

الاحكام الملمة

المؤلف/

فضيلة الشيخ عبد العزيز بن عبدالله بن باز

المترجم/

عبد الناصر محمد

المراجعة/ د. احمد محمود

(AL-AHKAAM ALMOLIMATU (EMMERA KWAE  
FA ADESUA A {DIMU {W} ADASAMMA NYINARA {SO}

NTIMTIM Y{ {NE NSES{A ASEA {Y{ ABOSOB}DENII  
"SHAIKH ABDUL AZIZ BUN ABDALLAH BUN BAAZ  
{ONYAME NHO NO NE MOBO

NA ARABIC ATWERE NII {Y{ SHAIKH ABDUL AZIZ BUN  
DAWUD ALFAAIZ. }KANDINI HWESOFO} NYAME AS{M  
W} ZULFII MO

**}AKYER{ ASEANII W} AKAN TWI/ ASANTE KASAMU {Y**

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**.OLD SUAME, KUMASI-GHANA**

NWOMA YI MO NKYER{KYER}

Y{ DE NYAME DIN NA Y{DE {HY{ ASEA AHONO MU BR}  
NEE }DEFO} NEE

}y[ nokor[ s[ aseda nyinaa ara [w] onyame, y[ da nase,  
[hia nemmoa, [ne nebonefaky[. Na y[ser[ nahubaebo  
[firi mosua mo [ne dwumadie bonee hu. Na de[ onyame  
atini no obiara ntumi nyira no, na de[ onyame ayira no  
n] obiara ntumi nyira no, na de[ onyame ayira no n]  
obiara ntumi ntini no, na me de adansie s[ Ohene biara  
nneh] a y[som no nokor[ mo agye onyame Allaah baako  
p[ no na obiara [nka nehu. Na y[de adansie s[ okonky[ni  
Mohammed [y[ nyame akoo [ne nesomafo.]

)y[ mo agyediefo] monoro Nyame nokor[ Nyame soro  
na ma monwu agye moy[ muslimifo]). Sura Aalilmran  
103.

)y[ adansa mmayi[ monoro ma Awurade a ]bo] mo [firi  
kraa baako p[, [na abo] ne yire [firii mo, [na [mo no ]yee  
mmerima [ne mma pii [firii mo, na m]nsoro nyame de[  
mo ser[ no moip[die [ne abusua nkabom, na onyame no  
]n] n[hw[ y[so), Sura Nisaa 1.

)y[ mo agyedifo] m]nsoro nyame, na m]nka kasa pa, na  
eb[siesie mo Dwuma, na ode mo bonee aky[mo. Na de[  
]b[di onyame [ne nekomhy[ni akyino, na [y[ nokor[ s[  
woadi nkonim a [so). Sura Alizab 70-71.

Mmer[ a medi krataa nwoma ye a pe[ y[ a kasa  
nkyer[kyer[ adesua a [demu [ma adasa mma nyinara no,  
]bosob]dieni Agya Shaikh Abdul Aziz Bun Baaz Nyame  
[nhono ne m]b.]

{kyer[kyer[nii Saudi Arabia maeso nyinara nimdie nee.  
Nimdiefo] nyinara p[n kandenii asu[br[, nadwen h]n s[  
m[y[ nkyer[kyer[ a [dimo [ma obiara a ]y[ muslimi [ne  
kiraatafa [koma [dom nyinaa [firi b[rima [ne ]baa. {ne  
adesuanii [ne nimdienii. Na me bo] b]n pa y[ [maa  
Nyame, na me susu hu [kyer[ ]nimdiefo] binom a ]w]  
adwene a [dimo [kakasiy[ [ma mo saa mo saa nwoma ye  
a [y[ adesua a [dimo moden bomo [na mefa ]m] [demo  
[na ]m] [timtim me eyie [na mefa ]m] adwene a [dimo  
[kekasiy[ [ma mefa ]m] adwene a [dimo [kekasiy[ [ma  
mo saa nwoma ye a [y[ adesua a [dimo moden bomo [na  
mogya Shaikh meser[ kwae na ]hyiraaso [ma no y[  
nhyira.

