase

‘nokore Okomhyenee'Onyame asomdwie nka no;aka se:ena okinkae hadiis no a atwam:

وجاء في المسند: كان عثمان بن عفان، رضي الله عنه، إذا وقف على قبر بكى حتى يبيل لحيته، فقبل له تذكر الجنة فلا تبكي وتبكي من هذا، قال: إن رسول الله صلى الله عليه وسلم قال: وذكر الحديث السابق.

Hani' the freed slave of 'Uthman said: When 'Uthman would stop at a grave he would cry until his beard was soaked (in tears). It was said to him: 'The Paradise and the Fire were mentioned and you did not cry, yet you cry because of this?' So, he said: 'Indeed the Messenger of Allah said: "Indeed the grave is the first stage among the stages of the Hereafter. So, if one is saved from it, then what comes after it is easier than it. And if one is not saved from it, then what comes after it is worse than it." And the Messenger of Allah said: "I have not seen any sight except that the grave is more horrible than it".

εωϞ Okomhyenee ntitiye Ϟde εmaaye"Onyame asomdwie nka no"waka se;(Ϟbiara Ϟβε di awufϞ nyamefre na Ϟβεfre nyame agu nesϞ, ϞωϞ qiiraan nhyira,na se wo de akyi ekwϞ εsieye so a nay a ma wo qiiraataan mmienu,na deε ben neye qiiraan?waka se: εtise pipϞ kesie mmeinu)εfiri Buhaari.Okomhyenee'Onyame asomdwie nka no aka se;(asieye nsirahwe εkae mϞ εwuo)εfiri Muslim.

(من شهد الجنزة حتى يصلي عليها فله قيراط، ومن شهدها حتى تدفن كان له قيراطان، قيل: وما القيراطان...؟ قال: مثل الجبلين العظيمين) رواه البخاري.

Abu Hurairah (May Allah be pleased with him) reported:

The Messenger of Allah (ﷺ) said, "Whoever follows the funeral procession and offers the funeral prayer for it, will get a reward equal to one Qirat, and whoever attends it till burial, will get a reward equal to two Qirat." It was asked, "What are two Qirat?" He (ﷺ) replied, "Equal to two huge mountains".

<https://sunnah.com/riyadussaliheen/6/36>

(زوروا القبور فإنها تذكر الموت) رواه مسلم.

Narrated Abu Hurairah:The Messenger of Allah (ﷺ) then said: Visit graves, for they make one mindful of death.

Saa edum yi yehwihwe efiri om̄o nkye se om̄o beb̄o Onyame asem ewo asaasie om̄o ebetie ede aye adwum senti wo behunu Onyame nkoa nyamesemkafōo etokwai ekwo kro fofrōo so ekwo ka Onyame asem ewo wiase afenim bebiara ekwokwopim,na om̄o ekyirekyire Islaam som yie ema no edaadi yie wo amansaamo nyinara ekyire islaam fe’

Awirefi ewuo

eye awufōo nyamefre adesua pii ne wom ene nyamesem ede ma awieye na wobe kase won nom etokwae wo hanom,yomtonii aka se’

Yesu na se awufōo nyamefre eda yenim a-Na yeti ye fie mo wo ehoo mo efa yenantie.ye nne anigyie mo wo peteko ho-Na mmere a obekwo na anigyie aba.

Yomtonee aka se’ Nipa nom ewo awirefie mo na ewuo etoyefo-Na nba agyi ne mmere asu. ena eba wo daye aworefi mo-Asɛ onhunu twee anaa se onhwe.Na odi nkonim wo abusuanii biara-Na ohwe wo adee ewo asieye.

asieye eye efie a edikae wo nipa awieye mo,na se wo nkonim ewom a na anoakyi beye mmere ama no,na se wandi nkonim a ene dee eba akyi beye den ama no

Ngyinasōo so Atwa

efiri Albaraau aka se;(ye ne Okomhyenee eyee awufōo nyamefre,ena otwire wo biri bi so wo asieye ho ena osuu ye ekwopimse Sawra ekaase,ena anokyi wakaase;eye menua nom wei nsesōo nti monye ahoboa)efiri Ibn Majah.

عن البراء قال: (كنا مع رسول الله صلى الله عليه وسلم في جنازة، فجلس على شفير القبر فبكى حتى بل الثرى، ثم قال: يا إخواني لمثل هذا فأعدوا) رواه ابن ماجة.

It was narrated that Bara’ said: “We were with the Messenger of Allah (ﷺ) at a funeral, and he sat at the edge of the grave weeping, until the ground became wet. Then he said: ‘O my brothers, prepare yourselves for something like this’”.

Na se mo ti kramo ntiamo monka se dee ntiamuo no eka,na enoakyi na maye salli npaebo ama me,na obia obeye salli baako ama me onyame ye du ema no,na monsrɛ wasiila mma me,na eye pia bi wo asorohemaamo,na nfata nma obiara agyi akoaa oye Onyame akoo,na me wo awirehyemo se ebe ye me,na obia obe sre wasiila ama me,me so me pe npatagyie ama no

Nsirahwe Bohye

ewo nyamedae nom bi yen boa nyamefrefoo nom bi a omo ema nyamedae no nkwa ekuta sunna a naadwumadie esu koraa agyi nuama nom bi a eye soronkwo, etise esieye nsirahwe,ena dee ekaho ye nyamesem nkaekaye, eye awufoo nyamefre adesua pii ne wom ene nyamesem ede ma awieye na wobe kase won nom etokwae wo hanom,yomtonii aka se:

Yesu na se awufoo nyamefre eda yenim a-Na yeti ye fie mo wo ehoo mo efa yenantie.ye nne anigyie mo wo peteko ho-Na mmere a obekwo na anigyie aba, asieye eye efie a edikae wo nipa awieye mo,na se wo nkonim ewom a na anoakyi beye mmere ama no,na se wandi nkonim a ene dee eba akyi beye den ama no, ene nkaekai ahwe yie.

ekwae etwa

Na nyamedae,eye Onyame aaya ene Okomhyenee'Onyame asomdwie nka no'ne sunna,na oma asitana pa nkwa wo wiase anigyie mo a efe ,na saa an atamoda so Onyame be wo adom a ewo ho daaa ntintim ho,na ono ne ma wo kasa yansam ene nkaekaye.wiase entina mo ene emo anamotuo, ewo saa nkyikyeye yi mo ene dee edi so na yebe kasa efa esu kesie ewo ho aka ye ho wo saa bronoso yi mo,ene dee omo ewo yakyi,ene ewo yen fie ene yen dwumadie, ewo mmere a emaye nfasoo wo yen krom dodo efa krom nba fofro,na dodo no edi omo so mmere tintii mo nfinhya ntoatoaso na asi wo edu ewo nfihya mo gyina ho,wo saa muslimifoo ebafoo yi a omo ntumi nka arabic kasa ena omo ntiasie nka ho,na mabo subae pa ede akyia omo wo Onyame nti,ena masisa omo ama omo abe ye Muslimifoo,na saa nkrofoo omo nyinara ehia mmoo efa

dee obekyire om̄o esom ewo om̄o kasa mo,na yakyire om̄o esom nokore eyie,na se om̄o mo dodoo nkwa ehia a esom

no,na om̄o pe esom no nimdie adekyire ene ntiasie,Imaam Ibrahim Naha'a aka se;edum bi ye me hwahwa om̄o etwa wo dae ho nsirahwe mmere biara,na om̄o efre efa nsirahwe mmere biara.

Asitina Adom

ewo nkoranhmye nom bi a saa nkikaho ewo ho wo akwama nda mo,wo akwama mo ne mmere a ye ho a yen ye twii ewom na ye de aye adepa ama ye ho, eka moden bo a adepa esi su na wa hunu efa nyamedae mmoden bo wo nyamedae ma nkwafo nsiesie mo na om̄o akyikyee adee ebekae amanfo,ene nkaikae krataa ema ene afotuo nkaekai ene npaebo kyire etise npaebo a ye de wura nyamedae mo ene dee ye de pie ene efie dez nyinara, ene dee ye de efro aboaso ene dee ekika ho,ene azkaari npaebo ,na hwei nyinara no yakyee ama nkwafo ene nyamedaefo ene bronosofo,na aye nkoranhmye ama om̄o ene nkaekai efa nhyia mo adesua nkyirekyire ebekwo wo nyamedae nom a ebeye nfasoo ama om̄o,anaa se ye befre om̄o kasa torofo so ene kasa efidie so anaa se, Na ne nokore saa nbrantee efa dodoo nyamefre om̄o ho botaye mu botaye,na ye bekika bi kakraa bi a eye kwai a om̄o enam so,om̄o yiayia nyinara ne se om̄o be kota Okomhyenee tinie,na om̄o be dwendwene onyame kasa ho,na om̄o nma doduo nyamefre ntwamgya om̄o,Mansuur aka se;watisse Ibrahiim Ibn Yaziid ekase Nyame hunu ne mobo,na ookase;na se wo hunu abrantee de nyamefre edekai takbiir Ihraam edi agroo a wowuro wonsa efiri nehoo

Nsem Hia

Na hwei neye Saeed bun Abudul Aziiz bun Abii Yahya Imaam mo a oye suasuanii nimdienii ewo Damasqish mohammed papa wo damasqi dee ne nimdiefuoo awie na desua kyire ewo Auzaanii akyi wo sham,Walid bun Maziid aka se;saa na se Auzaanii ebosa asem busaa na Saeed ewo ho;na waka se;busa eye Abaa Mohammed.

eye Marwaan bun Mohammed bun Saeed bun Abudul Aziiz aka se;enye adee ye tworoo Okomhyenii kasa bi agyi odeto naadwene mo prekupe.

Imaam Ahmed aka se hadith yafoɔ din ntoatoaso nfiri shaam agyi abranteɛye Saeed hadith ne de mo. Abdullaahi Haakim aka se; Saeed bun Abdul Aziz a ɔye shaam nii wahyema ne madinafoɔ mo nkɔsoɔ wɔ fiqh nimdie ene ahwesoo. Abuu Zara aka se; Abuu Nadir Is-haaq bun Ibrahim akakyire me na waka se; eye adee na meti Saeed suu wɔ nyamefre mo.

eye Abii Abdul Rahman Asdii waka se; me kakyire Saeed se; esuu bee na wosuu kesie saa wɔ nyamefre mo dee naasi, eye menua ba, waasem nisei wɔ ho, ena mekaase ebea na aye nfasoo ama ye, enye adee megyina nyamefre so ekɔpim se eye me se me wɔ jahannama gyam .

eye Mohammed Mobarak Suwarii akase, Yesu na se awufoɔ nyamefre eɗa yenim a-Na yeti ye fie mo wɔ ehoo mo efa yenantie. ye nne anigyie mo wɔ peteko ho-Na mmere a obekwo na anigyie aba, asieye eye efie a edikae wɔ nipa awieye mo, na se wo nkonim ewom a na anoakyi beye mmere ama no, na se wandi nkonim a ene dee eba akyi beye den ama no

Nyamdae ene Ayarisafie

εωδ δεε εμα Imaam ahoođen tumi ene imaamo nhyiamo ne hyia a efata se ϑhyia nyamedaefoδ nδ efa bosomii biara nhyia mo ne nyamedae nimdiefoδ ne npeninfoδ anaa yafre bronosofuo nhyiamo nyamesem nkyirekyire tinie,saa na adesua suaponfoδ omδ εhwihwe nimdie nkoranhye ene nhyia mo pa(من) ،

من عاد مريضاً، أو زار أخاً له في الله ناداه مناد: أن طبت وطاب ممشاك، وتبوات من الجنة منزلاً)، رواه الترمذي

Abu Hurairah (May Allah be pleased with him) reported:

I heard Messenger of Allah (ﷺ) saying, "Whosoever visits an ailing person or a brother of his to seek the Pleasure of Allah, an announcer (angel) calls out: 'May you be happy, may your walking be blessed, and may you be awarded a dignified position in Jannah.'"

‘na yapam εhao a εwom na yafa adwen efa ho,na okyirekyirenii εhwe adesuanii akwδdaa ϑbomodēn na wagyi nδ atom ape naasem,na imaam ahwe δεε ϑye adee yie na wamanδ dδ na afei wama nyamedae nyamefrefefoδ adδ nδ,na omδ agyino atom,na δεε ope nyamedae no ya ma nδ adani adikaefoδ wδ nyamedae mo,na ma ϑβεε Onyame yie efa ne naafila ye,hwei yaka ama no atwam a efa nyamedae imaam mo,na mmere obe di enimo santii mo. εye pie a εye dae a ya si ma agyidiefoδ dodoδ eba befre Nyame wδ mo,na akoma εye wδ adwuma,na εgyi εdδ dodoδ nbohōnbōhō apim,εgyi kiraa doduo ene esiesie akoma,εboa ma amanfoδ εye papa adoye ene Nyamesro,Nyamedae wδ adesoa hunu efa wiase asetina mo,na nyamedae wδ anamotuo yie wδ Islaam som abakomsem mo,na nyamedae dwumadie ye efata se ye ma no εyini wδ emo nsiesie ene nyamesom,na adesua εboa nyamedae mo ne nwoma ene nkyirekyire ene nyia mo adesua,ene Nyamesem.

NkoranhyeNyinara

εωδ saa nkyikyeye yi mo ene δεε εdi so na yebe kasa efa εsu kesie εwδ hδ aka ye hδ wδ saa brōnosδ yi mo,ene δεε ϑmδ εwδ yakyi,ene εwδ yen fie ene yen dwumadie, εwδ mmere a εmaye nfasoδ wδ yen krom dodoδ

efa krom nba fofro,na dodoɔ nɔ ɛdi ɔmɔ so mmere tintii mo nfinhya ntoatoaso na asi wɔ ɛdu ɛwɔ nfihya mo gyina ho,wɔ saa muslimifoɔ ɛbafoɔ yi a omɔ ntumi nka arabic kasa ɛna ɔmɔ ntiasie nka ho,na mabɔ subae pa ɛde akyaia ɔmɔ wɔ Onyame nti,ɛna masisa ɔmɔ ama ɔmɔ abe ye Muslimifoɔ,na saa nkrɔfoɔ omɔ nyinara ɛhia mmoa ɛfa deɛ obɛkyire ɔmɔ ɛsom ɛwɔ omɔ kasa mo,na yakyire ɔmɔ ɛsom nokore ɛyie,na se ɔmɔ mo dodoɔ nkwa ɛhia a ɛsom

no,na ɔmɔ pɛ ɛsom no nimdie adekyire ɛne ntiasie mo a saa dwumadie mo.

Anibie Nkaho

ɛbaa ɛwiewe Nyame sɛm ɛfa broɔnɔsofoɔ a omɔ nye muslimifoɔ na anigyie ɛne nfonɔ a ɛye mmere dodoɔ a ɛfiri deɛ atwam nom bi,na ne hwe mo ɛye se yeɛ beɛ dodoɔ wɔ atworɔ soronkwɔ ɛfa saa dwumadie yi mo,na ya piti wɔ broɔno ahodoɔ mo, Nyamedae din,brono din,atitiriu din,ɛne ɔmɔ ahyenso din,(na wei ye dwumadie nyiyimo)ɛne dwumadie a ye be di,ɛne ɛho dwumadie nhyihyeye. ɛdin ɛne beɛbia ɔfiri ɛne kasa oti,na yahye ama nyamefrefoɔ nɔ, , ɛwɔ mmere a ɛmaye nfasoɔ wɔ yen krom dodoɔ ɛfa krom nba fofro,na dodoɔ nɔ ɛdi ɔmɔ so mmere tintii mo nfinhya ntoatoaso na asi wɔ ɛdu ɛwɔ nfihya mo gyina ho,wɔ saa muslimifoɔ ɛbafoɔ yi a omɔ ntumi nka arabic kasa ɛna ɔmɔ ntiasie nka ho,na mabɔ subae pa ɛde akyaia ɔmɔ wɔ Onyame nti.

Nyamesɛm ɛne Ayarisa

yesisi nyamedae no ɛne dodoɔ nyamefrefoɔ omɔ atwa hɔ ahyia na ɛkwoɔfoɔ no ahwe ɛhao a ɛwɔ ho na omɔ asiesie no ma ɛfa nkoranhye ɛne ndisoɔ,na ɛnoakya a yeya moden bo nkoranhye no awie no na ya hyihye ama ɛkwoɔ biara nsembosa,na yayi ɛkwoɔ biara nsianaano ɛne ɛdum no dodoɔ,ɛna yeye nhyiamo adesua ɛma saa ɛkwoɔ a yayi no,na omɔ ɛne nyamdae imaamo ɛne ɛfieda imaam ɛne nyamedae npeninfoɔ ɛne laadan no na ɔmɔ asiesie ɛhao biara ɛɛha ɛdum no, ɛna ɛkwoɔ nkoranhyefoɔ ɛsu ɛne adesua nhyia mo ɛma ahobrasie ndidisoɔ mmere biara netitiri mo ɛye nyamedae dwumadie,na aye se nyamedae ye ɛdwum,anaa bea kitua bi,anaa kesie bi,anaa borono bi so,anaa

akuraase,anaa krom,anaa nyamedae no wo edwum mo,saa ara so
nyamefrɛfoɔ dodoɔ,na kwaɔ pa efa mmoaboa ne ehao nsiesie wo
adwene pa.

Akansie

ewo nkoranhye nom bi a eboaboa nkwafoɔ na omɔ ebe timtim nyamedae efa nkensee ahodoɔ ye wɔ Islaam kwae pa so ene obiara,ene emo nfracra ekuokoɔ ene edwumayefoɔ nyinara wɔ nyamedaefoɔ nom,na ya pe abosobodee ama omɔ, Na afei ma dani dee ɔye fumsɔɔ eho adorɔ,eye mmere efiri nfitiesie;na wo behyia nipa nom ne afuto pa,ena dee omɔ epe ene ye nyamefre eye na Onyame npenie ene nengyisoɔ be ba neso,na dee nye wumu enpɔye ene nyamefre egyai,ne titiri koraa ne dodoɔ nyamefre wɔ nyamedae mo,na fumsɔɔ eye nkosɔɔ efiri ebi mo wɔ,saa ranso na ɔde boniefuo anamotuo,ewu nyamefre mo.

Nfatɔhɔ Soronkwɔ

ye ma akansie nfatɔhɔsoronkwɔ wɔ nkoranhye mo a nkwafoɔ ehwhwe na omɔ agyiatom efa dee omɔ ebe kaho, ewo moden bɔ mo ene ahwe so,na eye fre kwae dodoɔ a wɔ edi akotini paa eyie,na yen ye edum ahoboa ewo nyamedae mo na omɔ ndiso nfasoɔ,ena nyamefrefoɔ so dodoɔ soronkwɔ ene nkwafoɔ,na nahodoɔ mo;enye akensie ewo quraan ene hadiis mo,ene eho abosobodee nyinara, Na ma nantie ekwɔhwe no enye ade kakraa bi na emom enye akansie yansa kwae so nka ho bi,ene kasa kakraa bi adesua,ene agoro a efata na nfira obiara oka ho bi ewo omɔ mɔ,na ebema omɔ ahunu omɔ ho ena omɔ ebe bee omɔ eho eyie, Nantie wɔ nipa so dodoɔ kasa nkyirekyire wɔ borɔnoso edum.na eye ma nfasoɔ efiri mo ewo Onyame mmera mo ene nipa ntitye,ene nkonimdie nkyirekyire a eboa ntiasie pa ene gyidiea obeya eye nhubaye pa ema,ena eya akotini paa eyie soronkwɔ wɔ nyiamo adesua nkyirekyire etie, etise kasa nkwa ene kro so, ene amansaa nyinara nfasoɔ adesua nkyirekyire,nensesoɔ bi nom ne nsuto,ene ewia mo nimdie, ene bosomi ne awia nimdie,ene wiaese nimdie nyinara,ene abeefoɔ wiamo sensewo nimdie,ene kiraataa nwoma nimdie akinkai,ene muslimifuo amaniebo, eye ma ye nimdiefoɔ efre anaa ehwehwe nimdie mo dee efata se omɔ ekyire soronko,na omɔ ama adesua ema nkwa yie, ewo tumiya omɔ abetumi ama nkwa wɔ mo wɔ saa adesua mkyirekyire no mo,na ye beyi dee nye wɔ mo ene nsisaye.na sikanii nne mmere a omɔ ede sua adee, ena se de biara omɔ hu be bi ko, ewo penpensoo gyinabre a ekyire

akesisem ene ahomasoo,ene ennee kesie ene akoma pedie esei adesua doduo,ena efata se yehwe adesuafooo no eba dibre ewo adesua nom nyinara,ene omo anibea ene adesuafooo,ene adwumayefuo,ene ahobaebfooo ene ayarisafoo,ene dwadiefoo ene dee ekikahu,emom kasa awieye anaa ya be si adesua no kwai, ene na yen ma ye dodoo so be ti ena yen ma yen sumsum enyira ena yen ma ye nyi ye ho nfiri ade ye ho suasua anaa nkoranhye mo anaa yen sei mmere tintii ekw ekwopim se yen anigyie kwae ebe yira ene dodoo no so, ene ahobaebfooo ene ayarisafoo,ene edwumayefoo ene atworo nyamesemfrefoo ene kaniefoo ene nsuofoo ene kasatrafefoo ene dee ekikaho.

Akyedes ene Abosobodes

Daworobo ewo eye abosobodes se dee ebeye a ebepam nsem fii ekika ene nanka wei nedii ye,ena ye ho abosobodes so edema akyensodes so a omo ebaaye, ebaa ewieye Nyame sem efa broonosofooo a omo nye muslimifoo na anigyie ene nfonni a eye mmere dodoo a efiri dee atwam nom bi,na ne hwe mo eye se yee bee dodoo wo atworo soronkwo efa saa dwumadie yi mo,na ya piti wo broono ahodoo mo, Nyamedae din,brono din,atitiriu din,ene omo ahyenso din,(na wei ye dwumadie nyiyimo)ene dwumadie a ye be di,ene eho dwumadie nhyihyeye. edin ene beebia ofiri ene kasa oti,na yahye ama nyamefrefoo no, , ewo mmere a emaye nfasoo wo yen krom dodoo efa krom nba fofro,na dodoo no edi omo so mmere tintii mo nfinhya ntoatoaso na asi wo edu ewo nfihya mo gyina ho,wo saa muslimifoo ebafooo yi a omo ntumi nka arabic kasa ena omo ntiasie nka ho,na mabo subae pa ede akyaia omo wo Onyame nti.

Nyiamo anigyie efa Nkonimdiefoo

Akansie ahoboa edekaefoo,ene eho daworobo ewo ho,ene kwae a yebekye ama omo,efata se ebeye beebi pa ene nkwa nom nnee eka ho, eye nyamedae dwumadie ewo adesoadie kesie nokore mo gyina wo omo a omo ehwe Onyame fie ,na dee edikai ne Imaam nbaye ene efieda afutumafooo,saa na okokobfooo nyamefrefoo,na omo ama omo ahunu omo nbaye,na omo anidaasuo enigyie epe ne nkonimdie nkoranhye,ebea omo nhyihyeye kasa kyire ahoboa be boa nyamedae no nsembosa bi ano ahoboa yie,eno neye nhyia mo adesua nkyirekyire ema

᠊ᠮᠣ,na netitiri paa ne animdiefo᠎ ᠨᠠ, ᠊ᠮᠣ mo ye beya de᠎ ob᠑kyire de᠎
᠑bi nom nnim fa nyamedae mmera na ᠊ᠮᠣ ahunu,nya saa de᠎ ᠊betwire
biribi ᠊onya twee,senti ᠑᠑ ma nyamdae hw᠑sofo᠎ ᠑so᠑kyire amanfo᠎
᠑fa nyamefre mmer᠑ nyinara.