Sa a kiraatafay[ maboaboano [w] krataa yent[m mmera  
nwoma nyinara mo [firi mmera ntiasi[ nwoma mo (FIQH)  
a [so [ne de[ ne ketua.

Na [y[ na musliminii s[ wo b[ya mmera subaepa [ne  
Islam Subaepa, maky[ nwoma yi ma [fa mmera asodwe  
[firi abosomsom. {ne bonee nyinara awudo}, [na mede  
kirataa nwoma [fata [ma a gyedie [ne Nyamesom  
Musliminii, Afie [ne [kwae ne nkyeky[[pa, na saa kirataa

nwoma ye [y[ [din a yatos[; nokor[ nwoma adesua a  
[demo- [ma adasamma nyinaa.

Ya ma kirataa yi nkyer[kyer[ adahu yie na ny[ adie  
mekwae [ware [na [ny[ketua saa, na [y[ onyame mmoa  
[ne nhwehw[ mo na mmer[ [dema de[ ]p[ [dom  
nkyer[kyer[ [w] ne Nyame dae mo, anaa Owura a [w]  
nabusua mo, anaa de[ ]hwehw[ nwoma [w] e br]noso,  
anaa nakorase, na mama me hu as[mbosa biara  
nkyer[kyer[ ngyena so] a [b[n yie a matumi w] h]n.

Na matu din ({MMERA KWAE {FA ADESUA A {DIMO {W}  
ADASAMMA NYINARA {SO) {y[ nokor[ s[ obosobodie ne  
sensie asie. Shaikh Abdul Aziz Bun Baaz [w] mmer[ a  
]hwehw[ mo [wiew[. [w] [wiew[ asomdwie mo ]nua nom  
nbosasam [fa saa nwoma yi biribiara [dah] [yie [fa  
nhwehw[ mo agyes[ nipa kakrabi na nekra [b[ nenua  
doduo mo.

Hw[ na mesere Onyame [fa nedin aho]fe, [ne nesu k[sie  
no, s[ nwoma yi [ny[ nfaso] [ne ne nkyer[kyer[. Na ]ma  
medwumadie ny[ ]n] nti, a medi twetw[ nanimoyam a  
[dimo, Sadie meser[ akatua nhyira [ma atwer[ni [ne  
nkyer[kyer[ ni nwoma yi mo, na y[ser[ no s[ ob[ may[  
asorohemaa [y[ Jannatul Firdaus y[ ne w]mo [ne  
Akomhyafo] [ne Anokor[fo] [ne Adansiefo], [fis[ wona  
woy[ abaafo] w] won hyehy[ y[ mo nyinara.

ABDUL AZIZ BUN DAWOOD AL-FAIZ (21/5/1415H(

ADISUA {DIKAE (1(

SURATUL FATIHA {NE SURA {SINESINI A {FATA

}firi suratul Zalzalatu [k] pim Suratul Naas nehyia y[ mo  
[ne nkyere kyeree mo [ne ahobaebo [ne nkyer[kyer[  
[fata w] ntiasiemo.

Shaikh Allaama Abdul Aziz Bun Baaz (Nyame nh]no  
nem]b)) {rekas[: Islamsom ama y[ muslimifour mfaso]  
[ne animuonyam [ne nhyira k[s[ [ne akatua [w] adesuaa  
[dikan a [dimo ma [dom no nyinaa s[ [fata [ma  
musliminee nyinara. Na obiara [w] anidaso] asotie. S[  
]b[h]nu Suratul Fatiha [ne [sinesini a [fata [na [y[ nky[ s[  
musliminee biara [sua Suratul Fatiha akinkan [w] naniso.  
Na hwan kaw suratul Fatihah ]ni Nyamefr[. S[ atimtim  
[w] hadith sahihi mo a Okonhy[ni aka. (Nyame  
asomdwie nkano.(

De[ ]sua sa a sura ye akyer[ npa nom onto sa anamu yi a  
[didiso yi.