Dee Mɔ efa ene Dee adɔye ema

Na amanfoɔ adwene nkwɔbaako da ekwɔpim nyamedae mo nɔ dwumadie mo,na onye fre nyame wɔ mmerɛ santii a ekai no nyee ma,wo behunu se wei egyina hanom.nyamedae neye na emom wo behunu se ofre nyame abonte so, Onyamefre wɔ bea edi mo ene dibre a esu wɔ esom mo,na onyame apegya negyinabre eyie, ena onyame eye no nhye ama ne komhyenee Mohammed ewɔ mmerɛ a yefaano efiri asaasie so erekoɔ esro 'miiraaj' emaa no Onyamefre 'Salat'.ye de akoma pefee na ye de hyia nyamefre ene akoma pa,na etimtim akoma toyee ene ahosie ene tinie ede ma ogyidienii, esaa ebo nipa ho bae efiri adwamae ene amomoye bone.

Onyamefre eye akwaaba ma ahotie ene nsuokota ene dua anu twetwe ene ahomidie ene nuama hye papa,nyinara epipa bone ene fumsuo ene akoma pedie.

Suanee onyame npinie nka no se;watise wkomhyenii ekase;Monhyire me na se mɔ mo bi nsuo tinie wɔ naboboa ano na odware mo enpre num emmerɛ biara senti efii ebaka nehonam? ehɔ ena wɔmɔ ekaase deebi da;saa na onyamefre num no etie,na epepa fumsuo"efiri buhaare ho‘

(صلاة الجماعة أفضل من صلاة الفرد بسبع وعشرين درجة) متفق عليه.

It was narrated from Ibn 'Umar that the Messenger of Allah (ﷺ) said: "Praying in congregation is twenty-seven times better than praying alone".

Wiase ene nanimoyam

mmerɛ bi Ibn Sammaa ewura a amiiril muuminiin Harun Rashiid nkye ena wkaase wɔnfa nsuo eegu nanu mo anum a eye newofa, Nyamdaefoɔ nom bi wɔmɔ dodoɔ eye animuoyam efa bronosɔfoɔ nba,na nyamefrefoɔ a wɔmɔ eti bronoso baako edi nkwɔmɔ wɔ arabic kasa mo,se dee ye de ho adansie na yepe ema wɔmɔ wɔ nyamefre eye,saa ara na efieda nyamefre eba a wɔmɔ ebeyhia efieda nyamesem,na aye nkoranhye wɔ nyamedae nom bi na wɔmɔ asore agyina wɔ dee obekyire wɔmɔ nyamesem arabic kasa no aba kasa a wɔmɔ ebe tiasie yie,na wɔmɔ aya nfasoɔ hutuba

nom bi,na anoakyi nda mmienasa biara ye befre nhyiamo nyamesem ama om̄o nkonimdie.

Ntintimyε εma

εw̄o saa nkyikyεye yi mo ene dee edi so na yebe kasa efa εsu kesie εw̄o h̄o aka ye h̄o w̄o saa br̄onos̄o yi mo,ene dee om̄o εw̄o yakyi,ene εw̄o yen fie ene yen dwumadie, εw̄o mmere a εmayε nfasōo w̄o yen krom dodōo efa krom nba fofro ‘

εw̄o saa nkyikyεye yi mo ene dee edi so na yebe kasa efa εsu kesie εw̄o h̄o aka ye h̄o w̄o saa br̄onos̄o yi mo,ene dee om̄o εw̄o yakyi,ene εw̄o yen fie ene yen dwumadie, εw̄o mmere a εmayε nfasōo w̄o yen krom dodōo efa krom nba fofro,na dodōo n̄o edi om̄o so mmere tintii mo nfinhya ntoatoaso na asi w̄o εdu εw̄o nfihya mo gyina ho,w̄o saa muslimifōo εbafōo yi a om̄o ntumi nka arabic kasa εna om̄o ntiasie nka ho,na mabo subae pa εde akyia om̄o w̄o Onyame nti,εna masisa om̄o ama om̄o abe ye Muslimifōo,na saa nkr̄ofōo om̄o nyinara ehia mmoa efa dee obekyire om̄o εsom εw̄o om̄o kasa mo,na yakyire om̄o εsom nokore eyie,na se om̄o mo dodōo nkwa ehia a εsom

no,na om̄o pe εsom no nimdie adekyire ene ntiasie,na

فَعَنْ الْمُنْذِرِ بْنِ جَرِيرٍ عَنْ أَبِيهِ قَالَ: (كُنَّا عِنْدَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي صَدْرِ النَّهَارِ قَالَ فَجَاءَهُ قَوْمٌ حُفَاءٌ عُرَاةٌ مُجْتَابُوا النَّمَارِ أَوْ الْعَبَاءِ مُتَقَلِّدِي السُّيُوفِ عَامَّتُهُمْ مِنْ مُضَرَ بَلْ كُلُّهُمْ مِنْ مُضَرَ فَتَمَعَّرَ وَجْهَهُ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِمَا رَأَى بِهِمْ مِنَ الْفَاقَةِ فَدَخَلَ ثُمَّ خَرَجَ فَأَمَرَ بِأَلَا فَادْنَ وَأَقَامَ فَصَلَّى ثُمَّ خَطَبَ فَقَالَ: "يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ إِلَى آخِرِ الْآيَةِ، إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا" وَالْآيَةُ الَّتِي فِي الْحَشْرِ: "اتَّقُوا اللَّهَ وَانْتَظِرُوا نَفْسٌ مَقَاتَمَتْ لِعَدِّ وَاتَّقُوا اللَّهَ، تَصَدَّقَ رَجُلٌ مِنْ دِينَارِهِ مِنْ دِرْهَمِهِ مِنْ ثَوْبِهِ مِنْ صَاعِ بُرِّهِ مِنْ صَاعِ تَمْرِهِ" حَتَّى قَالَ "وَلَوْ بِشِقِّ تَمْرَةٍ" قَالَ فَجَاءَ رَجُلٌ مِنَ الْأَنْصَارِ بِصُرَّةٍ كَادَتْ كَفَّهُ تَعَجَّرَ عَنْهَا بَلْ قَدْ عَجَزَتْ قَالَ ثُمَّ تَتَابَعَ النَّاسُ حَتَّى رَأَيْتُ كَوْمَيْنِ مِنْ طَعَامٍ وَثِيَابٍ حَتَّى رَأَيْتُ وَجْهَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَتَهَلَّلُ كَأَنَّهُ مُذْهَبَةٌ، فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "مَنْ سَنَّ فِي الْإِسْلَامِ سُنَّةً حَسَنَةً فَلَهُ أَجْرُهَا وَأَجْرُ مَنْ عَمِلَ بِهَا بَعْدَهُ مِنْ غَيْرِ أَنْ يَنْقُصَ مِنْ أَجُورِهِمْ شَيْءٌ، وَمَنْ سَنَّ فِي الْإِسْلَامِ سُنَّةً سَيِّئَةً كَانَ عَلَيْهِ وِزْرُهَا وَوِزْرُ مَنْ عَمِلَ بِهَا مِنْ بَعْدِهِ مِنْ غَيْرِ أَنْ يَنْقُصَ مِنْ أَوْزَارِهِمْ شَيْءٌ". رواه مسلم

Jarir bin 'Abdullah (May Allah be pleased with him) reported:

We were with Messenger of Allah (ﷺ) shortly after dawn when there came to him some people clad in woolen rags, or covered with sleeveless blankets; and with swords hanging down from their necks. Most of them rather, all of them, belonged to the Mudar tribe. The face of the Prophet (ﷺ) changed when he saw them starving. Then he went into his house and came out; then he commanded Bilal (May Allah be pleased with him) to proclaim Adhan (call to prayers). So, he proclaimed Adhan and recited Iqama and the Prophet (ﷺ) led the Salat. Then he delivered a Khutbah saying, "O mankind! Be dutiful to your God, Who created you from a single person (Adam), and from him (Adam) He created his wife (Eve), and from them both He created many men and women; and fear Allah through Whom you demand your (natural) rights, and do not sever the relations of kinship. Surely, Allah is Ever an All-Watcher over you." (An-Nisaa:1) He also recited the Ayah which is in the end of Surat Al-Hashr: "O you who believe! Fear Allah and keep your duty to Him. And let everyone look what he has sent forth for the tomorrow". (Al-Hashr:18). Thereafter, every man gave in charity Dinar, Dirham, clothes, measure-full of wheat and measure-full of dates till he said: "(Give in charity) be it half a date". Then a man of the Ansar came with a bag which was difficult for him to hold in his hand. Thereafter, the people came successively (with charity) till I saw two heaps of food and clothes. I noticed that the face of Messenger of Allah (ﷺ) was glowing like that of the bright moon or glittering gold. Then he (ﷺ) said, "Whosoever introduces a good practice in Islam, there is for him its reward and the reward of those who act upon it after him without anything being diminished from their rewards. And whosoever introduces an evil practice in Islam, will shoulder its sin and the sins of all those who will act upon it, without diminishing in any way their burden"

عن أنس رضي الله عنه أنه قال: (أتي النبي صلى الله عليه وسلم بمال من البحرين، فقال: انثروه في المسجد، وكان أكثر مال أتي به رسول الله، صلى الله عليه وسلم، فخرج رسول الله، صلى الله عليه وسلم، ولم يلتفت إليه، فلما قضى الصلاة جاء فجلس إليه، فما كان يرى أحدا إلا أعطاه) رواه البخاري.

Narrated Anas: Some goods came to Allah's Messenger (ﷺ) from Bahrain. The Prophet (ﷺ) ordered the people to spread them in the mosque --it was the biggest amount of goods Allah's Messenger (ﷺ) had ever received. He left for prayer and did not even look at it. After finishing the prayer, he sat by those goods and gave from those to everybody he saw .

saa nkrɔfoɔ omɔ nyinara ehia mmoa efa deɛ obɛkyirɛ omɔ esom ewɔ omɔ kasa mo,na yakyirɛ omɔ esom nokorɛ eyie,na sɛ omɔ mo dodoo nkwa ehia a esom

no,na omɔ pɛ esom no nimdie adekyirɛ ene ntiasie,na adesuafoɔ nkwɔdaa edee nko ena npeninfoɔ nyinara wɔ kasa mua omɔ ebe tiasie,na dwumadie enye wɔ quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yenseɛ omɔ ewɔ nyame adesua mo wɔ omɔ akoma mo,ena efa sɛ yehunu adeɛ nua nom tibiya etie ewɔ krom a omɔ ewom,na ye de nyame sɛm akwɔ omɔ krom.

Nsisayɛ Ahɔtɔ

ewɔ quraan akenkae anaa netie,ene omɔ a omɔ eba no,ema akoma ehinhi ahomitie efa dwumadie no ene deɛ ye de bɛma, Kwae pa efa quraan adesua yie wɔ nkwɔdaa nyinara penpensoo ewɔ nyamedae mo ene afei nsirahwe ede omɔ bɛkwɔ,na deɛ otire nensam ema adoyɛ eba nfasoo ma nkwɔdaa ntitiye ene abrantee, ena nkoranhye efa quraan adesua eboa ma nkwɔsoɔ sunsun pa ebam,na yeyaa saa esom yi efiri enyini ahyasie wɔ Onyame kasa mo a eyɛ quraan kronko,na eboaboa nbrantee wɔ bɛɛ bi faako,na ama omɔ ahunu omɔ ho,na ama omɔ atina wɔ asitina pa mo wɔ yɔnkoo fa mo,na ama omɔ nua nom enyini pa ne do,na hwei ye ebosa sɛm a esoo,na hwei nɛ maa eyom etworonii ene subae tworonii etworoyɛ,saa na Imaamo Maalik Onyame enhono nemobo ekaase:

Nuanom edo eyɛ deɛ obiara epɛ-ena adeɛ eede epɔ hwiwhɛ,Na one me eyɛ adwene wɔ biribiara me pɛ-Naboo me bae wɔ nkwam ne ewuo mo.Na nesu hao ye deɛ ato me-ebeyɛ a anka me wɔ ne nhyira mo.

Na eye saa eye nokware so quraan kwɔ adesua eboa ma nyamedae twapaka ne nyamedae nkwa hwefoɔ,na ema ye hunu tima pa, ene mmerɛ biara yenne adaagyie wɔ asiri nyamefre,etise agrɔdie wɔ kwae ano,anaa se ahwihwe nfonii hwe ene konpuuta agrɔ,na omɔ nne adaagyie ewɔ mmerɛ a ebe ba nfasoɔ ama omɔ ene adesua nkoranhye. ebaa hadiis mo se:dee odimo wɔ mɔ mɔ ne dee wasua quraan na wakyire.

(مثل المؤمنين في توادهم وتراحمهم وتعاطفهم مثل الجسد الواحد إذا اشتكى منه عضو تداعي له سائر الجسد بالسهر والحمى) رواه مسلم

Narrated An-Nu`man bin Bashir: Allah's Messenger (ﷺ) said, "You see the believers as regards their being merciful among themselves and showing love among themselves and being kind, resembling one body, so that, if any part of the body is not well then the whole body shares the sleeplessness (insomnia) and fever with it".

<https://sunnah.com/bukhari/78/42>

(وأحب الأعمال إلى الله عز وجل سرور تدخله على مسلم، أو تكشف عنه كربة، أو تقضي ديناً، أو تطرد عنه جوعاً، ولأن أمشي مع أخي المسلم في حاجة أحب إليّ من أن أعتكف في المسجد شهراً، ومن مشى مع أخيه في حاجته حتى يثبتها له أثبت الله تعالى قدمه يوم تزل الأقدام) رواه ابن أبي الدنيا

Ibn 'Umar (May Allah be pleased with them) reported:

Messenger of Allah (ﷺ) said:“ The most beloved deed to Allah is to make a Muslim happy, or to remove one of his troubles, or to forgive his debt, or to feed his hunger. That I walk with a brother regarding a need is more beloved to me than that I seclude myself in this mosque in Medina for a month. Whoever walks with his brother regarding a need until he secures it for him, then Allah Almighty will make his footing firm across the bridge on the day when the footings are shaken (the Day of Resurrection”.)

<https://abuaminaelias.com/dailyhadithonline/2013/01/22/most-beloved-to-allah-beneficial-people/>

(المسلم أخو المسلم لا يظلمه ولا يسلمه ومن كان في حاجة أخيه كان الله في حاجته ومن فرج
عن مسلم كربة فرج الله عنه كربة من كربات يوم القيامة ومن ستر مسلما ستره الله يوم القيامة)
رواه البخاري

Ibn 'Umar (May Allah be pleased with them) reported:

Messenger of Allah (ﷺ) said, "A Muslim is a brother of (another) Muslim, he neither wrongs him nor does hand him over to one who does him wrong. If anyone fulfills his brother's needs, Allah will fulfill his needs; if one relieves a Muslim of his troubles, Allah will relieve his troubles on the Day of Resurrection; and if anyone covers up a Muslim (his sins), Allah will cover him up (his sins) on the Resurrection Day."

Sika Adoye

ehia nkoranhye efa nyamedae nkwafoɔ wɔ deɛ ɔmɔ ebɛsi nyamedae no
ɛwɔ sika afam na nsisaye aba wom na ɛnɔ nɛye adoye, Onyamedae
dodoɔ eye adeɛ amanfoɔ afa no sɛ akansie bi ene ebɛdimɔ asini obideɛ
ɛwɔ ɔmɔ ntiasie mo,na ɔmɔ eye hwei nyinara efa nyamesom ɛdɔ ene pɛ
a ɔmɔ epɛ Onyamedaesom,senti ɔmɔ hwe esiesie nyamedae ɛma no
yɛfɛ, ensiesie no bi ye ketɛ ene kasamobɛɛfo,nframa bo,ene adeɛ eboa
nyamefrɛ wɔ ahotomo,ene moden bo wɔ nsensem esiesie,na ye de
anidie ahonomobro bɛ ma ɔmɔ na ye bɛ bɛɛ wɔ ebɛɛ pa, eye pie a eye
dae a ya si ma agyidiefɔɔ dodoɔ eba bɛfrɛ Nyame wɔ mo,na akoma eye
wɔ adwuma,na egyi ɛdɔ dodoɔ nbohɔnbɔhɔ apim,egyi kiraa doduo ene
esiesie akoma,eboa ma amanfoɔ eye papa adoye ene
Nyamesro,Nyamedae wɔ adesoɔa hunu efa wiase asetina mo,na
nyamedae wɔ anamotuo yie wɔ Islaam som abakomsɛm mo,na
nyamedae dwumadie ye ɛfata sɛ ye ma no eyini wɔ ɛmo nsiesie ene
nyamesom,na adesua eboa nyamedae mo ne nwoma ene nkyirekyire
ene nyia mo adesua,ene Nyamesɛm.

eye nyamedae dwumadie ɛwɔ adesoɔadie kɛsie nokorɛ mo gyina wɔ ɔmɔ
a ɔmɔ ehwe Onyame fie ,na deɛ ɛdikai ne Imaam nbyeɛ ene ɛfieda
afutumafɔɔ,saa na okɔkɔbɔfoɔ nyamefrɛfoɔ,na ɔmɔ ama ɔmɔ ahunu
omo nbyeɛ,na ɔmɔ anidaasuo enigyie epɛ ne nkonimdie

nkoranhyε,εbea ɔmɔ nhyihyεyε kasa kyirε ahoboa bε boa nyamedae no nsembɔsa bi anɔ ahoboa yie,εno nεyε nhyia mo adesua nkyirεkyirε ema ɔmɔ,na netitiri paa ne animdiefoɔ nɔ

(اللهم اعط منفقاً خلفاً) متفق عليه

Abu Hurairah (May Allah be pleased with him) reported:

Messenger of Allah (ﷺ) said, "Everyday two angels descend and one of them says, 'O Allah! Compensate (more) to the person who gives (in charity)

eyom Afidie ene Apaawa

Nyamedae dodoɔ nom bi ede apaawa ene abeefo ato nyamedae nom, a eboa obiara moden bɔ efa nimdie ene enibee ema npeninfoɔ ene nkwɔdaa, na wsei no eboa ema no ye mmere efa islaam nimdie adesua apaawa ebe boa dodoɔ nɔ ewɔ nyamedae nom, efiri eye mmoa nee bonee ema dwumayenii bonee, ene dee yen eti efa ehao ne mosoɔ a ede saa eba wɔ dwumayenii ne so, etise kroɔnɔbɔ, nkwɔdaa adorɔbone ema, ene efie nom bi ehye, ene na ye de egya ato fie mo ahye nɔ, ene ntakwa bone, na wei ye adee yehwe ede kwɔ adwendwene mo eyie na yafre ɔmɔ wɔ kwae pa so na yaye adɔye akyire wɔn nom na ya bɔ ɔmɔ ho bae, na afei ya kyire ɔmɔ se ye som no eye nua dɔ som, na yen kyire wɔn nom islaam mo yie, npenie nka no "aka se; Okomhyenee" Onyame asomdwie nka no "aka se; mɔnua nom eye mɔ nua nom, Onyame aye ɔmɔ wɔ mɔnsa anu, na obiara nenua ewɔ nensa anu, ɔmma nɔ eduane a ɔɔdi nom bi ndi, onma nu ataadie ohye nom bi

Nfasoɔ Mua Nsisaye

ewɔ nyamedae nom bi nkwa mafoɔ wɔ dodoɔ nyamedae a ɔmɔ ewɔ edu edu apaawa a amanfoɔ ebetie na ɔmɔ enye ahoboa pe, na efata se nyamedae peni efa apaawa yi nkyikye bi emma nyamefrefoɔ na ɔmɔ so ndiso nfasoɔ, Se dee yetina mmera nimdie so ewɔ hadiis kasa efa mmera nhyihyeye, esese wo hunu nkwafoɔ ene ɔmɔ ehao ene dee ɔmɔ epe, ena adesua eno neye edoro ema adwene biara, na nsa saa yariya no agyi wo nim kwai pa yie a odehya saa dee afiri nsabosa efa hu, na yafa kwai pa eye ma no ayarisa, na wo be de nimdiefoɔ a onyame ama ɔmɔ nimdie dodou nfasoɔ wɔ nyamedae mo, na wo be ye ahoboa nyamesro efa adesua nyimo kyire, eka nhyihyeye pa nom bi se dee ɔkɔ sua adee no onfa subae pa nhyia adesuafoɔ, na ɔmɔ ekroɔ ɔmɔ, ene ɔmɔ ndaasie, na bonsa atwani ɔmɔ, na wo twire nuama bi efa adesua no sua nti, na eye wɔ ho adwuma ngyinaso nim nfon pefee, ene adesuafoɔ no akyiniedie. ene nkore ngyinasuo efa quraan aaya ene hadiis edimo ene ntiesie pa, na wo betwi wo ho afiri atworufoɔ ndimo ene tafsir nipa ketua bi, se dee ɔtiefɔɔ eyi neho efiri ehao biara mo, hadiisie ɔmɔ de be som

nyame wɔ sɛ deɛ ɔmɔ bɛ tumi wɔ ɔmɔ adwene mo, ɛne deɛ ɛboa ɛwɔ nsisiye subae ɛfa dodoɔ nyamefrɛ.

Deɛ Yɛhwihwe ɛbɛɛ

Nyamedae nom bi a ɛma no nkwa mmereɛ biara ɔmɔ ɛkutam ɛwɔ mmoaboa mo, na ɛye adwene paa ɛye, na ɛye mmereɛ ɛma dodoɔ nyamefrɛ ɛne brɔnosofɔɔ nfasoɔ, na sika dodoɔ ɛkwɔ, ɛye dodoɔ nyamefrɛ ɛwɔ nhyihyeɛ bɛbrɛɛ wɔ ɛbi ne deɛ ɛfa Imaamo ho ɛne deɛ ɛfa abadikyirefoɔ ɛne deɛ yɛwom, na ɛbɛ bɔbɔso:

deɛ ɛdikai: Ahobaebɔ ɛfa dodoɔ nyamefrɛ, na hobae ɛfa nsukotahu ɛwɔ nefie mo, na ɔbekɔ nyamedae mo wɔ nimmerɛ mo, na sɛ ɛkobasa nyamedae no ɛbɛɛ a, na obɛbɛɛ ho ɛfa dodoɔ nyamefrɛ ansaana mmereɛ aso, Suanee onyame npinie nka no akasɛ; ɔkomhyɛnii aka sɛ; me dɔ deɛ me kiraa ɔmɔ ninsam nokoreɛ me pɛɛ sɛnka mehye mayɛ brɛ me ndua ma sogha afei na mahye ama ye tiam nyamefrɛ na ma ma mahye nipa bi ama ɔde ɛdum no afre nyame, na afei so makɔ ɛfie ɔmɔ nba doduo nyamefrɛ na makyi ɔmɔ fie dae, Kwae pa ɛfa quraan adesua yie wɔ nkwɔdaa nyinara pɛnpensɔɔ ɛwɔ nyamedae mo ɛne afei nsirahwe ɛde ɔmɔ bekɔ, na deɛ ɔtire nensam ɛma adoyɛ ɛba nfasoɔ ma nkwɔdaa ntitiye ɛne abranteɛ, ɛna nkoranhyɛ ɛfa quraan adesua ɛboa ma nkwɔsoɔ sunsun pa ɛbam, na yeɛyaa saa ɛsom yi ɛfiri ɛnyini ahyasie wɔ Onyame kasa mo a ɛye quraan kronko, na ɛboaboa nbranteɛ wɔ bɛɛ bi faako, na ama ɔmɔ ahunu ɔmɔ ho, na ama ɔmɔ atina wɔ asitina pa mo wɔ yɔnkoɔ fa mo. na afei yen dadwene no apam wɔ ɔmɔ ɛmmereɛ wɔ adesua mo nfasoɔ.

ɛkwɔɔ Mmoaboa ɛhwihwe

ɛwɔ nfasoɔ ɛwɔ ha na ɛbeyɛ atworɔ a adaadi wɔ adwen nkoranhyɛ ɛne nfasoɔ adoyɛ ɛwɔ ho, Nyamedae ye nyame nkao bia, na adeɛ biara ɛbɛ kwɔso wɔ nyamedae nom ye nkonimdie ɛtise nyamesɛm pa frɛ, na nyamesɛm pa ye frɛ a ɛfra obiara, na obiara so ɛbi so nfasoɔ, na obiara so mmoaboa bɛ bam, wɔ Nyame tumi pɛ mo, na ɛde nua dɔ bonee fakye aba yɛntem, na ye bɛ ye biribiara ɛyie, sɛ deɛ ɛbaa hadiis mo: nokore Onyame ɛpɛ dwumadie a yetihɔ wɔ mmereɛ mɔ mɔ bi ɛyeɛ, yɛsisi

nyamedae no ene dodoɔ nyamefrɛfoɔ omɔ atwa ho ahyia na ekwoɔfoɔ no ahwe ehao a ewɔ ho na omɔ asiesie no ma efa nkoranhye ene ndisoɔ,na enoakyi a yeya moden bo nkoranhye no awie no na ya hyihye ama ekwoɔ biara nsembosa,na yayi ekwoɔ biara nsianaano ene edum no dodoɔ,ena yeyɛ nhyiamɔ adesua ema saa ekwoɔ a yayi no,na omɔ ene nyamdaɛ imaamɔ ene efieda imaam ene nyamedae npeninfoɔ ene laadan no na omɔ asiesie ehao biara eha edum no, ena ekwoɔ nkoranhyefoɔ esu ene adesua nhyia mo ema ahobrasie ndidisoɔ mmere biara netitiri mo eyɛ nyamedae dwumadie,na ayɛ sɛ nyamedae yɛ edwum,anaa bea kitua bi,anaa kesie bi,anaa borono bi so,anaa akuraase,anaa krom,anaa nyamedae no wɔ edwum mo,saa ara so nyamefrɛfoɔ dodoɔ,na kwaɔ pa efa mmoaboa ne ehao nsiesie wɔ adwene pa mo.

Ahyɛdeɛ ene Nwomakwɔ

Wo yɛ nyamedae dwuma ene nkwafoɔ mmodenbo nkoranhye dwumadiefoɔ a omɔ ɛbe sɛ omɔ ɛkaho bi nyinara ɛfa nkonimdie mua yɛhia‘

na adeɛ biara ɛbe kwɔso wɔ nyamedae nom yɛ nkonimdie ɛtise nyamesɛm pa frɛ,na nyamesɛm pa yɛ frɛ a ɛfra obiara,na obiara so ɛbi so nfasoɔ,na obiara so mmoaboa be bam, wɔ Nyame tumi pɛ mo,na ɛde nua do bonee fakye aba yentem,na yɛ be yɛ biribiara ɛyie,sɛ deɛ ɛbaa hadiis mo:nokore Onyame ɛpɛ dwumadie a yetihɔ wɔ mmere mo mo bi ɛɛyɛ,yɛsisi nyamedae no ene dodoɔ nyamefrefoɔ omɔ atwa hɔ ahyia na ɛkwoɔfoɔ no ahwe ɛhao a ɛwɔ ho na omɔ asiesie no ma ɛfa nkoranhye ene ndisoɔ,na ɛnoakyi a yɛya moden bo nkoranhye no awie no na ya hyihye ama ɛkwoɔ biara nsembosa,na yayi ɛkwoɔ biara nsianaano ene ɛdum no dodoɔ,ɛna yɛyɛ nhyiamo adesua ɛma saa ɛkwoɔ a yayi no,na omɔ ene nyamdaɛ imaamo ene ɛfieda imaam ene nyamedae npeninfoɔ ene laadan no na omɔ asiesie ɛhao biara ɛɛha ɛdum no, ɛna ɛkwoɔ nkoranhyefoɔ ɛsu ene adesua nhyia mo ɛma ahobrasie ndidisoɔ mmere biara netitiri mo ɛyɛ nyamedae dwumadie,na ayɛ sɛ nyamedae yɛ ɛdwum,anaa bea kitua bi, Saa ara na Imaam ɛsɛsɛ ɔya nuado nkekaho dwumadie pa ɛma omɔ nipa nom;na animdiefoɔ ene deɛ wadoru nepeninfie so ene deɛ omɔ ɛma nyamedae nkwa ene deɛ omɔ yɛ nyame dwuma ɛma nyamedae,na mmeranteɛ nɛwɔ ahɔden ene akokoduro ene hyia omɔ be tumi ahyia dodoɔ wɔ adeyɛ pa,na nkɔdaa deɛ omɔ ɛwɔ abosasɛm bebrɛɛbe,ene adwumayefoɔ soso wɔ awerehoɔ akoma seiye mo a omɔ hia nbua,ɛna ahɔhoɔ ɛboɔ ɛyɛ ɛnimoyam,na wo be winwen sereyɛ na wo kasa be ahobrasie mmere ama odebonienii,anaa kesie bi,anaa borono bi so,anaa akuraase,anaa krom,anaa nyamedae no wɔ ɛdwum mo,saa ara so nyamefrefoɔ dodoɔ.

Eedi Da Ahyɛdeɛ

ɛwɔ nkoranhye a ɛyɛ fɛ, saa nkrɔfoɔ omɔ nyinara ɛhia mmoa ɛfa deɛ obɛkyire omɔ ɛsom ɛwɔ omɔ kasa mo,na yakyire omɔ ɛsom nokore ɛyie,na sɛ omɔ mo dodoɔ nkwa ɛhia a ɛsom

no,na om̄o p̄e esom no nimdie adekyire ene ntiasie,na adesuafōo nkw̄o daa edee nko ena npeninfōo nyinara w̄o kasa mua om̄o ebe tiasie,na dwumadie enye w̄o quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yensee om̄o ewo nyame adesua mo w̄o om̄o akoma mo,ena efa se yehunu adee nua nom tibiya etie ewo krom a om̄o ewom,na ye de nyame sem akwo om̄o krom.

ene ewo yen fie ene yen dwumadie, ewo mmere a emaye nfasōo w̄o yen krom dodōo efa krom nba fofro,na dodōo no edi om̄o so mmere tintii mo nfinhyia ntoatoaso na asi w̄o edu ewo nfihyia mo gyina ho,w̄o saa muslimifōo ebafōo yi a om̄o ntumi nka arabic kasa ena om̄o ntiasie nka ho,na mabo subae pa ede akyia om̄o w̄o Onyame nti,ena masisa om̄o ama om̄o abe ye muslimifōo.

Nwoma no ba

ewo nkoranhye ye tumi esorigyina so w̄o nsirahwe ewo nwoma nom eba efa madina gyina ye so, eka moden bo a adepa esi su na wa hunu efa nyamedae mmoden bo w̄o nyamedae ma nkwafōo nsiesie mo na om̄o akyikyē adee ebekae amanfōo,ene nkaikae krataa ema ene afotuo nkaekai ene npaebo kyire etise npaebo a ye de wura nyamedae mo ene dee ye de pie ene efie dez nyinara, ene dee ye de efro aboaso ene dee ekika ho,ene azkaari npaebo ,na hwei nyinara no yakyē ama nkwafōo ene nyamedaefōo ene bronosofoo,na aye nkoranhye ama om̄o ene nkaekai efa nhyia mo adesua nkyirekyire ebekwo w̄o nyamedae nom a ebeye nfasōo ama om̄o,anaa se ye befre om̄o kasa torofōo so ene kasa efidie so anaa se yebefre om̄o w̄o abeefoo kwanpotaso,na ebeye nbrantee ene mmaayoaa nyinara etumi eba saa nkyirekyire no na aye nfasōo ama om̄o ene nyamedae no nyinara.

Nyamedae Adwaye ene Ahomdie

Yε tworo wɔ nsuokuta dwumadie mo ene nfaso wɔ hadiis dodo,ebi ne deε ebaa suanee Usmaan Ibn Affaan wakaase,usmaan eyee nsuokuta mmerε bi na

عن حُمران مولى عثمان بن عفان قال: توضأ عثمان بن عفان يوماً وضوءاً حسناً، ثم قال: رأيت رسول الله صلى الله عليه وسلم توضأ فأحسن الوضوء، ثم قال: (من توضأ هكذا، ثم خرج إلى المسجد لا ينهزه إلا الصلاة غفر له ما خلا من ذنبه) رواه مسلم.

Humran, the freed slave of Uthman reported:

One day Uthman b. Affan performed the ablution well, and then said: I saw Allah's Messenger (ﷺ) perform ablution, the best ablution, and then observed: He who performed ablution like this and then went towards the mosque and nothing (but the love of) prayer urged him (to do so), all his previous (minor) sins would be expiated.

Saa ara na Okomhyenee ahyeye se yenyε nsuokuta εwɔ fie mo na yen nanti aba nyamedae mo abεfre dodo nyamefre

روى الإمام مسلم في صحيحه عن أبي هريرة، رضي الله عنه، أن النبي صلى الله عليه وسلم قال: (من تطهر في بيته ثم مشى إلى بيت من بيوت الله ليقتضي فريضة من فرائض الله، كانت خطواته إحداها تحط خطيئة، والأخرى ترفع درجة).

Abu Hurairah (May Allah be pleased with him) reported:

The Prophet (ﷺ) said, "He who purifies (performs Wudu') himself in his house and then walks to one of the houses of Allah (mosque) for performing an obligatory Salat, one step of his will wipe out his sins and another step will elevate his rank (in Jannah)".

Na wei no ye nhyira a εdimo ene nhyira aketua nkikaho εfa nsuokuta no yie ahyema εwɔ kwae papa so.

Nsuokuta wɔ Nyamedae Mo

εtɔdaa laadan nɔ εwura nyamedae mo εkwɔye azaan εwɔ abraa ɔnne nsuokuta, ɔdwene se obeye ntemtem, Se yetwi adwene wɔ nyamefrefo so,na yakron omɔ εfa naafila nyamefre ene ɔmɔ nsuokuta nsiesie ,na ya

de ahobrasie ne yansa wɔ nsiesie dwumadie ye ho,ebi koraa no yennim sunna nyamefrɛ ene deɛ esie nyamefrɛ,Abii qadaada aka sɛ

‘ɔwura nyamedae mo na Okomhyeneɛ eti nipa nom pɛfɛɛ mo,ɔsii;ɛna me tinaase,ɛna Okomhyeneɛ ekaasɛ;na deɛ bi na asiwokwai a wonyɛɛ rakaa mmienu ansaana woatinase, ɛna ɔkaasɛ;me kaasɛ;Okomhyeneɛ mahunu sɛ wo ti ho ɛna amanfoɔ so eti ho;okaasɛ;na sɛ mɔ mɔ bi ɛwura nyamedae mo a manontinase ɛkɔpim sɛ obɛyɛ naafila mmienu

Nsɛmbɔsa Nyinara

Ahobaebɔfoɔ ɛfa Onyame fie nsiesie ntiho na ɛyɛ nsɛmbɔsa nyinara adesoɔ deɛ dwumadie ɛyɛ nyiyimo ɛma ye, ɛyɛ nyamedae dwumadie ɛwɔ adesoɔdie kesie nokorɛ mo gyina wɔ ɔmɔ a ɔmɔ ɛhwɛ Onyame fie ,na deɛ ɛdikai ne Imaam nbayɛ ene ɛfieda afutumafoɔ,saa na okɔkɔbɔfoɔ nyamefrɛfoɔ,na ɔmɔ ama ɔmɔ ahunu ɔmo nbayɛ,na ɔmɔ anidaasuo ɛnigyie ɛpɛ ne nkonimdie nkoranhyɛ,ɛbea ɔmɔ nhyihyɛyɛ kasa kyirɛ ahoboa bɛ boa nyamedae no nsɛmbɔsa bi anɔ ahoboa yie,ɛno nɛyɛ nhyia mo adesua nkyirɛkyirɛ ɛma ɔmɔ,na netitiri paa ne animdiefoɔ nɔ, ɔmɔ mo ye beya deɛ obɛkyirɛ deɛ ɛbi nom nnim fa nyamedae mmera na ɔmɔ ahunu,nya saa deɛ ɔbetwire biribi ɔnya twee,senti ɛyɛ ma nyamdae hwɛsofoɔ ɛsorɛkyirɛ amanfoɔ ɛfa nyamefrɛ mmɛrɛ nyinara,na Okomhyeneɛ"Onyame asomdwie no"aka sɛ;Imaam ɛyɛ ntimtimsuo ene ɛNyamefrɛ ɛfrɛfoɔ ɛyɛ nokorɛfoɔ,ooh Nyame tini Imaamofɔɔ nɛfa nyamefrɛ ɛfrɛfoɔ boneɛ ɛkyɛ ɔmɔ,Na Okomhyeneɛ"Onyame asomdwie nka no"aka sɛ;na sɛ ɔhyɛ no ɛmaa,wahyɛ no ma,ɔmɔ ahɛ no ma,na sɛ wanhyɛ no ɛmaa, ɔmɔ ɛwɔ ɛma na ɔnɔ wɔ boneɛ. ene Onyame fie nsiesie ntiho.

Ngyinasoɔ ɛfa deɛ Nkaho

Sɛ ɛkwɔ ba sɛ yen moden wɔ Onyame fie ahomidie ho ene ɛmo nsiesie, ene nyamefrɛ koraa nnɛn ho, Sɛ deɛ ye bekyikyiri dodoɔ wiase nhyihyɛyɛ mo, ene dodoɔ hao anigyie,ene abɛɛfɔ nsɛmdaworɔbɔfoɔ ene deɛ etisɛ saa biara,na ɛma akoma ye den,na ede bi ɛka ho a ɛyɛ akoma pedie anigyie ene bone ye, ɛwɔ muslimifoɔ ntem ɔmɔ ɛkuta ɔmɔ nyamesom, ɛwɔ mmɛrɛ ɔmɔ ɛnne nkoranhyɛ subae pa ene boronosɔ so

om̄o enim tibeenii, ene deē krom emo ebae ene edae esie dodoo, na nipa eye bebrebe na emae so ebae, na nyinara w̄o adee yewirenfi h̄o, na aha na nyamedae imaam esese odi akw̄otini eb̄omod̄en yie a epe w̄o ho, na watire nkoranhye edi akw̄otini hyia tibeenii nyamedae, ene nkw̄omodie dodoo w̄o om̄o ntem, na tibeenii ayiram nyinara mo, ene nyamefre adanidani, ene ahomidie w̄o onyame fie na yebekyire subae pa.

Mmer̄e biara Ahomidie

Adwaaye nom bi, w̄o ahwefōo n̄o pon̄ono nsuokuta so w̄o ho, na wtina akw̄oyaso na wakuta nsuo, adanidani w̄o muslimifōo enim, ebi ew̄o ho a ebe a eye Onyamefie w̄o asaasie so, na eye bea nipa epe w̄o asaasie so, se Okomhyenee "Onyame asomdwie nka" aboye amanie w̄o hadiis a yeya efiri Buhaari w̄o mmer̄e wakase:okro Onyame epe w̄o asaasie so ye Onyamefie nyamedae, ena efie Onyame abofuo w̄o so ye edwom. na nyame yahye n̄o w̄o ne ntomtomye ene asedeē so, na eho neye Islaam kro soronkw̄o. senti eseseē yeye nyamefre asore doduo w̄o mo, na muslimifōo afre om̄o Nyame kro nkoa ew̄o abraa om̄o nfre obiara nka ne ho, ena dwumadie bebreē yeye w̄o nyamedae mo ene bronoso dwumadie nyinara, na hadiis dodoo na akasa fa Nyamedae mo, w̄o Buhaari ene Muslim ene deē ekaho efa "Onyame npenie nka no" mati se; Okomhyenee "Onyame asomdwie ene nenhyira nka no" aka se; obiara obesi nyamedae ede hwihwe Onyame animooyam oh̄o fie w̄o asorohemaamo asem kaiye fofro obiara obesi Nyamedae Onyame so besi nensesōo w̄o asorohemaamo.

Adee esiho kwae

Nyamedae dodoo ede mpaboa eto nyamedae no nkye w̄o mmer̄e wafiri adwaaye, ew̄o saa nkyikyeye yi mo ene deē edi so na yebe kasa efa esu kesie ew̄o h̄o aka ye h̄o w̄o saa bronoso yi mo, ene deē om̄o ew̄o yakyi, ene ew̄o yen fie ene yen dwumadie, ew̄o mmer̄e a emaye nfasōo w̄o yen krom dodoo efa krom nba fofro, na dodoo n̄o edi om̄o so mmer̄e tintii mo nfinhyia ntoatoaso na asi w̄o edu ew̄o nfihyia mo gyina ho, w̄o saa muslimifōo ebafōo yi a om̄o ntumi nka arabic kasa ena om̄o ntiasie nka ho, na mab̄o subae pa ede akhya om̄o w̄o Onyame nti, ena masisa om̄o ama om̄o abe ye Muslimifōo, na saa nkr̄ofōo om̄o nyinara ehia mmoa efa

dee obekyire om̄o esom ewo om̄o kasa mo,na yakyire om̄o esom nokore eyie,na se om̄o mo dodoo nkwa ehia a esom

no,na om̄o pe esom no nimdie adekyire ene ntiasie.

Yekyire wo nsuo

ewo dwumadie nom bi yeye ahwe yie wo ho,na wo behunu dee ema nsuo esanikwo,na wo beya dodoo no na om̄o ama nsuo no egu fum ho saa, , ewo mmere a emaye nfasoo wo yen krom dodoo efa krom nba fofro,na dodoo no edi om̄o so mmere tintii mo nfinhya ntoatoaso na asi wo edu ewo nfihya mo gyina ho,wo saa muslimifoo ebafoo yi a om̄o ntumi nka arabic kasa ena om̄o ntiasie nka ho,na mabo subae pa ede akyia om̄o wo Onyame nti,ena masisa om̄o ama om̄o abe ye Muslimifoo,na saa nkrofoo om̄o nyinara ehia mmoa efa dee obekyire om̄o esom ewo om̄o kasa mo,na yakyire om̄o esom nokore eyie,na se om̄o mo dodoo nkwa ehia a esom no,na om̄o pe esom no nimdie adekyire ene ntiasie,na adesuafoo nkwoadaa edee nko ena npeninfoo nyinara wo kasa mua om̄o ebe tiasie,na dwumadie enye wo quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yensee om̄o ewo nyame adesua mo wo om̄o akoma mo, ena biom ne ayarisa fie nsirahwe,na yasira ayarifoo a om̄o eyari da ho a om̄o nne sika tua na om̄o atua ama om̄o yarifoo,na yafa saa kwae so aka nyamesem afotuo akyire om̄o ewo kasa om̄o etee,na yakyikyie nimdiefoo nom bi nwoma ama om̄o,na nyamefre mmere yafre om̄o wo mmere so.

Moden bo nyinara

ewo dodoo ahwe yie wo krom nom bi ne om̄o a om̄o ema nkwa wom,na ekwae dodoo ene bronoso nyinara,se yenya dodoo moden bo efa ahomidie nyinara,mmere a ewom ye agorodie ahoduo mmere, senti amanfoo nne mmere efa nyamedae ahomidie, Nkwosoo honhom pa dodoo dwumadie ene mmoaboa a dee yetwitwe apim nkyikyireye ene edo pa ewo nyamefrefoo ahyedie wo nsusuye a edimo,na eno akyiredie ekuta nsembosa wo nkoranhye mo ne nhyia mo a edi akotini kesie nkonimdie wo Nyame tumi mo,ene akoma dwumadie,ene ntintimye kesie a ema nfasoo,netitiri mo se wo be hunu aya anidasoo tumi,ene

adwene mo penpensoo,ene wo be wura nhyihyeyē nkoranhye nkonimdie.na dadwene a esu wō nkoranhye no mo ye yonkoō pa a oboea ama ntitiye pa ewō nfasoō wō nbranteē mo,na ekwoōfoō no abomodēn twireyē na omō ato anamoa ntēmtem asore agyina efa nsembosa biara efa nyamefrefoō.

eka moden bō a adepa esi su na wa hunu efa nyamedae mmoden bō wō nyamedae ma nkwafoō nsiesie mo na omō akyikyē adeē ebēkae amanfoō,ene nkaikae krataa ema ene afōtuo nkaekai ene npaebo kyire etise npaebo a ye de wura nyamedae mo ene deē ye de pie ene efie dez nyinara, ene deē ye de efro aboaso ene deē ekika hō,ene azkaari npaebo ,na hwei nyinara no yakyē ama nkwafoō ene nyamedaefoō ene bronosofoō,na ayē nkoranhye ama omō ene nkaekai efa nhyia mo adesua nkyirekyire ebekwō wō nyamedae nom a ebeyē nfasoō ama omō,anaa sē ye befere omō kasa torofoō so ene kasa efidie so anaa sē yebefere omō wō abeefoō kwanpotaso,na ebeyē nbranteē ene mmaayoaa nyinara etumi eba saa nkyirekyire no na ayē nfasoō ama omō 30*50 ene nyamedae no nyinara,na ya bo moden ewō sē deē omō tumi aboa nyamedae no biara

Nyamdae nkanfo

Nyamedae neye nyini a edekai ema nkwarda ntitiye adesua anibie ema nipa nom ene nipa faahodie,na emo na amanfo atwa neho ahyia nyinara eba befre nyame mpre num dakro biara, Nyamedae ye nyame nkao bia,na adee biara ebe kwoso wo nyamedae nom ye nkonimdie etise nyamesem pa fre,na nyamesem pa ye fre a efra obiara,na obiara so ebi so nfaso,na obiara so mmoaboa be bam, wo Nyame tumi pe mo,na ede nua do bonee fakye aba yentem,na ye be ye biribiara eyie,se dee ebaa hadiis mo:nokore Onyame epe dwumadie a yetiho wo mmere mo mo bi eye, yesisi nyamedae no ene dodo nyamefrefo om atwa ho ahyia na ekwofo no ahwe ehao a ewo ho na om asiesie no ma efa nkoranhye ene ndiso,na enoakyi a yeya moden bo nkoranhye no awie no na ya hyihye ama ekwo biara nsembosa,na yayi ekwo biara nsianaano ene edum no dodo,ena yeye nhyiamo adesua ema saa ekwo a yayi no,na om ene nyamdae imaamo ene efieda imaam ene nyamedae npeninfo ene laadan no na om asiesie ehao biara eha edum no, ena ekwo nkoranhyefo esu ene adesua nhyia mo ema ahobrasie ndidiso mmere biara netitiri mo eye nyamedae dwumadie,na aye se nyamedae ye edwum,anaa bea kitua bi,anaa kesie bi,anaa borono bi so,anaa akuraase,anaa krom,anaa nyamedae no wo edwum mo,saa ara so nyamefrefo dodo,na kwao pa efa mmoaboa ne ehao nsiesie wo adwene pa mo.

فعن أبي هريرة، رضي الله عنه، أن النبي، صلى الله عليه وسلم، قال: "من غدا إلى المسجد أو راح أعد الله له نزلاً كلما غدا أو راح" رواه مسلم

Abu Hurairah (May Allah be pleased with him) reported:

The Prophet (ﷺ) said, "He who goes to the mosque at dawn or dusk (for Salat), Allah prepares a hospitable abode for him in Jannah, every time when he walks to it or comes back from it."