Anamo a [dikae: Y[nkinkae nkyer[ no s[ ]nim akinkae, s[  
[kobas[ ]nim akinkae[ ]ntu anamo a [toaso mmienu n]  
[nune; Koran akinkae [yie, Asan na [namotuo [toso  
mmiensa, [nune, [ne Koran adwene ahobaebo akinkae;  
Na adani ahobaeba kwae.

Na ]nimdiefo] no [b[timtim akinkae no [ndidisuo na  
wahwehw[ afiri w] mow] s[ w]w] b[kae akyer[ n]. {k]pim

s[ w]mo b[b] h]n bae, na afie [no akyeno ]b[y[ ]m]  
nkyer[kyer[ pef[[ mo w] nentiasiemmo a w]nom b[tiasie  
na [kyer[ hway[ nhwehw[mu [fa mmera a [w] agya nom  
na hwakae akyer[ w]mo, [nfatohu w]h] suratul faatiha  
na wob[ dani adi akyer[ w]nom s[ [ka Nyamefr[ apafim  
no bi s[die akonhy[ ni (Nyame asomdwie nkano)  
[rekaase (De[ hwan kae Suuratul Faatiha w] Nyamefr[  
mo (Salat) won ni Nyamefr[ (Salat) – Bukhari 723,  
Muslim 394, Aharmiz 247. Na sa ara ana y[kaker[ w] mo  
s[; na [y[ adie a [firi mmera nom bi a agye atom [firi  
Salafo]. {ne ]nimdiefo] nae no [fa Nyame din h] [ne nesu  
gyidiemu, na ]m] [tintim s[die Onyame atintim ama  
nehu anaas[ Okonhy[ni (Onyame asomdwoe[ [nka no)  
atintim so. Na [y[f[ s[ y[ b[ ye y[hu afiri de[ Onyame  
]nkaay[ mmaa nehu [ ne de[ Okomhy[ni so atwe nehu  
afiri mo (Nyame asomdwoe [nka no) a [ny[ danidani  
anaas[ [tis.]

Na sa ara n[tie s[ ob[kyer[ w] mo s[ Nyame som ntiasie  
[nie (IBAADA) [noni [din nyinara w] Onyame [d] na w]  
pineso [w] kasamu [ne nnie a adaadi e die aboma.

Na de[ [fa w] suuratul Faatiha mmera nom a [s[s[  
]danide.

}nis[ [kobas[ Onyamesom no wo di mbatahu [framua na  
[se[ no ne npepahuo, na sa ara na [fata s[ wo b[ kaekae  
musliminii [fa ne Nyamesom hu.

Sa ara na awur[fiē nd[ dae [so [boa nipa w] nni[ aboti[hu  
na amano agyae akyiwade.]

Na sa ara na wo b[ y[ [fa suura de[ kano w] nakinkae yie  
mo [ne nahobaabo [ne ne nkyer[kyer[ mu. Onyame  
n[nim.

ADESUA A {T}SU MMIENU (2) {Y}

ADASIE DIE {FA NOKOR{ ONYAME BAAKO P{ A OBIARA  
NKA NE HO {NA OKONHYENI {Y{ NESOMAFO{

Na w] b[y[ nkyer[kyer[ [fa onyame baako p[ h] [ne ne  
mmera asekyer[ (la-ilaaha-illallaah) afie ene obiara  
nnehu (Laa-Illaaha) asekyer[ na [y[ [sine ([nhy[man)  
(nafi) [kyer[ s[ adie biara a y[ som no w] Nyame akyi. {na  
(Illa-laah) [kyer[ s[ agyi onyame nkoa na [timtim s[  
Onyame y[ baako a obiara nka ne ho.

{twer[fo] nkaeb] (Onyame nhono nemubo) sa a adesua  
yi mo adansedie [fa onyame baako p[ h] na [y[ nokor[ s[  
okonhy[ni [y[ nesomoifo] (Nyame asomdwie nkano) na  
s[die [tie biara y[b[b] mm]den ahw[ kasayi mo yie.



– 1W] mogyenabr[: Saa adanse mmienu yi [y[ apafim a [dikae w] Islam apafim no bi. {y[ nokor[ s[ y[ya as[mkay[ no bi [firi IBN Umar (Nyame mpenie [nka w] wo) s[ ]konhy[ni akas[ (Nyame asomdwie [nka no) y[ pimpam Islam [tuo pafim [nomso, s[ wob[di adansie s[ Ohene nokor[ Nyame biara nne w] agyi Onyame baako Afie Okonhy[ni Mohammed (Nyame asomdwie[ [nka no), [y[ nesomafo], na b[ yi ntoto]sodu afri wogyapadie mo, na wo b[ timtim w] Nyamefr[ mu (Salat) na wo b[ yi ntoto]sodu afri wogyapade[ mo, na wo b[ y[ akyihwia (Sawn) na de[ [twato] [ne wob[to amantuo ako] mekkah ak]y[ hagi [w] onyamefie konkon no s[ ]w] h] akwama (Bukhari 8, Muslim 17, Imaam Ahmed 1609 [ne watirmidhi.)

Na onyame baako p[ hu (Tauheed) [no ne nyame som [nyirie apafim na yati h]n w] ntih]n mo, na [no n[y[ nhy[ a edikae w] akoo so. Na [y[ ngyeso] w] dwumadie nyinara so [w] ngyetomo w] kasamu ene nhy[ dwumadie mo.

– 2Nasekyer[: Ade[ a y[som biara nnew] nekoremu agye nokor[ Nyame baako. Na nfata s[ wob[kas[. Abodie biara [nne w] agye Nyame. Anaa [nne w], anaa agyapade[ biara agyi Nyame, [fa sa akwae so.

Na [y[ nokor[ s[ quraishfo] [ny[ ade[ a w] mo p] s[ nokor[ onyame abode[ biara nneh] agye nyame na [no akyino any[ nfaso] amma w] mo. Na w] mo [te kasa no ase,

s[nte [na w] mo [p]] y[, [w] mmer[ a akomhy[ (Onyame  
asomdwie[ [nka no) [kakyer[ w] mo s[ w] m] [nkas[  
Ohene biara nneh] a [fata.

S[ y[som no agye nokor[ Nyame baako p[ no. (Allah). Na  
[y[ y[ whawha mmer[ yi mo s[ [fa s[ w] mo [kas[ Ohene  
biara nneh] nokor[ mu agye nokor[ Nyame (Allaah) na  
w] mo nnim na sekyer[, na afie w] mo [fr[ biribi [w]  
Onyame akyi abuafo] [ne adakamina mo f[kua, na [no  
akyi no w] mo akas[ ]nyame [y[ baako p[ na Onyame n[y[  
yaboafu.]

.1 Ne pafim; Adansedie pafim mmienu

.2 Kasa sene (nafi) obiara nneh] (Laa ilaaha(

}ny[ ade[ a y[ b[som onyame baako [w] kwae biaraso  
(Nafi) [na (illa Laah) agye nokor[ Nyame (Illala)  
Nyamesom baako p[ hu a mbatah] nkah.[

.4Nokor[ Nyame Baako nfaso] (Laailaaha illalhaa): Na  
[w] mfaso] a [su, na ]w] w] beka nokor[ [fa h], na  
onyame [de ]m] b[wura osoro hema mo (AC-Gyana).  
Na ]bi a ]b[kano konton pum] no na whaseye nemogya,  
na whaseye nagyapadie w] wiase mo [ne atamooda, na  
afie nakontabuo [w] onyame ns[m, na ne mmera [y[  
yatwenii (konkonsani.)

Na [y[ kasa a [y[ kasapo], na [y[ akenkae ketua, na [y[  
mmer[ w] t[ky[r[ma so na [sonbo pii w] nfaso] so, imam

Ibu Rajab (Nyame ahomobr] [nkano) wakano s[; [w] ne  
nwoma mo (risaalatul masmaali) ([krogyee kasa.(

Na ]maa nfaso] nfatuh] b[br[[, [bi ni.