‘Nkwoso honhom pa dodo dwumadie ene mmoaboa a dee yetwitwe apim nkyikyireye ene edo pa ewo nyamefrefo ahyedie wo nsusuye a edimo,na eno akyiredie ekuta nsembosa wo nkoranhye mo ne nhyia mo a edi akotini kesie nkonimdie wo Nyame tumi mo,ene akoma

dwumadie,ene ntimtimye kesie a εma nfasoo,netitiri mo se wo be hunu aya anidasoo tumi,ene adwene mo penpensoo,ene wo be wura nhyihyeye nkoranhye nkonimdie.

أخرج البخاري ومسلم وغيرهما عن أبي هريرة رضي الله عنه: (أن امرأة سوداء كانت تقم المسجد، ففقدتها رسول الله، صلى الله عليه وسلم، فسأل عنها بعد أيام فقيل له أنها ماتت قال: فهلا آذنتموني، فأتى قبرها فصلى عليها).

It was narrated from Abu Hurairah that a black woman used to sweep the mosque. The Messenger of Allah (ﷺ) noticed she was missing and he asked about her after a few days. He was told that she had died. He said: "Why did you not tell me?" Then he went to her grave and offered the funeral prayer for her.

Tima Tima

Hadiis a efiri Abaa Huraira aka se;eye arabnee bi ede nfoto ne dwunso eguu nyamedae mo ena edum esoree wo ne so ena Okomhyenee"Onyame asomdwie nka no" εkaase;m mōngyaano na mōnfa nsuo ngu so,)efiri Buhaari.ahotie eye Onyame deya,hwei dwunso fii wo nyamedae mo nanso Okomhyenee ede kasa pa ehyia dee oyeeye wo subae pa ene asondwie kasa ahoto

عن أبي هريرة قال: قام أعرابيُّ فَبَالَ في الْمَسْجِدِ فَتَنَاوَلَهُ النَّاسُ، فَقَالَ لَهُمُ النَّبِيُّ، صلى الله عليه وسلم: (دَعُوهُ وَهَرِيْقُوا عَلَى بَوْلِهِ سَجْلًا مِنْ مَاءٍ أَوْ ذَنْوَبًا مِنْ مَاءٍ فَإِنَّمَا بُعِثْتُمْ مُيَسِّرِينَ وَلَمْ تُبْعَثُوا مُعَسِّرِينَ). رواه البخاري

Narrated Abu Huraira: A Bedouin stood up and passed water in the mosque. The people caught him but the Prophet (ﷺ) ordered them to leave him and to pour a bucket or a tumbler of water over the place where he had passed the urine. The Prophet (ﷺ) then said, "You have been sent to make things easy and not to make them difficult".

Hadiis a yeya afiri Anas Ibn Malik Onyame npenie nka no aka se;na omo ene Okomhyenee netie'Onyame asomdwie nka no' eye arabnee bi ede nfoto ne dwunso eguu nyamedae mo ena edum esoree wo ne so ena Okomhyenee"Onyame asomdwie nka no" εkaase;m mōngyaano na

mɔnfa nsuo ngu sɔ,ɛna ɔkakyirɛ no sɛ aha yɛ nyamedae mo na nfata saa,ɛfiri Muslim.

وعن أنس بن مالك، رضي الله عنه، قال: بينما نحن في المسجد مع رسول الله صلى الله عليه وسلم إذ جاء أعرابي، فقام يبول في المسجد، فقال أصحاب رسول الله صلى الله عليه وسلم: مَهْ مَهْ، قال: قال رسول الله صلى الله عليه وسلم: (لا تزرموه، دعوه)، فتركوه حتى بال، ثم إن رسول الله صلى الله عليه وسلم دعاه فقال له: (إن هذه المساجد لا تصلح لشيء من هذا البول، ولا القذر، إنما هي لذكر الله، والصلاة، وقراءة القرآن) قال: فأمر رجلاً من القوم فجاء بدلو من ماء فشَنَّهُ عليه). رواه مسلم

Anas said: While we were in the mosque with God's messenger a desert Arab came and began to pass water in the mosque. The companions of God's messenger said, "Stop! Stop!" but God's messenger said, "Don't interrupt him; leave him alone." They left him alone, and when he had finished God's messenger called him and said to him, "These mosques are not suitable places for urine and filth, but are only for remembrance of God, prayer and recitation of the Qur'an," or however God's messenger expressed it.* Anas said that he then gave orders to one of the people who brought a bucket and poured water over it.

أخرجه مسلم عَنْ عَائِشَةَ زَوْجِ النَّبِيِّ، صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "إِنَّ الرَّفْقَ لَا يَكُونُ فِي شَيْءٍ إِلَّا زَانَهُ وَلَا يُنْزَعُ مِنْ شَيْءٍ إِلَّا شَانَهُ".

A'isha, the wife of Allah's Apostle (ﷺ) reported Allah's Apostle (ﷺ) as saying: Kindness is not to be found in anything but that it adds to its beauty and it is not withdrawn from anything but it makes it defective.

Ahomdie ɛfiri Fii

Na akyiniedie biara nneho a ɛbɛka sɛ dwunso nye ɛfii a ɛbɛgu nyamedae mo na ɛyɛ mmere wɔ ahomidie mo,ɛno nti,ɛbaa nokore mmienu hadiis mo a Jaabir ɛkaase Okomhyenee'Onyame asomdwie nka no'aka sɛ;obiara obɛ di saa duaba yi garlic ɛne gɛɛɛ manɔ nba saa nyamedae yi mo.

وفي الصحيحين من حديث جابر أن رسول الله، صلى الله عليه وسلم، قال: (من أكل ثوماً أو بصلاً فليعتزلنا، أو ليعتزل مساجدنا وليقعد في بيته) وفي رواية: (من أكل البصل والثوم والكرات فلا يقربن مسجدنا، فإن الملائكة تتأذى بما يتأذى منه بنو آدم).

Jabir (May Allah be pleased with him) said:

The Prophet (ﷺ) said, "He who has eaten garlic or onion should keep away from us or our mosques".

The narration in Muslim is: "He who has eaten onion or garlic or leek should not approach our mosque, because the angels are also offended by the strong smells) that offend the children of Adam".

فقد روى أبو داود عن أبي سعيد رضي الله عنه أن رسول الله، صلى الله عليه وسلم، قال: (إذا جاء أحدكم المسجد فليُنظر، فإن رأى في نعليه قذرا أو أذى فليمسحه وليصل فيهما) وإسناده صحيح.

Narrated Abu Sa'id (RA) Allah's Messenger (ﷺ) said: "When any of you comes to the mosque he should look and if he sees impurity on his sandals (shoes) he should wipe them and then pray in them".

وعن شداد بن أوس أن رسول الله، صلى الله عليه وسلم، قال: (خالفوا اليهود فإنهم لا يصلون في خفافهم ولا نعالهم) رواه أبو داود والحاكم وصححه ووافقه الذهبي.

Narrated Aws ibn Thabit al-Ansari: The Messenger of Allah (ﷺ) said: Act differently from the Jews, for they do not pray in their sandals or their shoes.

وفي الصحيح عن أي مسلمة سعيد بن يزيد الأزدي قال سألت أنس بن مالك: (أكان النبي صلى الله عليه وسلم يصلي في نعليه...؟ قال: نعم) رواه البخاري

Narrated Sa'id Abu Maslama:

I asked Anas (bin Malik), "Did the Prophet (ﷺ) use to offer the prayers with his shoes on?" He said, "Yes".

فعن أبي هريرة رضي الله عنه قال: قال رسول الله صلى الله عليه وسلم: (إذا رأيتم من يبيع أو يبتاع في المسجد، فقولوا: لا أربح الله تجارتك، وإذا رأيتم من ينشد فيه ضالة في المسجد فقولوا: لا رد الله عليك ضالتك) أخرجه الترمذي

Abu Hurairah (May Allah be pleased with him) said: The Messenger of Allah said, "When you see someone buying or selling in the mosque, say to him: (May Allah not make your bargain profitable)!" When you

see someone announcing something lost in it, say: 'May Allah not restore it to you'!"!

εϋε Npaboa

Azaan biara akyi wo be hunu se amanfoɔ ekwɔ nyame fie akwɔsom nyame afre nɔ,omɔ dwumadie eso ati eno nti Onyame betie ɔmɔ wo azaan nɔ akyi,akoa a wo ba onyamefie abesom ewɔ dodoɔ mo efa nyamefre aka ti wakoma ho nefa wo npaboa eto beebia nyamedae ahwesofɔɔ egyptina ya makwae.

εbaa ewieye Nyame sem efa broɔnɔsofoɔ a omɔ nye muslimifoɔ na anigyie ene nfoɔni a eye mmere dodoɔ a efiri dee atwam nom bi,na ne hwe mo eye se yee bee dodoɔ wo atworɔ soronkwɔ efa saa dwumadie yi mo,na ya piti wo broɔno ahodoɔ mo, Nyamedae din,brono din,atitiriu din,ene ɔmɔ ahyenso din,(na wei ye dwumadie nyiyimo)ene dwumadie a ye be di,ene eho dwumadie nhyihyeye. edin ene beebia ɔfiri ene kasa oti,na yahye ama nyamefrefoɔ nɔ, , ewɔ mmere a emaye nfasoɔ wo yen krom dodoɔ efa krom nba fofro,na dodoɔ nɔ edi ɔmɔ so mmere tintii mo nfinhya ntoatoaso na asi wo edu ewɔ nfihya mo gyina ho,wo saa muslimifoɔ ebafoɔ yi a omɔ ntumi nka arabic kasa ena ɔmɔ ntiasie nka ho,na mabɔ subae pa ede akyia ɔmɔ wo Onyame nti,ena masisa ɔmɔ ama ɔmɔ abe ye Muslimifoɔ,na saa nkrɔfoɔ omɔ nyinara ehia mmoa efa dee obekyire ɔmɔ esom ewɔ omɔ kasa mo,na yakyire ɔmɔ esom nokore eyie,na se ɔmɔ mo dodoɔ nkwa ehia a esom no,na ɔmɔ pe esom no nimdie adekyire ene ntiasie,na adesuafoɔ nkwɔdaa edee nko ena npeninfoɔ nyinara wo kasa mua ɔmɔ ebe tiasie,na dwumadie enye wo quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yensee ɔmɔ ewɔ nyame adesua mo wo ɔmɔ akoma mo, ena biom ne ayarisa fie nsirahwe,na yasira ayarifoɔ a omɔ eyari da ho a ɔmɔ nne sika tua na ɔmɔ atua ama ɔmɔ yarifoɔ,na yafa saa kwae so aka nyamesem afɔtuo akyire ɔmɔ ewɔ kasa omɔ etee.na ye beya ahunumobro ama won wo moden bo nhyira Nyame sem fre mo ene dee ekaho wo nsisiye ne kwae efre nyamesem ene nkoranhye a wo be kutam yie.

Βεβια Kaa εgyina

Na yenim se kaa ye adee yedadwene eyie a ema ngyinasoo kesie a yekasa wo ho,na wei no nsisa wo nyiyi mo,wo nua woka kaa no esese wo hunu se aha nefata se wo de okaa esi ewo nyamedae ho nanso wo behunu se bebiara na yaghyina ye kaa,na nfata ena enye subae pa so, Monboa wo dodoo nyamefre na baakofoo nyamefre ekyire adee ewo nakyi eye dwumadie hao nne animoyam,eye akwama ema bonsam ema nani egyi,bonsam eyakwai de nraepaye ewura muslimifoo ntem ene atanfosem, eye suanee akase;Ookomhyenii "Onyame asomdwie nka no" eekase;enye adee nipa mmiensa ewo bronoso anaa kroakyi na omo anfre dodoo nyamefre a agyi bonsam ewura omo ntem,senti monka doduo ho efise patako ekyi odwae ya wati nehoo

ebohye ewo ma dee onfa doduo nyamefre ye na wagyai tinie a okomhyenii ede aba,ekyire konkonsasem,suanee aka se obia ope se ohyia Onyame anigyie mo muslimine daakyi no ene onbo nyamefrenum no ewo mmerere a yee fre no wo ho,na onyame akyire mokomhyenee titi kwai no,na titi kwai no eno ne sankaa mo fre nyame ewo mo fie mo a sedie omo aboabra wo fie a anka mogyai mokomhyenii no kwai efa moyira,na abrante biara nne ho a obekotansuo na obe ti hu,na afei obeko nyamedae yi agyi Onyame etwere ne nante biara nhyira na wasaa apegya nanimoyam,na yasaa de apipa nebonee,na nokore obiara nne ho obeboabra wo ho agyi okonkonsanii a adaadi,na nokore dee obeye doduo mo no eye mmienu tinie ekopim se obegyina doduo nyamefre santii mo. efiri Muslim.

eye nokore muslimifoo abo nyamefre yi ho bae eyie efa saa adinkra nhyira yi,na ewo adom a edimo yie, eye eyono gyidie,eno no eye onyame adidiye wo wiase yi mo ene dee ewum.

ɔbaa Nyamefrɛ

Obaa nyamefrɛ wɔ nefie ɛdimɔ ɛsini sɛ ɔbɛba nyamedae mo,ɛfa saa hadiis yi Okomhyɛnee ɛkaasɛ;ne nyamefrɛ ɛdimɔ ɛyɛ nedae mo,ɛna ɛdimɔ ɛsini nabɔboa anu,na yɛ bɛyɛ adesua soronkwɔ ɛfa ɛmmaa nyamefrɛ‘

صلاة المرأة في بيتها أفضل من صلاتها في حجرتها، و صلاتها في حجر مخدعها أفضل من صلاتها في بيتها)

Abdullah bin Mas`ud (May Allah be pleased with him) reported that:

The prophet (ﷺ) as saying; it is more excellent for a woman to pray in her house than in her courtyard, and more excellent for her to pray in her private chamber than in her house

Na ɛsaa ɛbaa hadiis sahiihimo mo so biom ɛwɔ abraa mmere ɔbaa bi ɛbaa Okomhyɛnee'Onyame asomdwie nka no-؛"

جاء في الحديث الصحيح: "جاءت امرأة إلى الرسول صلى الله عليه وسلم وقالت له: ذهب الرجال بحديثك، فاجعل لنا من نفسك يوماً تأتينا فتعلمنا مما علمك الله، فجعل لهن الرسول صلى الله عليه وسلم يوماً وقال: اجتمعن في يوم كذا، فأتاهن وعلمهن"،

Abu Sa'id Khudri reported that a woman came to Allah's Messenger (ﷺ) and said: Allah's Messenger, men receive your instructions; kindly allocate at your convenience a day for us also, on which we would come to you and you would teach us what Allah has taught you. He said: You assemble on such and such a day. They assembled and Allah's Messenger (ﷺ) came to them and taught them what Allah had taught him.

Mmaa nyamefrɛ wɔ nefie ɛdimɔ ɛsini sɛ ɔbɛba nyamedae mo,ɛfa saa hadiis yi Okomhyɛnee ɛkaasɛ;ne nyamefrɛ ɛdimɔ ɛyɛ nedae mo,ɛna ɛdimɔ ɛsini nabɔboa anu,na yɛ bɛyɛ adesua soronkwɔ ɛfa ɛmmaa nyamefrɛ

Saa ɛdum yi yɛhwihwɛ ɛfiri ɔmɔ nkyɛ sɛ ɔmɔ bɛbɔ Onyame asem ɛwɔ asaasie omɔ ɛbetie ɛde ayɛ adwum senti wo bɛhunu Onyame nkoa nyamesɛmkafɔ ɛɛtokwai ɛkwɔ kro fofroɔ so ɛkwɔ ka Onyame asem

εωω wiase afenim bebiara ekwokwopim,na omo ekyirekyire Islaam som yie ema no edaadi yie wo amansaamo nyinara ekyire islaam fe,omo aa omo nye muslimifuo ebatie bi,na wei ye adee eda yeso a esu yie,Fre wo kwae tinie so ene nhyirani dadwene wo ehao ene dee edimo.

εωω saa nkyikyeye yi mo ene dee edi so na yebe kasa efa esu kesie εωω ho aka ye ho wo saa bronoso yi mo,ene dee omo εωω yakyi,ene εωω yen fie ene yen dwumadie, εωω mmere a emaye nfaso wo yen krom dodo efa krom nba fofro,na dodo no edi omo so mmere tintii mo nfinhya ntoatoaso na asi wo edu εωω nfihya mo gyina ho,wo saa muslimifoo ebafoo yi a omo ntumi nka arabic kasa ena omo ntiasie nka ho,na mabo subae pa ede akya omo wo Onyame nti,ena masisa omo ama omo abe ye Muslimifoo

وعن عائشة رضي الله عنها قالت: "نعم النساء نساء الأنصار لم يمنعهم الحياء أن يتفقهن في الدين"

'Aishah said: the best of the women are the women of the Ansar. Shyness would not prevent them from inquiring about religion and from acquiring deep understanding in it.

obaa nyamefre wo nefie edimo esini se obeba nyamedae mo,efa saa hadiis yi Okomhyenee ekaase;ne nyamefre edimo eye nedae mo,ena edimo esini naboboa anu,na ye beye adesua soronkwo efa emmaa nyamefre.

Nkwɔdaa Wɔ Nyamedae mo

ɛwɔ yɛn moden bɔ mo sɛ yɛ bɛtiti yɛn ba ɛyie wɔ ntitie pa mo wɔ Islaam som mo,na wo kyire ɔmɔ subae pa ene ɛbuo,na yɛ de ɔmɔ ɛrekwɔ nyamedae mo ɛma ɔmɔ frɛ nyame, Nkwɔsɔɔ honhom pa dodoɔ dwumadie ene mmoaboa a deɛ yetwitwɛ apim nkyikyireyɛ ene ɛdɔ pa ɛwɔ nyamefrɛfoɔ ahyɛdie wɔ nsusuyɛ a ɛdimɔ,na ɛno akyirɛdie ɛkuta nsembosa wɔ nkoranhyɛ mo ne nhyia mo a ɛdi akɔtini kɛsie nkonimdie wɔ Nyame tumi mo,ene akoma dwumadie,ene ntimtimyɛ kɛsie a ɛma nfasɔɔ,netitiri mo sɛ wo bɛ hunu aya anidasɔɔ tumi,ene adwene mo penpensɔɔ,ene wo bɛ wura nhyihyeyɛ nkoranhyɛ nkonimdie.na dadwene a ɛsu wɔ nkoranhyɛ no mo yɛ yonkoɔ pa a ɔbɛboa ama ntitiyɛ pa ɛwɔ nfasɔɔ wɔ nbranteɛ mo,na ɛkwoɔfoɔ no abomodɛn twireyɛ na ɔmɔ ato anamoa ntɛntɛm asore agyina ɛfa nsembosa biara ɛfa nyamefrɛfoɔ.

ɛka modɛn bɔ a adɛpa ɛsi su na wa hunu ɛfa nyamedae mmodɛn bɔ wɔ nyamedae ma nkwafoɔ nsiesie mo na ɔmɔ akyikyɛ adɛɛ ɛbɛkae amanfoɔ,ene nkaikae krataa ɛma ene afɔtuo nkaekai ene npaɛbo kyire ɛtise npaɛbo a yɛ de wura nyamedae mo ene deɛ yɛ de pie ene ɛfie dez nyinara, ene deɛ yɛ de ɛfro aboaso ene deɛ ɛkika hɔ,ene azkaari npaɛbo ,na hwei nyinara no yakyɛ ama nkwafoɔ ene nyamedaefoɔ ene bronosofɔɔ,na ayɛ nkoranhyɛ ama ɔmɔ ene nkaekai ɛfa nhyia mo adesua nkyirekyire ɛbɛkwɔ wɔ nyamedae nom a ɛbɛyɛ nfasɔɔ ama ɔmɔ,anaa sɛ yɛ bɛfrɛ ɔmɔ kasa torofoɔ so ene kasa ɛfidie so anaa sɛ yɛbɛfrɛ ɔmɔ wɔ abɛɛfoɔ kwanpotaso,na ɛbɛyɛ nbranteɛ ene mmaayoaa nyinara ɛtumi ɛba saa nkyirekyire no na ayɛ nfasɔɔ ama ɔmɔ ene nyamedae no nyinara,na ya bo modɛn ɛwɔ sɛ deɛ ɔmɔ tumi aboa nyamedae no biara

Nyamefrɛ Ahɔboa

Saa ara na Imaam ɛsɛsɛ ɔya nuadɔ nkekaho dwumadie pa ɛma ɔmɔ nipa nom;na animdiefoɔ ene deɛ wadoru nepɛninfie so ene deɛ ɔmɔ ɛma nyamedae nkwa ene deɛ ɔmɔ yɛ nyame dwuma ɛma nyamedae,na mmeranteɛ nɛwɔ ahɔden ene akokoduro ene hyia ɔmɔ bɛ tumi ahyia dodoɔ wɔ adɛyɛ pa,na nkɔdaa deɛ ɔmɔ ɛwɔ abosasɛm bebɛɛbɛ,ene

adwumayefoo soso wo awereho akoma seiye mo a omoo hia nbua, ena ahohoo eboo eyee enimoyam, na wo be winwen sereye na wo kasa be ahobrasie mmerere ama odebonienii, suanee "Onyame npenie nka no" aka se; ye be hwehwe nipanom na emom nakoma ebe nomi omoo. eyee "Onyame npenie nka no" aka se; eyee abrantee esere kwai wo Okomhyenee "Onyame asomdwie nka no" na mmerere a ohunu edum bi ena okaase; n nomi nua ne saa abusua yi, mmerere otinaase okomhyenee enim sisaaye, na mmerere a okooye no, ena otinaawu, ena ekaase; ooh okomhyenee "Nyame asomdwie nka no" matese abrantee ekase se ne se, ena wosisa wanim, ena okomhyenee 'Onyame asomdwie nka no' ekaase; ooh da be na wo di meho adansie efa amomoye, nipa mo hao wo Nyame ho, eyee fie atamooda dee obegyai nipa nom amomoye

emo Modenbo

ebaa ewieye Nyame sem efa broonosofooo a omoo nye muslimifoo na anigyie ene nfooni a eyee mmerere dodooo a efiri dee atwam nom bi, na ne hwe mo eyee se yee beee dodooo wo atwooo soronkwoo efa saa dwumadie yi mo, na ya piti wo broono ahodoo mo, Nyamedae din, bronoo din, atitiriu din, ene omoo ahyenso din, (na wei ye dwumadie nyiyimo) ene dwumadie a ye be di, ene eho dwumadie nhyihyeye. edin ene beebia ofiri ene kasa oti, na yahye ama nyamefrefoo no, , ewoo mmerere a emaye nfasoo wo yen krom dodooo efa krom nba fofro, na dodooo no edi omoo so mmerere tintii mo nfinhyia ntoatoaso na asi wo edu ewoo nfinhyia mo gyina ho, wo saa muslimifoo ebafoo yi a omoo ntumi nka arabic kasa ena omoo ntiasie nka ho, na maboo subae pa ede akyia omoo wo Onyame nti, ena masisa omoo ama omoo abe ye Muslimifoo, na saa nkrfooo omoo nyinara ehia mmoa efa dee obekyire omoo esom ewoo omoo kasa mo, na yakyire omoo esom nokore eyie, na se omoo mo dodooo nkwa ehia a esom no, na omoo pe esom no nimdie adekyire ene ntiasie, na adesuafooo nkwodaa edee nko ena npeninfooo nyinara wo kasa mua omoo ebe tiasie, na dwumadie enye wo quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo, na yensee omoo ewoo nyame adesua mo wo omoo akoma mo, ena biom ne ayarisa fie nsirahwe, na yasira ayarifoo a omoo eyari da ho a omoo nne sika tua na omoo atua ama omoo yarifoo, na yafa saa kwae so aka nyamesem afotuo akyire omoo ewoo kasa omoo etee. na ye beya

ahunumobro ama wɔn wɔ moden bo nhyira Nyame sem frɛ mo ene deɛ ekaho wɔ nsisiyɛ ne kwae efɛ nyamesem ene nkoranhyɛ a wo be kutam.