- Na [y[ osorohemaamo k] ngyenaso]: Na obiara a  
nekasa awiey[ b[y[ Laa ilaaha ob[ wura osorohemaamo  
(Al-Gyannah), na [y[ nkonimdie [firi amanih]nogyam, Na  
[y[ ntintim y[ b]nefakye, na [y[ nhyira pa nb]h], na [pepa  
b]ne, na [bienhenii [w] onyame nk[n. {no ne nokor[  
kasaa a Onyame apeni nekor[ ka, na [no n[dimo [ma  
okonhyafo] ka, na [no n[y[ ntontomy[ [dim, na [y[  
dwumadie [y[, na ne dodo] [y[ mmoh] mmohuo na [ne  
akoa faahudie [y[ p[p[[p[ anaa baako w] nhyira mo. Na  
[y[ ahobaeb] [firi bonsam so, na [y[ ntwetwagyie [firi  
adakamina m] nponsie sakasaka [ne atamooda  
akontabuo paakuso mmer[mer[. Na [y[ [nigyie [ma  
ogyidienii [w] daa y[b[ yani w]m] [firi adakamina mo. Na  
nfaso] no bi nes[ y[b[bie osorohemaa mo pono nsu no  
ama de[ ]kaa y[ [w] kwan biara so. Ne nfaso] no bi biom  
[ma nedom a ]m] kaay[ nanso w]m] w] gyam, mmer[  
tiawhabi na yayi ]m] [firi mo ak] osorohemaa mo. Hw[  
(Shaikh Swallah Fawzaani nwoma no a [y[ Laa ilaaha  
Illaal .(

.5No [y[ nokor[ s[ Adansedie [fa nokor[ Nyame Baako p[  
[ne ne konhy[ni somafo] [toa gyedieso: {ne nokor[  
amaneb], [ne nokor[ amaneb], [ne wo b[y[ ade[ a  
yahy[wo, [na wo b[ gyae ade[ a yabra wo die, na [ny[

animuonyam w]tie [ne gyae h]. na wob[ kasa a [w] h]  
s[de[ [te.]

.6Na ]b[hono de[ ]di adansie [fa Ohene biara nneh]  
nokor[ mo agye nokor[ Nyame na y[nfa ]binka niho: Na  
[y[ nokor[ s[ okonhy[ni [y[ nesomani [ne nako, na  
nokor[ de hyia maryam na [y[ nokor[ [ne amanihono  
gyei. S[de[ [baa Ubaadatu Bun Saam-it (Nyame ngyeno  
ntom) nwoma s[ okonhy[ni s[: Na Onyame [di no b[k]  
osorohemaa mu [fa kasa no a whaka no.

Nanso mmera [w] Laa ilaaha Illallaah (Nokor[ Nyame  
Baako p[) [no ne; nimdie a [firi y[ h] anaa y[fi [y[  
bagyime and ny[ nimdie, anaa gyedie [firi y[h] [y[ bosom  
s[m anaa mbatahu, anaas[ krogjee [firi y[ h] [y[  
mbatah], papay[ [y[ y[deia [y[ kontompuo, anaa [d] [firi  
y[h] [y[ [taeyi, anaa y[di y[h] [twire [y[ y[dea [firi negyae  
mo, anaa nfinie [y[ y[dea [k] h], anaa kaafiriya mo, anaa  
nfinie [y[ y[dea [y[ [k] h], anaa kaafiriya [ne adie a w] mo  
som no Nyame akyi.

{nimdie akas[, kasa krogjee [w] mmera nsua, [biara [w]  
[ndidisuo nw]twe s[de[ atwere ni ay[ (Nyame mbo neho  
ban.(

.1 Nimde[: S[ akoo [hu s[ Onyame n[ y[ adesom kooa,  
nesom [w] biribi akyi [y[ s[ny[, Na whadi mmera no b[y[  
adwuma no na ]y[ nimdienii w] asekyer[ yi. Onyame s[  
(kai h]no s[ [y[ nokor[ s[ obiara nka neh] nokor[ agye  
nokor[ Nyame baako p[). Sura – Mohammed 19.