Saa edum yi yehwihwe efiri ɔmɔ nkyɛ sɛ ɔmɔ bebɔ Onyame asem ewɔ asaasie ɔmɔ ebetie ede ayɛ adwum senti wo behunu Onyame nkoa nyamesemkafoɔ etokwai ekwɔ kro fofroɔ so ekwɔ ka Onyame asem ewɔ wiase afenim bebiara ekwɔkwɔpim,na ɔmɔ ekyirekyire Islaam som yie ema no edaadi yie wɔ amansaamo nyinara ekyire islaam fe,ɔmɔ aa ɔmɔ nye muslimifuo ebatiɛ bi,na wei ye adeɛ eda yɛsɔ a esu yie

Abotirɛ ene Tineɛ

‘ ewɔ mmere a emayɛ nfasoɔ wɔ yen krom dodoɔ efa krom nba fofro,na dodoɔ nɔ edi ɔmɔ so mmere tintii mo nfinhyia ntoatoaso na asi wɔ edu ewɔ nfihyia mo gyina ho,wɔ saa muslimifoɔ ebafɔɔ yi a ɔmɔ ntumi nka arabic kasa ena ɔmɔ ntiasie nka ho,na mabɔ subae pa ede akyia ɔmɔ wɔ Onyame nti,ena masisa ɔmɔ ama ɔmɔ abɛ ye Muslimifoɔ,na saa nkrɔfoɔ ɔmɔ nyinara ehia mmoa efa deɛ obɛkyire ɔmɔ esom ewɔ ɔmɔ kasa mo,na yakyire ɔmɔ esom nokore eyie,na sɛ ɔmɔ mo dodoɔ nkwa ehia a esom

no,na ɔmɔ pɛ esom no nimdie adekyire ene ntiasie,na adesuafoɔ nkwɔdaa edeɛ nko ena npeninfoɔ nyinara wɔ kasa mua ɔmɔ ebe tiasie,na dwumadie enye wɔ quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yenseɛ ɔmɔ ewɔ nyame adesua mo wɔ ɔmɔ akoma mo,ena efa sɛ yehunu adeɛ nua nom tibiya etie ewɔ krom a ɔmɔ ewom,na ye de nyame sem akwɔ ɔmɔ krom.

ewɔ mmere a emayɛ nfasoɔ wɔ yen krom dodoɔ efa krom nba fofro,na dodoɔ nɔ edi ɔmɔ so mmere tintii mo nfinhyia ntoatoaso na asi wɔ edu ewɔ nfihyia mo gyina ho,wɔ saa muslimifoɔ ebafɔɔ yi a ɔmɔ ntumi nka arabic kasa ena ɔmɔ ntiasie nka ho,na mabɔ subae pa ede akyia ɔmɔ wɔ Onyame nti,ena masisa ɔmɔ ama ɔmɔ abɛ ye Muslimifoɔ,na saa nkrɔfoɔ ɔmɔ nyinara ehia mmoa efa deɛ obɛkyire ɔmɔ esom ewɔ ɔmɔ kasa mo,na yakyire ɔmɔ esom nokore eyie,na sɛ ɔmɔ mo dodoɔ nkwa ehia a esom no,na ɔmɔ pɛ esom no nimdie adekyire ene ntiasie,na adesuafoɔ nkwɔdaa edeɛ nko ena npeninfoɔ nyinara wɔ kasa mua ɔmɔ ebe

tiasie,na dwumadie enye wɔ quraan hwɛ mo ɛne tafsiir ɛne nwoma biara ɛfa islaam som adesua mo,na yɛnsee ɔmɔ ɛwɔ nyame adesua mo wɔ ɔmɔ akoma mo, ɛna biom ne ayarisa fie nsirahwɛ,na yasira ayarifoo a ɔmɔ ɛyari da ho a ɔmɔ nne sika tua na ɔmɔ atua ama ɔmɔ yarifoo,na yafa saa kwae so aka nyamesɛm afɔtuo akyire ɔmɔ ɛwɔ kasa ɔmɔ ɛtee,na yakyikyɛ nimdiefoo nom bi nwoma ama ɔmɔ,na nyamefre mmere yafre ɔmɔ wɔ mmere mo, Obaa nyamefre wɔ nefie ɛdimoo ɛsini sɛ ɔbɛba nyamedae mo,ɛfa saa hadiis yi Okomhyenee ɛkaase;ne nyamefre ɛdimoo ɛye nedae mo,ɛna ɛdimoo ɛsini nabɔboa anu,na ye bɛye adesua soronkwɔ ɛfa ɛmmaa nyamefre;

ففي الحديث الذي رواه مسلم عن أنس بن مالك رضي الله تعالى عنه قال: بينما نحن في المسجد مع رسول الله صلى الله عليه وسلم إذ جاء أعرابي. فقام يبول في المسجد. فقال أصحاب رسول الله صلى الله عليه وسلم: مه مه. قال: قال رسول الله صلى الله عليه وسلم " لا تزرموه. دعوه " فتركوه حتى بال. ثم إن رسول الله صلى الله عليه وسلم دعاه فقال له " إن هذه المساجد لا تصلح لشيء من هذا البول ولا القذر. إنما هي لذكر الله عز وجل، والصلاة، وقراءة القرآن "، قال فأمر رجلا من القوم، فجاء بدلو من ماء، فشنه عليه.

Anas said: While we were in the mosque with God's messenger a desert Arab came and began to pass water in the mosque. The companions of God's messenger said, "Stop! Stop!" but God's messenger said, "Don't interrupt him; leave him alone." They left him alone, and when he had finished God's messenger called him and said to him, "These mosques are not suitable places for urine and filth, but are only for remembrance of God, prayer and recitation of the Qur'an," or however God's messenger expressed it.* Anas said that he then gave orders to one of the people who brought a bucket and poured water over it.

Nyamedae Animuoya

Mmere a akwɔdaa ɛbɛ ba nyamedae mo na wagyina npeninfoo ntem ɛwɔ santii mo na wasua ahobrasie ɛne ɛbuo ɛde ama npeninfoo,na ɛmom wasua sɛ nokware penii ɛne ɔnɔ ɛgyina santii baako mo a ɛdikae mo ɛwɔ nyamedae a ɔngyina abontee ya pam nɔ,na ɛma akwɔdaa nɔ ɛnigyɛ sɛ ɔne npeninfoo ɛgyina santii baako mo,na saa no so ɛma akwɔdaa nɔ nkorahyɛ subae pa na ɔmɔ akwɔ nyamedae mo asom afre

nyame,ene dee edi akwɔtini wɔ nkwɔdaa mo biom ene ema ɔmɔ esua quraan adesua ewɔ nyamedae mo,na edi edɔ eto adɔfofoɔ ntem.

Adee yɛpɛ

Dodoɔ sɛn na wahunu a eyɛ wo fɛ na wani agyi ewɔ hɔ, ewɔ mmrɛ a wo bɛ hunu nkwɔdaa bɛbrɛɛbɛ na ɔmɔ afiri nyamedae mo ɛɛba, Nyamedae ewɔ adesuadie kesie wɔ nkwa gyidie mo,ene adwene dwene ɛfa wiase nsem,ene ewuo nhyihyeyɛ,ene nipa awieyɛ dadwene, Nsembɔsa ɛda Imaam so ɛdimɔ a etwiri dee ɔbɛ hyia no biara na wahyɛ no ema ama nipakrɔnɔ,na ɛbi ne sɛ nsiesie dodoɔ ɛfa nyamesom ene wiase mo nsem.

Anamotuo Mo

Akwɔdaa ɛbɛ ba nyamedae mo na wagyina npeninfoɔ ntem ewɔ santii mo na wasua ahobrasie ene ɛbuo ɛde ama npeninfoɔ,na emom wasua sɛ nokware penii ene ɔnɔ ɛgyina santii baako mo a ɛdikae mo ewɔ nyamedae a ɔngyina abontee ya pam nɔ,na ema akwɔdaa nɔ ɛnigyɛ sɛ ɔne npeninfoɔ ɛgyina santii baako mo,na saa no so ema akwɔdaa nɔ nkorahyɛ subae pa na ɔmɔ akwɔ nyamedae mo asom afɛ nyame,dee ɛdikae;ɛfata sɛ agya nom ɛhyɛ nkwɔdaa nɔ wɔ nyamedae ɛba mo,na yɛnkyirɛ ahomidie ene nsiesie,dee ɛtoaso mmienu ɛfata sɛ yɛya dee ɔbetiti akwadaa nɔ,dee ɛtoaso mmiensa;ɛfata sɛ akwadaa nɔ betwi neho afiri nuama bi nom wɔ nyamedae nom.

ɛhao ene Nsinsɛm

Nyamefrefoɔ nom bi sɛ ɔmɔ ɛhunu nkwɔdaa wɔ nyamedae mo a na ɔmɔ ɛɛpam ɔmɔ a ɛnyɛ adɛpa, Saa ɛdum yi yɛhwihwɛ ɛfiri ɔmɔ nkyɛ sɛ ɔmɔ bɛbɔ Onyame asem ewɔ asaasie ɔmɔ ɛbetie ɛde ayɛ adwum senti wo behunu Onyame nkoa nyamesɛmkafoɔ ɛɛtokwai ɛkwɔ kro fofroɔ so ɛkwɔ ka Onyame asem ewɔ wiase afenim bɛbiara ɛkwɔkwɔpim,na ɔmɔ ɛkyirekyirɛ Islaam som yie ema no ɛdaadi yie wɔ amansaamo nyinara ɛkyirɛ islaam fɛ,ɔmɔ aa ɔmɔ nyɛ muslimifuo ɛbatie bi,na wei yɛ adeɛ ɛda yɛsɔ a esu yie,Frɛ wɔ kwae tinie so ene nhyiraniɛ dadwene wɔ ɛhao ene dee ɛdimɔ. namdieneɛ adeɛ biara ewu asaase so ene ɛsoro ɛsere bone fakye ma nimdieneɛ, ɛkɔpim nsuo mo nam nyinara,nimdieneɛ

nhyira wɔ akɔa so etise bosomi a nsoroma atwa ne ho ahyia, nimdiefoɔ neye Okomhyefoɔ adidie, Okomhyefoɔ nne sika yebe di ho adidie, na obiara obekota nimdie yie no wakota adee emoyedo

ɛhao nɔ Adorɔ

ɛwɔ moden ɛfa nkwɔdaa frɛ sɛ ɔmɔ ɛbeba aka ho wɔ ahɔboa ɛfa krataa daworɔbɔ ho, ada sɛ ɔmɔ ɛbe piti krataa no ama amanfoɔ, ɛwɔ dwumadie a eyie eyɛ mmere kuta nhyihyeyɛ daworɔbɔ krataa ahomidie ɛfa nkwɔdaa hɔ, na wei eboa wɔ nkonimdie mo, ene deɛ ɔmɔ ɛwɔ yakyi, ene ɛwɔ yen fie ene yen dwumadie, ɛwɔ mmere a emaye nfasoɔ wɔ yen krom dodoɔ ɛfa krom nba fofro, na dodoɔ nɔ edi ɔmɔ so mmere tintii mo nfinhyia ntoatoaso na asi wɔ ɛdu ɛwɔ nfihyia mo gyina ho, wɔ saa muslimifoɔ ɛbafoɔ yi a ɔmɔ ntumi nka arabic kasa ɛna ɔmɔ ntiasie nka ho, na mabɔ subae pa ɛde akyia ɔmɔ wɔ Onyame nti, ɛna masisa ɔmɔ ama ɔmɔ abe ye Muslimifoɔ, na saa nkrɔfoɔ ɔmɔ nyinara ɛhia mmoa ɛfa deɛ obekyire ɔmɔ esom ɛwɔ ɔmɔ kasa mo, na yakyire ɔmɔ esom nokore eyie.

Kwae a Nyɛ

ɛsɛsɛ yeyɛ anigyie nhyia mo ɛma quraan adesuafoɔ nɔ, na ama ɔmɔ nkoranhyɛ a ɛdeɛ wɔ adesua ntoaso, na saa frɛfoɔ nyamesɛm papa bi ama ɔmɔ nkoranhyɛ nhyira, na ama tumi nfasoɔ wɔ saa nkoranhyɛ yi mo, na imaamo asom, na nenkaho koraa ɛfa obiara nkabom wɔ nkwafoɔ ne ɛbi nom, Na wɔ nuama a eyɛ ma nhyia mo no nkonimdie bi ne: Doworobo ndikae nma hyia mo no ansaana ne mmere mo, nyamedae nɔ mo ene nabontii so, wɔ ntworɔ fɛfɛfɛ mo a ɛnidaho, Biya ahoboa ene nensiesee. Kasafua eyɛ nkoranhyɛ amanfoɔ ɛbe ba, ene animuoyam ene asida ɛma. ɛna frɛ soronkwɔ ɛso ɛhyia nkwafoɔ ene ahɔhuo soso. na ye de akɔnya ene tɛboro ene ye de beyɛ nhyia mo nɔ ɛna quraan adesuafoɔ nkwɔdaa so na yayi yakyikyɛ ɔmɔ eyie. Kasa kyire nhyia ɛnianaamo; na ɛnye nkyirekyire ɛfa nyamedae ɛso nkoranhyɛ nyinara ene quraan ne no ɛsua nkoranhyɛ emua. deɛ quraan nkwɔdaa akensie bekinkae dodoɔ wɔ akensie nom ɛfa quraan aaya nom bi.

Nkwɔdaa ɛtie

εωω nkoranhye εfa nyamedae mo nimdie adesua ene anibie wο nyamdae mo adesua,na myamdae ye suapoο nimdie anamotuo ekata nipa so wο nyamedae mo,na nyame nkoaa ehwehwe yansa adwene tinie εfa Okomhyenii"Onyame asomdwie nka no"tinie kwai, εωω nimdie a εdimο a εno neye nimdie ti eye quraan sua ene tafsiir ene komhyenee kwai ahotie ene dee εfa hο biara,eye enigyie εma muslilmifoο se omo wο Nyamefie mo nyamedae εsua adee,εma omo akoma toyε ene nkoranhye ene ahomigyie ne ahonka εωω bi yaa eye ahotie fie.

Nkwadaa pa

adepa biara agyi dee εfata ma nyamedae ene ne dodoο se ye be di dwumadie bi ama omo na ye de begya nyamedae no debre,ene nedwumadie ene nentiho siesiemo,na saa dwumadie wei dodoο,na nokore se nyamedae ayi adwumayefoo dodoο wο Islaamsom mo,na wei ye adee eye Okomhyenii moden bo atwa nehο ahyia,na nokware ebi tumi aha baako se obe kutam omo nkoaa,εfa mmere ehao nti anaa modenbo so ebeti anaa se awoya εswa,na dee εfata wom nom se ye be dodoο anigyie ne dodoο nyamefre a ehao nnim, Onyame ekye nenkoa agyidiefoo εfa mmoaboa wο papaye dwumadie pa ho,na yebra amanfoo εfiri bonee ye ho,na wo bebra omo kwae afiri mmoaboa seiye ho ene bonee ene akyirewadie nyinara.

Nkwadaa ehao

Imaamo soaye bre ye akwotini wο adoye ene nkoranhye yie,mmere biara soaye bre be ye fe no εma yeya Onyame asotie yie,na aye nboa εfa εfie mmienu nsiesie fe,na dee wamani no na waya akoma toyε,na adaadi wο adofoo aniso,na ayi awirshuo ene akoma seiye afiri dwumadie bi ho nfa papaye bi,na moden εfa abusua ho ene eba ene εfie nyinara dwumadie asedie eye adee a edikai,na ya hwe nyamedae so dwumadie nboa nuama nom a omo ebeyeye soso ehwihwe nkwa pa .

eye nua nyamedae Imaamo mmere biara wο be hunu adee nye no,ma no mmere kakra ne twene ho,na nyamedae nimdiefoo aye pensenmo εfa ho na omo aya anuyie,na enye ehao bi nma imaam no εfi se no neye nyamedae no imaamo,saa ara na dodoο nyamedae dwumadie.

Taraawεε Nyamefre Nkwadaa

Ramadan bosomi εγε nhyira ene papayε,bosomi a γε ya gyidie εwom,bosmi a γεbo nyamefre ho bae,na nkwadaa anigyι εwo saa bosomi yi mo se deε npeninfoo so ani εgyι,wo behunu amanfoo εgyitom εγε asotie εma Onyame εna omo εpe dodoo nyamefre εkwoo,na wei γε akwama εma nkwadasa no εsua adeε dodoo wo ramadan bosomi nom.

Ntintimyε Akomatoyε

Wo γε nyamedae dwuma ene nkwafoo mmodenbo nkoranhye dwumadiefoo a omo εbe se omo εkaho bi nyinara εfa nkonimdie mua γεhia

na adeε biara εbe kwoso wo nyamedae nom γε nkonimdie εtise nyamesem pa fre,na nyamesem pa γε fre a εfra obiara,na obiara so εbi so nfasoo,na obiara so mmoaboa be bam, wo Nyame tumi pe mo,na εde nua do bonee fakye aba yentem,na γε be γε biribiara εyie,se deε εbaa hadiis mo:nokore Onyame εpe dwumadie a yetiho wo mmere mo mo bi εεγε,γesis nyamedae no ene dodoo nyamefrefoo omo atwa ho ahyia na εkwoofoo no ahwe εhao a εwo ho na omo asiesie no ma εfa nkoranhye ene ndisoo,na εnoakyi a γεya moden bo nkoranhye no awie no na ya hyihye ama εkwoo biara nsembosa.

Nhyihyεγε ene Akyεdeε

εdwumadie εfa saa nbranteε nip papafoo yi Nyamesomfoo yi,se γε kinkae γε,awawasem εfa dodoo nyamefre a omo εpe,εγε omo yariye ene εhao,saa na mmere yi mo yehunu dodoo a omo pe doduo nyamefre.wontumi hunu mmere a omo nfre agyi se akwantuo,anaa mmere biribi besi,na se wonyaa doduo nyamfre ene kai hunu se owo kro akyi,agyi se yebusa naasem yakase owo biya se,anaa nabusuafoo nkye,anaa adeye bi,na se εγε obi ana nyamefre mmere εsoa wobe hunu se obe γε no fie a nye koraa

Yen Nyinara Dwumadie

Na wei γε kwae pa a εγε fe na εso yie ene nkwoomodie nkaho ene omo be beε aka ho,nokore se deε εtie biara εbi nom εbetwi omo ho εfiri

nsirahwe ene ebi nom efre,na emom saa ehao wei nom bi yen ye no wo kwae papaso na kwae yaa ewo eti yie wo Onyame nhye edi so efa Nyame mmera mo etie,na ehao biara nne ho ene adepa ewo ho a efata ye som,na yarinii se osira nyamedaefoo neye nepe ahotw wo tipa seiye mo,na wa hunu natworeni obee no.

Mmaa wo Nyamedae mo

ewo dwumadie pa a eye fe se ebe ma mmaa aka ye ho wo nyamedae mo na aye nkoranhye ama omw mmaa no,na assa aboa aka ho ama omw aya dododo nyamefre eba se dee yekaaye ama ano atwam,ene taraawee nyamefre ene tahajjud nyamefre ‘

Saa edum yi yehwihwe efiri omw nkye se omw bebw Onyame asem ewo asaasie omw ebetie ede aye adwum senti wo behunu Onyame nkoa nyamesemkafoo etokwai ekwo kro fofro so ekwo ka Onyame asem ewo wiase afenim bebiara ekwokwopim,na omw ekyirekyire Islaam som yie ema no edaadi yie wo amansaamo nyinara ekyire islaam fe,omw aa omw nye muslimifoo ebatie bi,na wei ye adee eda yeso a esu yie,Fre wo kwae tinie so ene nhyirani dadwene wo ehao ene dee edimo.

ewo saa nkyikyeye yi mo ene dee edi so na yebe kasa efa esu kesie ewo ho aka ye ho wo saa bronosw yi mo,ene dee omw ewo yakyi,ene ewo yen fie ene yen dwumadie, ewo mmere a emaye nfasow wo yen krom dodow efa krom nba fofro,na dodow no edi omw so mmere tintii mo nfinhya ntoatoaso na asi wo edu ewo nfihya mo gyina ho,wo saa muslimifoo ebafoo yi a omw ntumi nka arabic kasa ena omw ntiasie nka ho,na mabw subae pa ede akyia omw wo Onyame nti,ena masisa omw ama omw abe ye Muslimifoo.

Ntinaho Tintiie

Kwae pa efa quraan adesua yie wo nkwodaa nyinara penpensow ewo nyamedae mo ene afei nsirahwe ede omw bekwow,na dee otire nensam ema adoye eba nfasow ma nkwodaa ntitye ene abrantee, ena nkoranhye efa quraan adesua eboa ma nkwosow sunsun pa ebam,na yeyaa saa esom yi efiri enyini ahyasie wo Onyame kasa mo a eye quraan kronko,na eboaboa nbrantee wo bee bi faako,na ama omw ahunu omw ho,na ama

omɔ atina wɔ asitina pa mo wɔ yɔnkɔɔ fa mo,na ama ɔmɔ nua nom enyini pa ne dɔ,na hwei ye ebosa sem a esɔ,na hwei ne maa eyom etworonii ene subae tworonii etworoye.

Wo bebɛ Nsemyi

eye ma ye nimdiefoɔ efre anaa ehwehwe nimdie mo deɛ efata se ɔmɔ ekyire soronko,na ɔmɔ ama adesua ema nkwa yie, ewɔ tumiya omɔ abetumi ama nkwa wɔ mo wɔ saa adesua mkyirekyire no mo,na ye beyi deɛ nye wɔ mo ene nsisaye.na sikanii nne mmere a ɔmɔ ede sua adeɛ, ena se de biara ɔmɔ hu be bi ko, ewɔ penpensoo gyinabre a ekyire akesisem ene ahomasoo,ene ennee kesie ene akoma pedie esei adesua doduo,ena efata se yehwe adesuafoɔ no eba dibre ewɔ adesua nom nyinara,ene ɔmɔ anibea ene adesuafoɔ,ene adwumayefuo.

Nkwafoɔ Nkutadie

Amanfoɔ dodoo a ɔmɔ ye adɔyefoo etwire wɔ nyamedae esie ho etwireye emua,na ebi ewɔ ho a ɔmɔ epe esi na emom ɔmɔ ntumi nsi nyamedae ena ɔmɔ nni sika,na deɛ ntira na ye be si ɔmɔ kwae se yen si mma ɔmɔ,na eye nsawoso nti nyamedae obiara ede siks kakra ebe ba na yakika asi ani na yakwosi ama omɔ na yen aya yedadwene,na yatworɔ nhyira amaye wɔ Onymae tumi mo "Inhyaa Allaah"se deɛ ye ya ebi mo omɔ ede ɔmɔ sika esi nyamedae wɔ abraa omɔ nnim nekwae se nhyira kesie bi wɔ ho,na akwoye se akwama bi abea ama ɔmɔ dadwene nokore abam,na yen deɛ yesi nyamedae eye no eyie ema emo eye fe na biribiara efata nyamedae ede ebam. Nyamedae ye nyame nkao bia,na adeɛ biara ebe kwoso wɔ nyamedae nom ye nkonimdie etise nyamesem pa fre,na nyamesem pa ye fre a efra obiara,na obiara so ebi so nfasoo,na obiara so mmoaboa be bam, wɔ Nyame tumi pe mo,na ede nua do bonee fakye aba yentem,na ye be ye biribiara eyie.

روى سهل بن سعد الساعدي رضي الله تعالى عنه في الحديث الذي أخرجه البخاري قال: أتى رسول الله صلى الله عليه وسلم بقدر فشرّب، وعن يمينه غلام هو أحدث القوم، والأشياخ عن يساره، قال: (يا غلام، أتأذن لي أن أعطي الأشياخ). فقال: ما كنت لأؤثر بنصيبي منك أحدا يا رسول الله، فأعطاه إياه.

Narrated Sahl bin Sa`d: Once a tumbler (full of milk or water) was brought to Allah's Messenger (ﷺ) who drank from it, while on his right side there was sitting a boy who was the youngest of those who were present, and on his left side there were old men. The Prophet (ﷺ) asked, "O boy ! Do you allow me to give (the drink) to the elder people (first)?" The boy said, "I will not prefer anybody to have my share from you, O Allah's Apostle!" So, he gave it to the boy.

Kro Nsembosa

εωω dwumadie nom bi εboa εma nfasoω a εfata σε nyamedaeφοω doduo εhwihwe eyi,na εnye εkwωyi mmiensa nsesoω,na oμo εbgyina so εωω ndidisoω nyamedae nkoranhye nyinara,na nyamedae εdum no dodoω ahwihwe kwae a oμo εpe na oμo apey ho adoro ama nkwoda nom, Na amanφοω adwene nkwobaako da εkwωpim nyamedae mo npo dwumadie mo,na onye fre nyame wω mmerε santii a ekai no nyεε ma,wo behunu σε wei εgyina hanom.nyamedae neye na εmom wo behunu σε ofre nyame abonte so, Onyamefre wω bea edi mo ene dibre a εsu wω εsom mo,na onyame apegya negyinabre eyie, εna onyame eye no nhye ama ne komhyenee Mohammed εωω mmerε a yεfaano εfiri asaasie so εrekoω εsro 'miiraj'εmaa no Onyamefre 'Salat'.ye de akoma pεfεε na ye de hyia nyamefre ene akoma pa,na εtintim akoma toyε ene ahosie ene tinie εde ma ogyidienii, εsaa εbo nipa ho bae εfiri adwamae ene amomoyε bone.

Onyamefre eye akwaaba ma ahotie ene nsuokota ene dua anu twetwe ene ahomidie ene nuama hye papa,nyinara epipa bone ene fumsuo ene akoma pedie.

Suanee onyame npinie nka no σε;watise okomhyenii εkase;Monhyire me na se mo mo bi nsuo tinie wω naboboa ano na odware mo εnpre num emmerε biara senti efii εbaka nehonam? εho εna oμo εkaase deebi da;saa na onyamefre num no εtie,na εpepa fumsuo"εfiri buhaare ho‘

Nsohwe Nkonimdie

εωω nkwaφοω nom bi baako εpeε εfiri nedae mo nantii nanti pa εfa nkwoda ntitye ho ene deε εha oμo εma osiesie maa oμo ene

dwumadie eni ediakyire,mmerε bi Ibn Sammaa εwura a amiiril muuminiin Harun Rashiid nkyε εna εkaase εnfa nsuo εεgu nanu mo anum a εyε newofa, Nyamdaefoε nom bi εmε dodoε εyε animuoyam εfa brεnosεfoε nba,na nyamefrefoε a omε eti bronoso baako edi nkwεmε wε arabic kasa mo,se deε yε de ho adansie na yεpε εma εmε wε nyamefrefe εyε,saa ara na εfieda nyamefrefe εba a εmε εbεhyia εfieda nyamesεm,na ayε nkoranhye wε nyamedae nom bi na omε asore agyina wε deε obεkyire εmε nyamesεm arabic kasa no aba kasa a εmε εbε tiasie yie,na εmε aya nfasoε hutuba nom bi,na anoakyi nda mmienasa biara yε bεfrefe nhyiamo nyamesεm ama εmε nkonimdie.

Me Yonkε εfrefe

εwε saa nkyikyεyε yi mo ene deε edi so na yεbε kasa εfa εsu kesie εwε hε aka yε hε wε saa brεnosε yi mo,ene deε εmε εwε yakyi,ene εwε yen fie ene yen dwumadie, εwε mmerε a εmayε nfasoε wε yen krom dodoε εfa krom nba fofro ε

εwε saa nkyikyεyε yi mo ene deε edi so na yεbε kasa εfa εsu kesie εwε hε aka yε hε wε saa brεnosε yi mo,ene deε εmε εwε yakyi,ene εwε yen fie ene yen dwumadie, εwε mmerε a εmayε nfasoε wε yen krom dodoε εfa krom nba fofro,na dodoε nε edi εmε so mmerε tintii mo nfinhyia ntoatoaso na asi wε εdu εwε nfihyia mo gyina ho,wε saa muslimifoε εbafoε yi a omε ntumi nka arabic kasa εna εmε ntiasie nka ho,na mabε subae pa εde akyia εmε wε Onyame nti,εna masisa εmε ama εmε abε yε Muslimifoε,na saa nkrεfoε omε nyinara εhia mmoa εfa deε obεkyire εmε εsom εwε omε kasa mo,na yakyire εmε εsom nokore εyie,na se εmε mo dodoε nkwa εhia a εsom

no,na εmε pε εsom no nimdie adekyire ene ntiasie

Nyamedae Dwumadie

εfata se nyamedaefoε εhwε saa dwumadie yi, mεnpiikyε nkwεdaa wε mmerε a Imaam mo no aba dodoε nyamefrefe,na mεnkyε frinfrin adeε mma εmε ,na aya asembosa ama deε εmε nba nyamedae mo,Na mεnyε adesua mma nkwεdaa no,na mεnkyire εmε nsuokuta, anigyie nhyia mo εma quraan adesuafoε nε,na ama εmε nkoranhye a εεε wε adesua

ntoaso,na saa frēfoō nyamesem papa bi ama ɔmō nkoranhye nhyira,na ama tumi nfasoō wō saa nkoranhye yi mo,na imaamo asom,na nenkaho koraa efa obiara nkabom wō nkwafoō ne ebi nom,Na wō nuama a eye ma nhyia mo no nkonimdie bi ne;-Doworobo ndikae nma hyia mo no ansaana ne mmere mo,nyamedae nō mo ene nabontii so, wō ntworo fefēfē mo a enidaho,-Biya ahoboa ene nensiesee.-Kasafua eye nkoranhye amanfoō ebe ba, ene animuoyam ene asida ema.4-ena frē soronkwō eso ehyia nkwafoō ene ahōhuo soso.-na ye de akōnya ene tēboro ene ye de bēye nhyia mo nō ena quraan adesuafoō nkwoōdaa so na yayi yakyikyē ɔmō eyie.

Ayidee Tinie

Dee ehunu wō saa hadiis yi mo Okomhyenee'Onyame asonmdwie nka no'ekaase; mōnpinkyee mōnkwoōdaa wō nyamedae eba'hadiis yi eye mmere,na ewō hadiis a eye ho adorō eno ne dee Hyadaad Ibn Haadi ekaase-‘

ما يروى من الحديث عن رسول الله ﷺ أنه قال "جنبوا مساجدكم صبيانكم"، حديث ضعيف

It was narrated from Wathilah bin Asqa' that:

The Prophet said: "Keep your infants away from your mosques”.

<https://sunnah.com/ibnmajah/4/16>

قال شداد بن الهاد: "خرج علينا رسول الله ﷺ في إحدى صلاتي العشاء وهو حامل حسناً أو حسيناً، فتقدم رسول الله ﷺ فوضعه ثم كبر فصرى فسجد بين ظهراني صلاته سجدة أطالها، فرفعت رأسي وإذا الصبي على ظهر رسول الله ﷺ وهو ساجد فرجعت إلى سجودي، فلما قضى رسول الله ﷺ الصلاة قال الناس: إنك سجدت بين ظهراني صلاتك سجدة أطالها حتى ظننا أنه قد حدث أمر أو أنه يوحى إليك، قال: "كل ذلك لم يكن، ولكن ابني ارتحلني فكرهت أن أعجله حتى يقضي حاجته".

It was narrated from 'Abdullah bin Shaddad, this his father said: "The Messenger of Allah (ﷺ) came out to us for one of the nighttime prayers, and he was carrying Hasan or Husain. The Messenger of Allah (ﷺ) came forward and put him down, then he said the Takbir and started to pray. He prostrated during his prayer, and made the prostration lengthy." My father said: "I raised my head and saw the child on the

back of the Messenger of Allah (ﷺ) while he was prostrating so I went back to my prostration. When the Messenger of Allah (ﷺ) finished praying, the people said: "O Messenger of Allah (ﷺ) you prostrated during the prayer for so long that we thought that something had happened or that you were receiving a revelation.' He said: 'No such thing happened. But my son was riding on my back and I did not like to disturb him until he had enough'".

<https://sunnah.com/nasai/12/113>

وروى أبو قتادة "أن رسول الله صلى الله عليه وسلم كان يصلي وهو حامل أمامه بنت زينب بنت رسول الله صلى الله عليه وسلم، ولأبي العاص بن الربيع، فإذا قام حملها وإذا سجد وضعها"

Narrated Abu Qatada (RA) Allah's Messenger (ﷺ) was (one time) offering prayer while he was carrying Umama, daughter of Zainab, when he prostrated, he put her down and when he stood up, he lifted her up.

<https://sunnah.com/bulugh/2/91>

، ووصف أبو مالك الأشعري، رضي الله عنه، صفوف مسجد رسول الله صلى الله عليه وسلم فقال: "ويجعل الرجال قدام الغلمان والغلمان خلفهم والنساء خلف الغلمان"

Narrated AbuMalik al-Ash'ari:

Should I not tell you how the Messenger of Allah (ﷺ) led the prayer? He said: He had the iqama announced, drew the men up in line and drew up the youths behind them, and women behind youth”.

<https://sunnah.com/abudawud/2/287>

mɔnpiikyɛ nkwɔdaa wɔ mmerɛ a Imaam mo no aba dodoɔ nyamefrɛ,na mɔnkyɛ frinfrin adeɛ mma ɔmɔ ,na aya asemboɔsa ama deɛ ɔmɔ nba nyamedae mo,Na mɔnyɛ adesua mma nkwɔdaa no,na mɔnkyire ɔmɔ nsuokuta, anigyie nhyia mo ɛma quraan adesuafoɔ nɔ,nwoma nkyirekyire22/204

efie ene Nyamedae

Saa dwumadie bi nseso wɔ efie dodoɔ bi nom ,wɔ beya dwumadie mmoaboafɔɔ nom bi wɔ ho,saa ara nso na wo beya ebi ɔmɔ nye muslimifuo, Nyamedae ketua bi ebɛe wɔ nkwa nyamedae na papayefoɔ ɔmɔ eti ho epe se ɔmɔ epe si na ɔmɔ ekye asie wɔ nesi ho ewɔ mmere pa mo,na edwumyefoɔ ɔmɔ eye adwuma ewom a ebi nom eye muslims,na ɔmɔ eba mo mmere biara ebɛ frɛ nyame nhye mmienu zuhur ene asr wɔ mo.

Maame ene Papa

Na nyamedae nimdie atinasiefoɔ edwen etoatoa adwene efa edwumayefuo

moden bɔ ho,na ɔmɔ eyee se ɔmɔ ebɛ frɛ ɔmɔ wɔ aduanedie ho wɔ nyamedae ne ho mmere biara na ɔmɔ de gyidie ato ɔmɔ akoma mo,na ɔmɔ aye akoma baako,na ɔmɔ ato ataadeɛ ama ɔmɔ ene adeɛ biara efata ema ɔmɔ nyamesom mo.na ahye ɔmɔ den nkoranhye efa som nom yie

فعن عبدالله بن عمر رضي الله عنهما قال: سمعت رسول الله صلى الله عليه وسلم يقول: (كلكم راع ومسؤول عن رعيته، والإمام راع ومسؤول عن رعيته، والرجل راع في أهله ومسؤول عن رعيته، والمرأة في بيت زوجها راعية ومسؤولة عن رعيته، والخادم في مال سيده راع ومسؤول عن رعيته). قال: وحسبت أن قد قال: (والرجل راع في مال أبيه). رواه البخاري.

Ibn 'Umar (May Allah be pleased with them) reported:

I heard Messenger of Allah (ﷺ) saying, "All of you are guardians and are responsible for your wards. The ruler is a guardian and responsible for his subjects; the man is a guardian and responsible for his family; the woman is a guardian and is responsible for her husband's house and his offspring; and so all of you are guardians and are responsible for your wards".

Deɛ Ayiramo

Na emom deɛ esoatwa wɔ maame wɔ nhye ntitiye nsesoɔ nkwɔdaa,nana abre ewɔ ndafo sem ho ehunu ene ahohoɔ nom ehyia ene

efie epee,na yagyai ama agya nkwɔdaa ntitiye asodee eɔa ɔmɔ so, ewɔ mmere nsisaye a ewɔ ho ɔnye hwee wɔ Onyame mmere mo,na ebe hunu se ɔti ho wɔ nadanfo nom,na wo be hunu akwɔdaa adani agyanka eninamho ɔnhunu deɛ obeye,Ahmed Hyookii akase;enye agyanka ne deɛ nepapa awu-ewɔ nkwa ene nsianaamo anigyie.nokore agyanka ne deɛ yehyia –na emom deɛ yakwɔ anaa yenni neho adaagyie. na ne hwe mo eye se yeɛ beɛ dodoɔ wɔ atworɔ soronkwɔ efa saa dwumadie yi mo,na ya piti wɔ bronno ahodoɔ mo, Nyamedae din,bronno din,atitiriu din,ene ɔmɔ ahyenso din,Rasaafi,na wei ye dwumadie nyiyimo,ene dwumadie a ye be di,ene eho dwumadie nhyihyeɛ. edin ene beɛbia ɔfiri ene kasa oti,na yahye ama nyamefrefoɔ nɔ.

Tɛkyɛrima bone

ewɔ mmere a emaye nfasoɔ wɔ yen krom dodoɔ efa krom nba fofro,na dodoɔ nɔ edi ɔmɔ so mmere tintii mo nfinhyia ntoatoaso na asi wɔ edu ewɔ nfinhyia mo gyina ho,wɔ saa muslimifoɔ ebafɔɔ yi a ɔmɔ ntumi nka arabic kasa ena ɔmɔ ntiasie nka ho,na mabɔ subae pa ede akyia ɔmɔ wɔ Onyame nti,ena masisa ɔmɔ ama ɔmɔ abe ye Muslimifoɔ,na saa nkrɔfoɔ ɔmɔ nyinara ehia mmɔa efa deɛ obekyire ɔmɔ esom ewɔ ɔmɔ kasa mo,na yakyire ɔmɔ esom nokore eye.

ene agya wɔ Nyamedae

na se ɔmɔ mo dodoɔ nkwa ehia a esom no,na ɔmɔ pe esom no nimdie adekyire ene ntiasie,na adesuafoɔ nkwɔdaa edee nko ena npeninfoɔ nyinara wɔ kasa mua ɔmɔ ebe tiasie,na dwumadie enye wɔ quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yenseɛ ɔmɔ ewɔ nyame adesua mo wɔ ɔmɔ akoma mo, ena biom ne ayarisa fie nsirahwe,na yasira ayarifoɔ a ɔmɔ eyari da ho a ɔmɔ nne sika tua na ɔmɔ atua ama ɔmɔ yarifoɔ,na yafa saa kwae so aka nyamesem afɔtuo akyire ɔmɔ ewɔ kasa ɔmɔ etee.na ye beya ahunumobro ama wɔn wɔ moden bo nhyira Nyame sem.

Nyamedae Tima

Nyamedae dodoɔ sen na wɔ krom kitua mo wɔ kro abontii so anaa ekuraasi mo anaa mmia mia nye krom kesie mo na ɔmɔ ebɔ moden

ekuta nyamesom eyie na om̄o ehye nkoranhye w̄o Nyame som mo,na om̄o eb̄o om̄o mba h̄obae efiri akistrofōo nkye ene abosomsomfōo ntem ene esom dee kanom,muslims krom dodōo sen na nimdienii ewom nanso nyamedae nnim,na yen fre dodōo nyamefre,na ebe hunu se nimdie biara nneh̄o ebekw̄oso w̄o h̄o,na om̄o betumi aka om̄o h̄o abom,Onyame boa ye ntumi ndi dwumadie pa ene dwumadie asotie.

Ntitee ene Nimdie

eka moden b̄o a adepa esi su na wa hunu efa nyamedae mmoden b̄o w̄o nyamedae ma nkwafōo nsiesie mo na om̄o akyikye adee ebekae amanfōo,ene nkaikae krataa ema ene afotuo nkaekai ene nraebo kyire etise nraebo a ye de wura nyamedae mo ene dee ye de pie ene efie dez nyinara, ene dee ye de efro aboaso ene dee ekika h̄o,ene azkaari nraebo ,na hwei nyinara no yakyee ama nkwafōo ene nyamedaefōo ene bronosofōo,na aye nkoranhye ama om̄o ene nkaekai efa nhyia mo adesua nkyirekyire ebekw̄o w̄o nyamedae nom a ebeye nfasōo ama om̄o,anaa se ye befre om̄o kasa torofōo so ene kasa efidie so.

Anuyi ene fre

Saa edum yi yehwihwe efiri om̄o nkye se om̄o beb̄o Onyame asem ewo asaasie om̄o ebetie ede aye adwum senti wo behunu Onyame nkoa nyamesemkafōo etokwai ekw̄o kro fofrōo so ekw̄o ka Onyame asem ewo wiase afenim bebiara ekw̄okw̄opim,na om̄o ekyirekyire Islaam som yie ema no edaadi yie w̄o amansaamo nyinara ekyire islaam fe,om̄o aa om̄o nye muslimifuo ebetie bi,na wei ye adee eda yeso a esu yie,Fre w̄o kwae tinie so ene nhyiranii dadwene w̄o ehao ene dee edimo.

ewo Nkonimdie

Na afei yayi da bi ne mmere a ebeyhia nhyiamo no w̄o nyamedae mo,na se dodōo adwene eye baako ngyitom na yaye no nyamedae mo,na se nya saa na yahwe ebi nom efie mo na yaye no ewom,na eno no be di mo anaa se ebe w̄o amanfuo akoma mo,na ekw̄opim se ebe ye adepa ayi ehao biara afiri om̄o mo,na atimtim akoma ama om̄o aba saa nkyirekyire nhyiamo adesua no,na ya ma mmere pa eye bohyeye nhyia mo no edum no agyiatom atimtims̄o,na yahwe ayi eda ne mmere a eye nsirahwe no

npɔ maghrib anaa ishaa mmerɛ,na enyɛ mmerɛ a ɛfata dodoɔ nɔ adwene agyiatom,nkwɔ yɛ dodoɔ nɔ enigyihɔ ɛpɛ nsirahwɛ,na nhyia kasa adesua ɛkyirɛ no nkwɔ ba sɛ ɔmɔ ɛbɛtoatoa adwene ɛwɔ hɔ ahunu adeɛ a ɛfata sɛ ɔmɔ ɛbɛkyirɛ,na enyɛ nfasoɔ ɛmma ɛdum no na yen toa nhyia mo nkyirɛkyirɛ no so,na yenfa quraan aaya nbea ene hadiis ene awinsem kakraa bi,Onua animuoyamnii,pɛ anigyie pa a ɛdɔ ɛwom ɛma wo yɔnkɔɔ ene Muslimifoɔ ntem,na mɔ yɛ den nkyikyiri adwene ɛdimɔ wɔ adwen sumsum mo islaam nkabom mo,na nokware Nyamedae ɛdi akwɔtini paa wɔ nhyia adesoa deɛ.

enigyie ne Akwaaba

Na twapaka a ɛda yɛ ne yeti bɛɛnii ndɛ mmer ɛ yi mo,agyi deɛ Onyame ahunu nemɔbɔ, ɔbɛya nsisayɛ kesie wɔ ɔmɔ subae mo ene ɔmɔ tibɛɛfoɔ wɔ mmerɛ pii a atwam aa nkyɛɛ koraa,na adeɛ na ɔmɔ nsawɔsoɔ ene twapaka ene nuadɔ ene nkabom pa asomdwie,na nokore ɔmɔ ɛti asitina pa twapaka ɛyie ɛfa ɔmɔ tibɛɛnii

ene ɔmɔ ba:ene nyamefrɛ eba wɔ nyamedae mo wɔ mmerɛ biara mo ɛyɛ nyamefrɛ nhyɛ biara, ene ɛdɔ nkyia wɔ ɔmɔ hɔ,wɔ kasa hadiis kakraa bi ama ɔmɔ wɔ dɔ ɛma ɔmɔ hɔ apim,na ɛde nkaho eba ɔmɔ ntem,na ɛma ɔmɔ ahooɔden,na ɛtire ɔmɔ nkwa asitina,ɛno ne soregyina na mɔnsira mo hɔ mɔ hɔ wɔ mɔfie mo,na nyɛ mmerɛ ɛsɛmo,na ɔmɔ ndi nkwɔmɔ tintii kakara a ɛdi nkabom bɛka ho ene nyamefrɛfoɔ dodoɔ nkabom ene nkwafoɔ,na ssa nsira yi enyɛ nawotwi biara anaa bosomi biara,na enyɛ musliminii baako fie mo dodoɔ nyamedaefoɔ,na enyɛ adeɛ nyamedae nipa nyinara bɛsira ɔmɔ hɔ,na ɛbɛyɛ sɛ obiara ati nakoma hɔ ɛfa ne nuama ho

Apɛ ene mehia

ɛwɔ mmerɛ nuama ɛduanum atwam wɔ saa subae yi mo,na deɛ ɔbɛswa saa dwumadie quraan adesua yi,na nabɔtire ene nakwontaboo dwumadie ɛyɛ Onyame nti,na nehyia wɔ nkwɔdaa adesua no ho ene nsiesɛɛ a nni nekwae so ene adaagyia nneho ma ɔmɔ mɔ dwumadie dodoɔ mo,na netitiri ne dodoɔ nhyia mo wɔ bɛɛ bi faako,na ɛhao a ɛwɔ ho amakwa na yakyikyɛ adesuafoɔ nom ntem mmienu,na ɛfa saa

adwene ema om̄o nfīe aboabra ew̄o yinim,dēe odikae b̄e ba nanim mmeinsa ekw̄opim enimokae a eb̄ēe dummienu nkw̄odaa,saa na yēbē kyikȳe om̄o m̄o ekw̄opim dunsia adesuafōo nkwudaa,na yafa nkw̄odaa akensie a om̄o eȳe adēe na ya ma om̄o ekw̄o om̄o enim

Na s̄e Mmaa eti saa

Na mmerē bi me ti nimdienii ne nwoma bi sua ena abrantēe bi ewura mo na ɔne nenba mmienu ena ɔpē s̄e yē b̄e n̄o nwoma efa bron̄i mae nipa waba islaam mo aka asē pa efa islaam som ho,na emaa nimdienii n̄o ani egyptiye na ɔb̄osaano s̄e ofiri yen.na okaasē oyē dwumayenii na opē s̄e ode kw̄o ma nenua bi a onyē muslim na onkae, ene twapaka w̄o om̄o ntem,ene nyamedae as̄edie ewom. , ew̄o mmerē a emayē nfasōo w̄o yen krom dodōo efa krom nba fofro,na dodōo n̄o edi om̄o so mmerē tintii mo nfinhya ntoatoaso na asi w̄o edu ew̄o nfihya mo gyina ho,w̄o saa muslimifōo ebafōo yi a om̄o ntumi nka arabic kasa ena om̄o ntiasie nka ho,na mab̄o subae pa ede akyia om̄o w̄o Onyame nti,ena masisa om̄o ama om̄o abē yē Muslimifōo,na saa nkr̄ofōo om̄o nyinara ehia mmoa efa dēe obekyire om̄o esom ew̄o om̄o kasa mo.na akyirē nenua nom beyē nkramofuo, senti subae pa ne nipa eboa yie,Aseda nyina eȳe Onyame dea.

eȳe nframa pa akwadaa-Nframa pa eb̄o w̄o krom mo.Na saa na akwadaa enyē-Maame anwu akwadaa yi so bi .

Nsusuȳe pa

Na nkw̄odaa dēe om̄o ew̄o abosasem beb̄rēbē,ene adwumayefōo soso w̄o awerehōo akoma seiyē mo a om̄o hia nbua,ena ah̄ōhōo eb̄ōo eȳe enimoyam,na wo b̄e winwen sereyē na wo kasa b̄e ahobrasie mmerē ama odebonienii,"Onyame npenie nka no"aka s̄e;yē b̄e hwehwe nipanom na emom nakoma eb̄e nomi om̄o.eȳe"Onyame npenie nka no"aka s̄e;eȳe abrantēe eserē kwai w̄o Okomhyenee"Onyame asomdwie nka no"na mmerē a ɔhunu edum bi ena okaasē;nnomi nua ne saa abusua yi,mmerē ɔtinaase okomhyenee enim sisaayē,na mmerē a ɔkooye no,ena otinaawu, ena ekaasē; ɔoh okomhyenee"Nyame asomdwie nka no"matesē abrantēe ekasē s̄e ne s̄e,ena wosisa wanim, ena

okomhyenee'Onyame asomdwie nka no'ekaase;ooh da be na wo di meho adansie efa amomoye,nipa mo hao wo Nyame ho,eye fie atamoadada dee obegyai nipa nom amomoye.

Mmoden bo pa

efa edintoo ye mmera yi a eye fe efa dee yasiesie no eyie ama doduo yansanii biara a ahye ma wo animoyam esom yi mo a yaye mu mmera doduo ama nkoaadam nhyia mo ewo muslimifoo ntem,saa doduo nkabom no ehyia muslimifoo ema omo ehunu omo ho,ema omo etoatoa adwene ewo omo nhyihye ye mo,na omo aboaboa omo ho,ene nuadu twapaka a Islaam akaye abom,saara netie se ye be hunu ye hu, ewo mmera a Onyame ekase;Onyame efre,eye mo nipa nom ye na ye boo mo beema ne obaa ena ye yee mo emae ene abusua se dee mo behunu mo ho,na dee odemo ewo mo mo eye dee osoro Nyame,nokore Onyame neye nimdienee onim biribiara.

efie Adeswa Asembosa

Na ede nuado dodoo eka ho ene nboa pa,na obe

ahyedia dodou so ekopim atamoadada a ema kraa akomatoye, ene nframa pa,ene aketua pa ye hu, ene yadenii nsrahwe,ene awufuo nyamfre,ene awinsin mpaebo,ene obeboa dee yesisi no, ene dee ekeka hu, ene yebobom adi dwumadie pa, ena saa nti okomhyenee onyame asmdwie nka no"aka se;ma danidani ma makoma adanidani .

Na adee etii muslimifoo ntem na esaa eka omo ebom bee be faako eye doduo nyamefre a ye yeno onyamefie mmera a yafre omo na omo agyiso atie Onyame mmera ene okomhyene asedia nokore mo ne ado, Dwumayenii ewo adeso a bebrebe a eye esuasua ema no wo mmera a obe hunu se efie bi nom ebo moden wo nyamesom ne nyamefre nhye, Nmodenbo wo Ahweyiemo

Onyamedae dodoo eye adee amanfuo afa no se akansie bi ene ebedimo asini obidee ewo omo ntiasie mo,na omo eye hwei nyinara efa nyamesom edo ene pe a omo epe Onyamedaesom,senti omo hwe esiesie nyamedae ema no yefe, ensiesie no bi ye kete ene kasamobeefo,nframa bo,ene adee eboa nyamefre wo ahotomo,ene moden bo wo nsensem

esiesie,na ye de anidie ahonomobro be ma omō na ye be beε wō εbeε
yie.na abie Onyame dō ene nenpenie.

Yε Nyamedae εεε

eye adom ema nkwɔdaa se ɔmɔ ebe ba nyamedae mo abe fre nyame, eye pie a eye dae a ya si ma agyidiefɔɔ dodoɔ eba befre Nyame wɔ mo,na akoma eye wɔ adwuma,na egyi edɔ dodoɔ nbohɔnbɔhɔ apim,egyi kiraa doduo ene esiesie akoma,εboa ma amanfoɔ eye papa adoye ene Nyamesro,Nyamedae wɔ adesoɔa hunu εfa wiase asetina mo,na nyamedae wɔ anamotuo yie wɔ Islaam som abakomsem mo,na nyamedae dwumadie ye εfata se ye ma no eyini wɔ emo nsiesie ene nyamesom,na adesua εboa nyamedae mo ne nwoma ene nkyirekyire ene nyia mo adesua,ene Nyamesem.

Nkwɔdaa dwumadie

eye nyamedae dwumadie εwɔ adesoɔadie kesie nokore mo gyina wɔ ɔmɔ a ɔmɔ ehwe Onyame fie ,na deε edikai ne Imaam nbaye ene efieda afutumafɔɔ,saa na okɔkɔbɔfɔɔ nyamefrefɔɔ,na ɔmɔ ama ɔmɔ ahunu ɔmɔ nbaye,na ɔmɔ anidaasuo enigyie epe ne nkonimdie nkoranhye,εbea ɔmɔ nhyihyeye kasa kyire ahoboa be boa nyamedae no nsembɔsa bi anɔ ahoboa yie,eno neye nyia mo adesua nkyirekyire ema ɔmɔ,na netitiri paa ne animdiefɔɔ nɔ, ɔmɔ mo ye beya deε obekyire deε ebi nom nnim fa nyamedae mmera na ɔmɔ ahunu,nya saa deε obetwire biribi ɔnya twee,senti eye ma nyamdae hwesofoɔ esorekyire amanfoɔ εfa nyamefre mmerε nyinara,na Okomhyenee"Onyame asomdwie no"aka se;Imaam eye ntimtimsuo ene nyamefre εfrefɔɔ eye nokorefɔɔ,ooh Nyame tini imaamofɔɔ nefa nyamefre εfrefɔɔ bonee εkye ɔmɔ.

Modenbɔ ne Ahobaεbo

Nyamedae nom bi se wo hunu se deε yasiesie mo na ya de ntworoye fεfεεε εfa nyamefre mmerε ene adesua etarewɔ nkae ene doworobo wɔ kwai pa sɔ,na yato ebi din,na ɔmɔ adesuafoɔ ada ɔmɔ ade na yakyire obira ase,ene ne din ne adesua halkaa ɔwom,na saa nɔ ema adepa ne nkonimdie,na ya hunu nyamedae biara ne nenkwɔdaa din ene adesua a owom,na saa so ema nkwɔdaa nɔ εya anigyie soronkɔ ema ɔmɔ epe adesua no,εsaa εbo moden yie wɔ quraan sua nom,se deε deε obe wura

nyamedae mo obeya anigyie wɔ nakoma mɔ efa nyamedae mmere desu ene quraan adesua nhyihyeyɛ pa nkoranhyɛ ene atworo wɔ kiraata so ebe di akwɔtini ama ɔbiara.

Yɛhyɛ quraan adesua no wɔ mmere yɛ de atoho ene ntiasɛ nsawusɔ a ebe ba wɔ quraan adesuafoɔ ene akyirekyirefoɔ so ntem,na omɔ be tumi asua quraan no wɔ mmere a esesɛ,na deɛ oɔsua nɔ akinkai akyire ɔkyirekyirenii nɔ na wasiesɛ fumsoɔ biara ewom,na wasani aba biom abɛ kinkai akyire ɔkyirekyirenii nɔ,saa na ɔbe kae akinkae fofro akyire nɔ,na saa na nimdienii nɔ ebi akyire ahwe ekwɔpimɛ akinkae no beyɛ fɛ.

Nfasɔ Bosa

ewɔ nyamedae dwumadie nom bi ne nkoranhyɛ frɛ wɔ broɔnosɔ nyamesɛmm ene suapɔn adesua dwumadie wɔ ntiasie a ebe ba mɔ ne adesuafoɔ nɔ pɛnin ntem,anaa nipa dodoɔ edum no ntem a eyɛ bohyeyɛ, ena kasa wɔ adesuafoɔ ntem efa nwoma krataa ɔmɔ ehia ene kasa ebe kasa akyire ɔmɔ ama ɔmɔ atiasie a eyɛ arabic kasa na enyɛ mmere emma ɔmɔ nkɔmɔdie na nayamedae no etini ntem ntem efa ebe mmere mo,na afei so eyɛ ma adesuafoɔ nɔ sɛ ɔmɔ ne nyamesɛm ekafoɔ edi nkɔmɔ mmere biara anaa adwumayefoɔ ene kaatwifoɔ ene mmoabofoɔ a eda ahwesɔ npeninfoɔ so.

enibea ene Ahobaebo

Na aka abom apiti papayɛ frɛ nyamesɛm eba islaam som yi mo,na yakyire akyire pa yie efa nyamesom gyidie ene islaam nkoa pa wɔn,ene nhyira akɛtua a ewom na ama adesuafoɔ nɔ aya nkoranhyɛ nokware nkankyiri. , ewɔ mmere a emayɛ nfasɔ wɔ yen krom dodoɔ efa krom nba fofro,na dodoɔ nɔ edi ɔmɔ so mmere tintii mo nfinhya ntoatoaso na asi wɔ edu ewɔ nfinhya mo gyina ho,wɔ saa muslimifoɔ ebafoɔ yi a omɔ ntumi nka arabic kasa ena ɔmɔ ntiasie nka ho,na mabɔ subae pa ede akyaia ɔmɔ wɔ Onyame nti,ena masisa ɔmɔ ama ɔmɔ abɛ yɛ Muslimifoɔ,na saa nkrɔfoɔ omɔ nyinara ehia mmoa efa deɛ obɛkyire ɔmɔ esom ewɔ omɔ kasa mo,na yakyire ɔmɔ esom nokore eyie

Nimdie ekwɔ

Na sɛ ɔmɔ mo dodoɔ nkwa ɛhia a ɛsom no,na ɔmɔ pɛ ɛsom no nimdie adekyirɛ ene ntiasie,na adesuafoɔ nkwɔdaa ɛdɛɛ nko ɛna nɛninfoɔ nyinara wɔ kasa mua ɔmɔ ɛbɛ tiasie,na dwumadie ɛnyɛ wɔ quraan hwe mo ene tafsiir ɛne nwoma biara ɛfa islaam som adesua mo,na yɛnsɛɛ ɔmɔ ɛwɔ nyame adesua mo wɔ ɔmɔ akoma mo. ɛna biom ne ayarisa fie nsirahwe,na yasira ayarifoɔ a ɔmɔ ɛyari da ho a ɔmɔ nne sika tua na ɔmɔ atua ama ɔmɔ yarifoɔ,na yafa saa kwae so aka nyamesɛm afɔtuo akyirɛ ɔmɔ ɛwɔ kasa ɔmɔ ɛtɛɛ,na yakyikyɛ nimdiefoɔ nom bi nwoma ama ɔmɔ,na nyamefrɛ mmɛrɛ yafɛrɛ ɔmɔ wɔ mmɛrɛ mo.

ɛhyia ɛne Nyini

Nyamdaefoɔ nom bi ɔmɔ dodoɔ ɛyɛ animuoyam ɛfa brɔnosɔfoɔ nba,na nyamefrɛfoɔ a ɔmɔ ɛti bronoso baako ɛdi nkwɔmɔ wɔ arabic kasa mo,sɛ dɛɛ yɛ de ho adansie na yɛpɛ ɛma ɔmɔ wɔ nyamefrɛ ɛyɛ,saa ara na ɛfieda nyamefrɛ ɛba a ɔmɔ ɛbɛhyia ɛfieda nyamesɛm,na ayɛ nkoranhye wɔ nyamedae nom bi na ɔmɔ asore agyina wɔ dɛɛ obekyirɛ ɔmɔ nyamesɛm arabic kasa no aba kasa a ɔmɔ ɛbɛ tiasie yie,na ɔmɔ aya nfasoɔ hutuba nom bi,na anoakyi nda mmienasa biara yɛ bɛfrɛ nhyiamo nyamesɛm ama ɔmɔ nkonimdie.

Akansie ɛnimkwɔ

ɛwɔ dɛɛ yayɛ wɔ nyamedae nom bi ɛno nɛyɛ nkwɔdaa akansie ɛne asembose a ɛyɛ mmɛrɛ na ɛnyɛ wɔ kwae a ɛni ɛbɛkwɔ sɔ yie ɛwɔ nyamedae nhihyɛyɛ mo ene yɛ bɛ ma amanfoɔ adwene aba sɔ ɛfa nhyia mo ɛ ɛhobaebɔ wɔ nyamedae nuama nom bi nɛfatuhoʼ

-Hwai mo nɛyɛ ɔmɔ nba a ɔmɔ ɛɛyɛ saa akansie wɔ nyamedae no mo,na ɛfata sɛ yɛhunu ɔmɔ.

-Dɛɛ bɛn ntira na mee ba nyamedae hoʼ

-Na nkoranhye bɛn na yɛ pɛ a ɛbɛkwɔsɔ wɔ nyamedae nom ho.

-Na dɛɛ kasa na bɛkwoso na hwai na bɛkasa.

-Na deε dwumadie na bekwoso na ebe ye me hwahwa wo nyamedae nom.

ebaa ewieye Nyame sem efa broonosofoo a omo nye muslimifoo na anigyie ene nfonni a eye mmere dodoo a efiri deε atwam nom bi,na ne hwe mo eye se yeε beε dodoo wo atworo soronkwo efa saa dwumadie yi mo,na ya piti wo broono ahodoo mo, Nyamedae din,brono din,atitiriu din,ene omo ahyenso din,na wei ye dwumadie nyiyimo,ene dwumadie a ye be di.

Nyamedae Afan

Na yenni adepa biara agyi deε efata ma nyamedae ene ne dodoo se ye be di dwumadie bi ama omo na ye de begya nyamedae no debre,ene nedwumadie ene nentiho siesiemo,na saa dwumadie wei dodoo,na nokore se nyamedae ayi adwumayefoo dodoo wo Islaamsom mo,na wei ye adeε eye Okomhyenii moden bo atwa nehoo ahyia"Onyame asomdwie ne nenhyira nka no"ene asuafoo hulafaa nae no akyi,nokore mo okomhyeneε dwumadie efa nyamedae mo adaadi penpensoo dibre mo"Onyame asomdwie nka no"na mmere a otuu amantoo efirir makka ekwo madina eboo atinaseε wo ho,na adeε edikae a oyeyeye ne se obe beε Islaam nyini apafim,na eno neye Nyamedae esi,na saa mmere no mo neye deε yetire yansam wo nesie ho,agyi eebea na ya wo adwene kesie fofro bi,na eho na dwumadie hadiis esoreye,na nenbae mo eswa

Mbranteε Agorodie

Na nenkatasoo eye ahabae ene dabiino dua,na asuafoo sahaaba nom ekwo kwohyia Okomhyeneε wo ho esua nimdie,Onyame asomdwie nka no ene nenhyira,na wakinkae quraane no akyire omo,na Onyame asem atoa omo,na eho na yeboaboa aminadofoo ekwo ako,na Okomhyeneε"Onyame asomdwie nka no"se obe se ofre muslimifoo nua,ofre omo wo nyamedae mo,na eho na ye mani ayidie ema no de anidaasoo eba"Onyame asomdwie nka no"ene hadiis eka ho,na eho na sahaabafoo etie Onyame asem ene ntomtoye.na eho na eboaboa muslilmifoo ano,na adwene nsem ho,ene dwumadie nhyihyeye, ewo mmere nuama eduanum atwam wo saa subae yi mo,na deε obeswa saa

dwumadie quraan adesua yi,na nabotire ene nakwontaboo dwumadie eye Onyame nti,na nehyia wo nkwoadaa adesua no ho ene nsiesee a nni nekwaee so ene adaagya nneho ma omo mo dwumadie dodoo mo,na netitiri ne dodoo nhyia mo wo bee bi faako,na ehao a ewo ho amakwa na yakyikye adesuafooo nom ntem mmieniu,na efa saa adwene ema omo nfi aboabra ewo yinim,dee odikae be ba nanim mmeinsa ekwopim enimokae a ebee dummienu nkwoadaa,saa na yebe kyikyee omo mo ekwopim dunsia adesuafooo nkwoadaa,na yafa nkwoadaa akensie a omo eye adee na ya ma omo ekwo omo enim.

Ahweyie Agorodie

ewo ahwe yie a edimo ne dee etwire ne si den mo a eno na efata wo ne sie ho ahwe yie,sika seiye ene nsisaye wo edae no ne de atwahyia ho nyinara, wo nuamaa edi akwotini wo seiye nom ne;sika fofoo ene nseesie biara;na wei nyinara ye adom,ewo dee ya sihokwae;eye sika seiye ne dee nni nfasoo ene dee egyina beebi faako,na muslimifoo sika fotuo koraa eka ho a eso nni nfasoo,na eye adee a yasi kwae efa sika seiye"Onyame npenie nka no"aka se;Okomhyenee'Onyame asomdwie nka no"aka se;Onyame aye akyirewadee ama mo efa mo maame nom kasa fii ne atiitiye bone,ena hat akyirewadee ene nkwoadaa mmaayowaa ekom.

Suapɔn ene Nyamedae

Onyamedae ɛgyi ahohoɔ ɛma onymae kɔkrɔko,na wei neye adom ene animuoyam,se deɛ Onyame aka sɛ-ɛ

ene deɛ ɛkaho bakaa ene deɛ ɛwom dwumadie nyinara.na ɛno neye Ohene Nyame,na ɛmom nyamedae wɔ dibre animuoyam kesie soronku ɛwɔ mmere a ɛfa nyamesom nkoa dodoɔ ene akyirediefoɔ ene ɔmo a ɛbɛɛ,se deɛ Onyame aka-ɛ

Na mmere biara wo be kwɔ muslimifoɔ krom no wo be hunu nyamedae ahyensodie ɛkyire se Nyamedae a ɛho nyamedae no apanpam soro,na ɛde adanidani wɔ muslimifoɔ enim,ɛbi ɛwɔ ho a ɛbɛɛ a ɛye Onyamefie wɔ asaasie so,na ɛye bea nipa ɛpe wɔ asaasie so,se Okomhyenee"Onyame asomdwie nka"abɔye amanie wɔ hadiis a yeɣa ɛfiri Buhaari wɔ mmere wakase:(okro Onyame ɛpe wɔ asaasie so ye Onyamefie nyamedae,ɛna ɛfie Onyame abɔfuo wɔ so ye ɛdwom.na nyame yahye no wɔ ne ntomtomye ene asedeɛ so,na ɛho neye Islaam kro soronkwɔ.senti ɛsɛsɛɛ yeɣe nyamefre asɔre doduo wɔ mo,na muslimifoɔ afre ɔmo Nyame kro nkoa ɛwɔ abraa ɔmo nfre obiara nka ne ho,ɛna dwumadie bebɛɛ yeɣe wɔ nyamedae mo ene bronoso dwumadie nyinara,na hadiis dodoɔ na akasa fa Nyamedae mo,wɔ Buhaari ene Muslim ene deɛ ɛkaho ɛfa Usmaan ibn Affaan"Onyame npenie nka no"mati sɛ;Okomhyenee"Onyame asomdwie ene nenhyira nka no"aka sɛ;obiara ɔbesi nyamedae ɛde hwihwe Onyame animuoyam ɔho fie wɔ asorohemaamo,asɛm kaiye fofro,Obiara ɔbesi Nyamedae Onyame so besi nensesoɔ wɔ asorohemaamo.

Na nyamedae nbae ye mo ɛfata ɛdimo wɔ dodoɔ nesi mo ene nehye den mo, ɛfata se asikafoɔ nfa ɔmo sika nsi nyamedae na ɔmo nbae mo mma bronosofoɔ,na ama boronosoo aya akomatoye ene muslimifoɔ nhyia mo nkabom,saa ara na adwuma yefoɔ yesi nyamedae ɛma ɔmo anaa abai a kro ehye nensam.

ɛsuapɔn Nsirahwe

Nkwɔdaa akoma wɔ nyamedae mo a ɔmo ɛpe na ɛnigyie bi aba ɔmo ne Onyame ntem,nye yie agyi mmoden bo wɔ twire ye mo, Yehye quraan

adesua no wɔ mmere ye de atoho ene ntiasee nsawusoɔ a ebe ba wɔ quraan adesuafoɔ ene akyirekyirefoɔ so ntem,na omɔ be tumi asua quraan no wɔ mmere a esese,na dee oosua nɔ akinkai akyire ɔkyirekyirenii nɔ na wasiesee fumsoɔ biara ewom,na wasani aba biom abe kinkai akyire ɔkyirekyirenii nɔ,saa na ɔbe kae akinkae fofro akyire nɔ,na saa na nimdienii nɔ ebi akyire ahwe ekwɔpimse akinkae no beye fe,na nimdienii nɔ be tworo obiara dee wakinkae ede atoho,na mmere biara ɔbe ba abetɔa beebia ɔgyinaa ye nɔ,na se ekwɔ ba se oye akwɔdaa kitua ene nimdienii no ebefa kwae pa so akyire nɔ,se obe kae nɔ yie,na ɔbe pegya nenii yie,na adesua no akwɔ so wɔ nyamedae mo,na mmere biara ye bobo din efa dee waba ene dee ɔnbaaye,na imaam nyamedae ekwɔ ho nsiranhwe mmere biara.ewɔ mmere nuama eduanum atwam wɔ saa subae yi mo,na dee ɔbeswa saa dwumadie quraan adesua yi,na nabɔtire ene nakwontaboɔ dwumadie eye Onyame nti,na nehyia wɔ nkwɔdaa adesua no ho ene nsiesee a nni nekwae so ene adaagyia nneho ma ɔmɔ mɔ dwumadie dodoɔ mo,na netitiri ne dodoɔ nhyia mo wɔ be bi faako,na ehao a ewɔ ho amakwa na yakyikye adesuafoɔ nom ntem mmienu,na efa saa adwene ema ɔmɔ nfie aboabra ewɔ yinim,dee odikae be ba nanim mmeinsa ekwɔpim enimokae a ebee dummienu nkwɔdaa,saa na yebe kyikye ɔmɔ mɔ ekwɔpim dunsia adesuafoɔ nkwudaa,na yafa nkwɔdaa akensie a omɔ eye adee na ya ma ɔmɔ ekwɔ omɔ enim,na se nye saa okyirekyirenee nyumi nkye adesua nɔ so wɔ ntoasoɔ so,na ya de so a na yaye dee ebe si quraan no nyinara,na obe quraan tajweed nimdie, ewɔ mmere a bosomi biara ɔbeya sika kakra,adesua adaadi nhyihyeye wɔ quraan adesua mo ma nkwa,na ne nfasoɔ ene adwene anidaasoɔ wɔ ho,ena nhyihyeye pa edi sɔ,na wadanidi akyire mmoaboa kwae wɔ efie ne nyamedae mo,na waye, wɔ Onyame tumi mo,wɔ adeya ewɔ nkonimdie awieye kesie.

ewieye

Onyamedae dodoɔ eyɛ adeɛ amanfoɔ afa no sɛ akansie bi ene ebedimo asini obideɛ ewɔ omɔ ntiasie mo,na omɔ eyɛ hwei nyinara efa nyamesom edɔ ene pɛ a omɔ epɛ Onyamedaesom,senti omɔ hwɛ esiesie nyamedae ema no yɛfɛ

، أخرجه مسلم عَنْ أَبِي هُرَيْرَةَ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "إِذَا قَالَ الرَّجُلُ هَلَاكَ النَّاسُ فَهُوَ أَهْلَكُهُمْ"

Abu Huraira reported Allah's Messenger (ﷺ) as saying: When a person says that people are ruined, he is himself ruined.

‘ensiesie no bi ye ketɛ ene kasamobɛɛfo,nframa bo,ene adeɛ eboa nyamefrɛ wɔ ahotomo,ene moden bo wɔ nsensem esiesie,na ye de anidie ahonomobro bɛ ma omɔ na ye bɛ bɛɛ wɔ ebɛɛ pa mo,ewɔ mmere nuama eduanum atwam wɔ saa subae yi mo,na deɛ ɔbeswa saa dwumadie quraan adesua yi,na nabɔtire ene nakwontaboo dwumadie eyɛ Onyame nti,na nehyia wɔ nkwoɔdaa adesua no ho ene nsiesee a nni nekwaɛ so ene adaagyia nneho ma omɔ mɔ dwumadie dodoɔ mo,na netitiri ne dodoɔ nhyia mo wɔ bɛɛ bi faako,na ehao a ewɔ ho amakwa na, Nyamefrɛ eyɛ esom apafim,ya ti pafim ho,ne ye eyie esiesie musliminii dwumadie, ena ne seiye so esei dwumadie,hadiis efiri Abaa Huraira nkyɛ"Onyame npenie nka no"aka sɛ;Okomhyenee"Onyame asomdwie nka no"ɛɛkase;Nokore deɛ ye bi dikai abosa akoo wɔ naadwumamo atamooda eyɛ nyamefrɛ,na sɛ eyɛ yie a ene wadi nkonimy ene anigyie,na na sɛ eseiye a ene nekore wadi nkogoɔ ene breguo, ewɔ fumsoɔ a nyamefrɛfoɔ eyɛ,esei omɔ nyamefrɛ,eyɛ kasa ene nneyɛ,ɛbi nom so nnim,anaa omɔ egyai sunna nom bi,ɛbi so nne gyidie yie wu mo ewɔ nyamefrɛ nhyehyeyɛ nyamefrɛ mo,Imaam Ibn Hanbal aka sɛ; mɔnhunu sɛ abranteɛ bi ɔye nenyamefrɛ eyie a,na ɔhyɛ no ema efa mmera a ewom na anoakyi wahwɛ deɛ ne nyamefrɛ nyɛ na ode imaam kai,na wayɛ deɛ ewɔ abraa ɔnim sɛ ode imaam kai,,na yansino kwai anaa yantunufɔ,wo ka neho ne boneɛ ene ne nboa ho,deɛ ne nyamefrɛ eyɛfɛ no eboa deɛ onnim ewɔ mmera a wankyire ansino kwai"nyamefrɛ kiraata(

-na wo be wura nyamedae mo ntemtem na emom wangyina santii edikai mo,-dee onnim so nyamfre nkankyie, odwendwene abontii sem-ena funsuo nom bi ene ntomtaye fumsou ene naafila egyai. efieda nyamfre so omu egyai adee biara efa efieda nyamfre.

Mmere ahe na dwumadie dodo toatoaso nadansisie hwe ekopim se esiesie nipa yie,na nsisa pie faako anaa ye ma wadwene eko so,eno no ema adanidani ewo nyamefre awieye islaam,na obe hunu nyamefrefo omu nhye nyamefre ema na omu agyai nyamefre mmera nom bi ekopim se nyamefre nom bi betwam agya no,nyamefre nne nyamesro ene ahomka nne nfaso,dodo no omu nsuokuta nye papa,ene soregya imaam nyamefre mo

(وَقُلْ اَعْمَلُوا فَسَيَرَى اللهُ عَمَلَكُمْ وَرَسُولُهُ وَالْمُؤْمِنُونَ) التوبة ١٠٥

And say, "Do [as you will], for Allah will see your deeds, and [so, will] His Messenger and the believers. At-Tawba:105

Okomhyenee "Onyame asomdwie nka no"aka se;nase moti nyamefre iqaama mo nanti abotare mo nko fre nyame ahuobae mo,ma mo nkika mo ho,na dee makoto monfre nadee apaho monhye no ma

(يد الله مع الجماعة) رواه الترمذي

Ibn 'Abbas narrated that the Messenger of Allah (s.a.w) said:

"Allah's Hand is with the Jema'ah".

ewo nipa so se obeye ntemtem ewo dwumadie pa –Na enye se onu no wo behye nedwene ema.

(إِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ) التوبة ١٢٠

Allah does not allow to be lost the reward of the doers of good. At-Tawba:120

Nsusuye a ebom

etise yamamere ewo yedwumadie mo dodoowo mmere a yekyirekyire nhyihyeye dwumadie anaa dodo nkabom no ehwe afaanim fofro, eye adee yanim se nhyehyeye biara se edoro penpensoo bi a abosafou no moden bo ene suasuaye akyi,na esse oya suasua

modenbo nyini a nsusuye ewo abotare ene wohokuta,na manin dwene se obe kaikai ha efa nenhyema ansaana nfitiasie, ena nne kwai se ye ko yakyi wo dee nye ho, endora nipa wo dwumadie a esese omo de omo nsa ekuta mo yie,efa adee efata se omo etiho yie adesua.

odetwerenii efata se oti adee ekokyire no yie ehwe se ebe boa ama omo a ehia nkwa anaa dodoo nboruso eba,ekopim dee yanim,ene nkaho adesua eya,na yeboboso;afopro eba adesua mmere ene dee efa adesua esua nuama yanim,ena adesua nuama ahoboa no efata se yeye ntemtem wo ho,na ya ba eso hwe adesua,na wei ye ahwe so a onyame be bosaye atamoda efa nyame kasa daworubo prekope wo nkyema etie,na daworubo a atwam wo adesua nyimo ,ahye so abosafoo,na wei etwia epe dodoo eba ene nsabosa ahuoboa ene abefo fre ansaana omo aba.na dee eye ene se omo be sua quraan ene mpaebonwoma a efiri Okomhyenee"Onyame asomdwie nka no"ene nakyitaafoo,ene dee ebaa quraan mo ene snnah mo,ebi ne

Na se dee etie biara saa mpaebonnyinara nboano yi ye wo awirehyemo se Onyame betie saa mpaebon,na ne whawha ne se ode mpaebon eye fe na Onyame epe na ode be seron,wo ahobrasie mo ene nipa fumsos ,na wakase;adee biara ato me efiri Onyame baako pe ho,ena fumsos biara maye efiri me anka me ho.

Na eka ahyensodie nkonimdie adesua akotini wo adesua tie ene nipa ho tima,ene nkoranhye epe nkyirekyire wo adesua ho a adwene ene nkwa nkyirekyire, ene nimdiefoonkyirekyire nkikaho etie,ene nimdiefoonanamotos se dee wo beya nkonimdie wo Onyankropoonkye,na eboa ma ye yi bonee so efiri ho,ema wo ko sobae pa mo ene dwumadie pa ye mo.

Nantie wo nipa so dodoo kasa nkyirekyire wo boronoson edum.na eye ma nfasos efiri mo ewo Onyame mmere mo ene nipa ntitiye,ene nkonimdie nkyirekyire a eboa ntiasie pa ene gyidiea obeya eye nnubaye pa ema,ena eya akotini paa eyie soronko wo nyiamo adesua nkyirekyire etie, etise kasa nkwa ene kro so, ene amansaa nyinara nfasos adesua nkyirekyire,nensesos bi nom ne nsuto,ene ewia mo nimdie, ene bosomi

ne awia nimdie, ene wiaese nimdie nyinara, ene abeefo wi amo sensewo nimdie, ene kiraataa nwoma nimdie akinkai, ene muslimifuo amaniebo ‘bonsam edi nawoma adaada ekyikyire ebi nom ewo mmere a oti nekaamo na nyamefre mmere aso oo enye hwee mmere ewom senti yentoaso enkopim saa biya a yebedoro na yaye wo nyamedae yi mo ha, owom saa ekopim se mmere be twam na omo ahwire doduo nyamfre, na se me ti ntia moa na magyina biyi nyamedae ewoho saa na owom ekopim se doduo nyamefre be twam. saara nso na oye abeefo adwuma na ya batiam na wakase ma menwie wei ekopim se mmere ebetwam, esese yeye ahweiyie efa doduo nyamefre na yenkaa hunu se yebegyina Onyame anim adasanma Nyame. eye dodoo nyamefre ewo nhyihyeye bebre wo ebi ne dee efa Imaamo ho ene dee efa abadikyirefo ene dee yewom, na ebe boboso’

dee edikai: Ahobaeb o efa dodoo nyamefre, na hobae efa nsukotahu ewo nefie mo, na obeko nyamedae mo wo nimmer mo, na se ekobasa nyamedae no ebe a , na obebe ho efa dodoo nyamefre ansaana mmere aso, Suanee Abaa Huraira onyame npinie nka no akase; okomhyenii aka se; (Me do dee me kiraa omo ninsam nokore me pee senka mehye maye bre me ndua ma sogha afei na mahye ama ye tiam nyamefre na ma ma mahye nipa bi ama ode edum no afre nyame, na afei so mak o fie omo nba doduo nyamefre na makyi omo fie dae, ene ahobae pa efata ene me de Onyame ena ekyeasie.

Dodoo dwumadie

ene npaeb o ema dwumadiefo na ede twapaka aba nyamedaefo ene dwumadiefo o ntem, Na yenni adepa biara agyi dee efata ma nyamedae ene ne dodoo se ye be di dwumadie bi ama omo na ye de begya nyamedae no debre, ene nedwumadie ene nentiho siesiemo, na saa dwumadie wei dodoo, na nokore se nyamedae ayi adwumayefo dodoo wo Islaamsom mo, na wei ye adee eye Okomhyenii moden bo atwa neh o ahyia "Onyame asomdwie ne nenhyira nka no" ene asuafo hulafaa nae no akyi, nokore mo okomhyenee dwumadie efa nyamedae mo adaadi penpensoo dibre mo "Onyame asomdwie nka no" na mmere a otuu amantoo efirir makka ekwo madina eb o atinase wo ho, na adee edikae

a oyeyeye ne se obe bee Islaam nyini apafim,na eno neye Nyamedae esi,na saa mmere no mo neye dee yetire yansam wo nesie ho, agyi ebeba na ya wo adwene kesie fofro bi,na eho na dwumadie hadiis esoreye,na nenbae mo eswa,na nenkataso eye ahabae ene dabiino dua,na asuafo sahaaba nom ekwo kwohyia Okomhyenee wo ho esua nimdie, , ewo mmere a emaye nfaso wo yen krom dodo efa krom nba fofro,na dodo no edi omo so mmere tintii mo nfinhyia ntoatoaso na asi wo edu ewo nfinhyia mo gyina ho,wo saa muslimifo ebafo yi a omo ntumi nka arabic kasa ena omo ntiasie nka ho,na mabo subae pa ede akyia omo wo Onyame nti,ena masisa omo ama omo abe ye Muslimifo,na saa nkrfo omo nyinara ehia mmoa efa dee obekyire omo esom ewo omo kasa mo,na yakyire omo esom nokore eyie,na se omo mo dodo nkwa ehia a esom no,na omo pe esom no nimdie adekyire ene ntiasie,na adesuafo nkwadaa edee nko ena npeninfo nyinara wo kasa mua omo ebe tiasie,na dwumadie enye wo quraan hwe mo ene tafsiir ene nwoma biara efa islaam som adesua mo,na yensee omo ewo nyame adesua mo wo omo akoma mo,Onyame asomdwie nka no ene nenhyira,na wakinkae quraane no akyire omo,na Onyame asem atoa omo,na eho na yeboaboa aminadof ekwo akwo,na Okomhyenee"Onyame asomdwie nka no"se obe se ofre muslimifo nua,ofre omo wo nyamedae mo,na eho na ye mani ayidie ema no de anidaaso eba"Onyame asomdwie nka no"ene hadiis eka ho,na eho na sahaabaf etie Onyame asem ene ntomtuye.na eho na eboaboa muslimifo anwo,na adwene nsem ho,ene dwumadie nhyihyeye nyinara nfaso dodo a oyi neho efiri mo ho nyamedae mo.

Dwamdie Yakika

Wiasie nkonimdie nye ho agyi mmodenbo ye de betie Onyame asotie na yabeeno anaa se yagyae amomoye ene boneye nyinara,anaa ekwae pa a wiasie yi mo nyinara yenam so a yagyiatom,anaa yaka ekwae a eye nkonimdie edum animuoyam,anaa yaka yapodie ene yanigyie kasa bi a eye ketereama adanidani,na yasore afri so na anoakyi eye akoma toyee ema yenyinara ewo yasitina a eye asitina pa,na adepa pa bi ewom a efata se ekwo kwwo hwe a eye dwumadie ema no,na enye yie se yebekutam agyi dee yewoso dada,na dee onim yebono aten efa dee owom biara oye ahwe se ondi obiara akyi wo Onyame asete so,anaa nadwumadie eye

nedadwene ερε,na yadwene ne σε εβε bam ama ye,na efata maye σε yeve
adepa wo yesom yi mo,na ntwitwa ngyiye wo asotwie mo,na aka ya ne
wiase ntem ene atamooda nhyira nkoa,na enoakyi no dee opepe ohunu
εdae awieye no wo mmerε mo onhwihwe ekwae nfasu na onya
nkonimdie,na dwumadienii ekwae ehia akwotini yie,ene moden
bo,Sanka eye ehao nanka nipa atina biribiara so-papaye ema hianii ena
akukudro ye ako .Na dee ope wo nakomamo biribi ye sua no-Na dee
atwam yebosa nendidiso kasie a ye pe nenkonimdie εwo nuama a nye
papa,mmerantee mee sisa obi adwene no nye adepa Na nyhira nka
mbrantee omο eye asuasua pa fofro.

Na sre Onyame pa σε onhyira yen ene yen mmerε.Na ommaye nubayεpa
wo yedwumadie mo,Na ongyi ya sote ntom,Onyame maye wiase
asetina pa ne maye atamooda asitina pa,Assalaamu Alaekum
Warahmatul Laahi Wa barikaatuhu

Yen fre awieye ,Aseda nyinara eye Onyame dea adasanma Awurade .

Contents	Pages
Dee etoaso Baako	3
Dee etoaso mienu	4
Dee etoaso Baako	5
Dee etoaso mmiensa	9
Atwerenee Anienaamo	11
Onyamedae Biya	15
onyamefre Adom ene Nebea	18
Dodo Nyamefre	22
Nhyiranee ene Yonko	24
Nfaso ene Dodo	26
ede ntira nye Onyamedae	26
ehobaeb ene eboabra	29
ewo pobo	31
Nhyihyeye a ewo Dodo mo	31
Onyamefre ene Aketus	35
Nyamefre eye Nhyira	38
Nbrantee Dodo Nyamefre	40
Nsa Woworo	40
Aha Anaa ahanom	40
Dee Atwam eye Ya	41

Aboɔden εsini Anamosie	41
Nimdienee Rabii'i	42
Adɔye ene εpɔnsuo	44
Nyamefrε εsuu	45
εwɔ Dwumadie Deε Aka	45
Nimdie εhwehwe	47
Nimdie εpia ene Nimdiefoɔ	47
Nimdie Suapiya Adesua	56
Nkyirekyire ene Nhyiamo	58
Nhyiamo Nkyirekyire mo yi	58
Nyamedae Mo Adesua	60
Aketua enigyai	60
Adesua Ndidisoɔ	60
Adesua Anamotuo	61
Ntemtem Kasa	61
Papaye ene Bonee	62
Adansidiehwe	62
Naafila Nyamefrε	63
εnhyehyεye Nyinara	65
Yε de Asida Nεbie	66
Yε de Quraan Aaya Nεbie	69
Npaebo	78

Adesua Kasafɔɔ/Hyiafɔɔ	91
Nantie Nfitiasie	91
Kasano Ahobrasie	92
Fumsoɔ etaa si	93
Kasa Ne Dwumadie	96
Nyinara	96
Nyamedae Imaam	99
Ahɔboa ene Nkɔnimdie	99
Anamotuo edimo	100
Atinasie Ahɔtɔ	100
Abɔdie Ne Nimdie	101
Nmodenbɔ Wɔ Ahweyiemo	102
Nkekahɔ Dwumadie Pa	102
Dodoɔ Nyinara Nkabɔm	104
Fɔmsoɔ Nsiesie	104
Ntitimo Akwɔtini Hweyiɛ	106
Nuama mo ehwihwe	107
Nhyiamo اجتماع الخير	108
Nyamedae kwɔkwɔbɔfɔɔ	109
Papayɛ ene Nyamesro	111
Nyamedae Nkoranhyɛ	113
ɛkwoɔno Nkoranhyɛ	113

Dodoɔ Nkwa	113
Nkoranhye Nkyikyemo	114
Abɛɛfo Kasa torofoɔ/	115
Abɛɛfo Kasa torofoɔ ne eyom	116
Suabre a Yesua Quraan	117
Yɔnkoɔ Adesua	117
Asuasua pa Aka	118
Dwumadie Ntitimo	119
Abɔtitire ene Nnubaye Pa	119
Mɔdenbɔ Ndua	119
Nyamedae ɛsɛ ene Nehyed	121
Onyame Fie	121
Ahweyie Den	123
Nyamesom ene Ahɔtɔ	124
Mmoaboa Dodoɔ Nyamedae	124
Nkabɔm Sɛ Kakra Npɔ	125
Ahwɛsɔ Fie	126
Nsirahwe Ne Tibɛɛnii	128
Adɔfɔ ɛhya	129
Ngyinasoɔ hwahwa	130
Nimdienii ene newura	130
Nyinara Nfasoɔ	131

Nsirahwε Akwɔnaba	132
Brɔnosɔ ene Mmoaboa	133
Adesuanii εfrε	133
Yε Nyamedae ene Brɔnosɔfoɔ	134
Kasa Nhyiranii	134
Nyamesεm kiratakyikyε	135
Ahɔhɔɔ Frε	136
Tiniε ene Ntiho	136
Abɔsɔbɔ εfa tuubafoɔ	138
εdwumayεfoɔ εfrε	138
Mmoaboa ene εdwumayεfoɔ	140
Tima Nsiseε fε	140
Dwumadie ene Akεtua	142
Bonee ene Adɔyε	143
Kyεfa εfa Adwumayε Hɔ	143
Twapaka pa Nkwɔtadeε	145
εsuasua wɔ Nyamesom Mo	146
Wiase Daworɔbɔ Nkrataa	147
Dodoɔ Ahɔboa	147
Adesua nɔ adekyirε	148
nkwɔdaa εka ho	149
εdae nfɔni siesie	151

εδαεφοῶ Νῶ Nyinara	151
Nyamefrε Ηῶ baebῶ	152
εδαεkwῶnῶ Nkyirekyire	153
Nyamedae adesua εdae	154
Nanteε εkwῶhwe Dodoῶ	155
Nantie εkwῶhwe Nkonimdie	155
Dwumadie nῶ ene epῶ epῶ	156
Nhyihyεyε nkoranhye	156
Dodoῶ Nantie εfrε	158
Nhyiamua εwῶhῶ	159
Asieyε Nsirahwe	160
Kae Wo Sika	160
Awirefi εwuo	162
Ngyinasoῶ sῶ Atwa	162
Nsirahwe Bῶhyε	163
εkwae εtwa	163
Asitina Adom	164
Nsem Hia	164
Nyamdae ene Ayarisafie	166
NkoranhyeNyinara	166
Anibie Nkaho	167
Nyamesem ene Ayarisa	167
Akansie	169

Nfatɔhɔ Soronkwɔ	169
Akyɛdeɛ ene Abɔsɔbɔdeɛ	170
Nyiamo anigyie efa Nkonimdiefɔ	170
Deɛ Mɔ efa ene Deɛ adɔye ema	172
Wiase ene nanimɔyam	172
Ntimtimye ema	173
Nsisaye Ahɔtɔ	175
Sika Adɔye	177
eyom Afidie ene Apaawa	179
Nfasɔ Mua Nsisaye	179
Deɛ Yɛhwihwe ebɛɛ	180
ɛkwɔ Mmoaboa ɛhwihwe	180
Ahyɛdeɛ ene Nwomakwɔ	182
Eedi Da Ahyɛdeɛ	182
Nyamedae Adwaye ene Ahomdie	184
Nsuokuta wɔ Nyamedae Mo	184
Nsembɔsa Nyinara	185
Ngyinasɔ efa deɛ Nkaho	185
Mmerɛ biara Ahomidie	186
Adeɛ esiho kwae	186
Yɛkyire wo nsuo	187
Moden bɔ nyinara	187

Nyamdae nkanfo	189
Tima Tima	190
Ahomdie efiri Fii	191
eye Npaboa	194
Beebia Kaa egyina	195
ɔbaa Nyamefre	196
Nkwɔdaa Wɔ Nyamedae mo	198
Nyamefre Ahɔboa	198
emo Modenbɔ	199
Abotire ene Tinee	200
Nyamedae Animuoya	201
Adee yere	202
Anamotuo Mo	202
ehao ene Nsinsem	202
ehao nɔ Adorɔ	203
Kwae a Nyɛ	203
Nkwɔdaa etie	203
Nkwɔdaa pa/	204
Nkwɔdaa ehao	204
Taraawee Nyamefre Nkwadaa	205
Ntintimyɛ Akomatoyɛ	205
Nhyihyeyɛ ene Akyedeɛ	205

Yen Nyinara Dwumadie	205
Mmaa wɔ Nyamedae mo	206
Ntinaho Tintiε	206
Wo bebεε Nsemyi	207
Nkwafoɔ Nkutadie	207
Kro Nsembosa	208
Nsɔhwε Nkonimdie	208
Me Yonkɔ εfrε	209
Nyamedae Dwumadie	209
Ayideε Tinie	210
εfie εne Nyamedae	212
Maame εne Papa	212
Deε Ayiramo	212
Tεkyεrima bone	213
εne agya wɔ Nyamedae	213
Nyamedae Tima	213
Ntiteε εne Nimdie	214
Anuyi εne frε	214
εwɔ Nkonimdie	214
εnigyie ne Akwaaba	215
Ape εne mehia	215
Na sε Mmaa eti saa	216
Nsusuyε pa	216

Mmoden bɔ pa	217
ɛfie Adeswa Asembosa	217
Yɛ Nyamedae ɛɛɛ	219
Nkwɔdaa dwumadie	219
Modenbɔ ne Ahobaebo	219
Nfasoɔ Bosa	220
ɛnibea ɛne Ahobaebo	220
Nimdie ɛkwoɔ	221
ɛhya ɛne Nyini	221
Akansie ɛnimkwɔ	221
Nyamedae Afan	222
Mbranteɛ Agorɔdie	222
Ahwɛyie Agorɔdie	223
Suapɔn ɛne Nyamedae	224
ɛsuapɔn Nsirahwɛ	223
ɛwieyɛ	226
Nsusuyɛ a ɛbom	227
Dodoɔ dwumadie	229
Dwamdie Yakika	230
Contents	232