Onyame se: (Agye de[ whadi nokor[ adansie na ]m  
[nim) sura – zukhuruf 86. Okonhy[ni akas[ (Onyame  
asomdwie [nka no) – (Obiara ]b[wu na ]nim s[ [y[ nokor[  
s[ onyame nkoa na ]b[som no na ]b[ wura osorohemaa  
mo). Muslim gyedie nwoma mozo [no Ahmed 69/1

.2 Nokor[ gyedie: {y[ s[ de[ ]fr[ ne h] [w] h] n}, w]n  
timtim nakoma na afie w]n gyina nap]tea mo efa de[  
]reka w] Onyame baako h]. {ne seny[ nyame h.}

Onyame aka s[, (]m] a w] m] agye ade[ a yasani amwo  
[ne ade[ a yabani ama de[ w] mo [de whanimokai [na [fa  
adamoadaso no w] mo [gyetom [yie. Suratul Baarat). Na  
s[de[ y[ yea ns[make no bi [firi abaa Hurairah: (Onyame  
npene [nka no), na [y[ nokor[ s[ akomhy[ni (Nyame  
asomdwie [nka no), [kaas[: obiara a ]b[hyia aka saa  
kasayis[ mede adansie s[ Ohene biara nneh] nokor[ a  
[firi nakoma mu, w]nbono amane[ s[ ]b[k] osorohemaa  
mo (Aljannah) – hwe (muslim 31 gyedie mo [ne silsilalil  
Sahiihi Albaanii(

.3 NGYETOM: {y[ npeneso] [fa de[ kasa adansie no [p[  
s[ wo y[ w] akomamu [ne t[ky[r]ma mo.

Onyame s[: (Kasa y[gye onyame [tom [ne ade[ a  
whasoma w] y[so] Sura-Baqara 136.(

.4 Whatwe ]h] afri biribi h] (A (INKIAADU) s[nte [ma [y[ s[ ]b[twe ]h] afri ade[ [y[ ngyenaso] kasa kasea h], [no ne nea [y[ Islam a whabr[ ]h] ama onyame mmera ase: Onyame s[ ({som b[n n[fata [seni obia whabra neh] ase ama Islam Nyame na whadani nani ama Nyame afie na ]y[ papanii). Sura ni saai 125.

Onyame akas[: (Na obiara ]b[y[ Islam na ]de nanim b[ma Onyame, na afie ]y[ papay[nii, na [y[ nokor[ s[ waduru gyena br[ na [demo paa). Sura Luckman 22 .

.5 Nokor[ (SIDIKI): Whei [sekyer[ s[ wo b[ di nokor[ gyedie ama Onyame gyedie no. Dani nokor[ nii w] Onyamesom gyedie mo, [y[ nokor[ nii w] wo kasa y[ mo, di nokor[ w] wo Nyamesom ka wo kasa y[ mu, di nokor[ w] wo Nyamesom ka h]. onyame akas[: ([y[ mo agyediefo] m]n soro Nyame na m]n k] ka nokor[fo] h]). Sura Tauba 119.

.6 K}ROGYII ANAA WO B{TE WAKOMA: Wei so y[ s[ wo b[te wakoma ama Onyame [fa kasay[ mu [ne nea y[ mo na afie wo b[ hwewh[ Onyame npenie. Onyame s[: (Yanhy[wo agye s[ mo mo de akoma kurpgyii feta asom me (Allah) [fa me som no) Sura-Bagyina 5.

S[de[ [boa hadiis mo Abaa Huraira s[ Okonhy[nii (Onyame asomdwie [nkano), [nkas[: (whayina b[ya mpatay[ ntw[twagyea paa w] dankwamaamoda, ]no ne

de[ whakas[: Ohene biara nneh] nokor[ mo agye nokor[ Nyame baako p[ a [y[ korogyii feta [firi nakoma mu).  
Buhaari p[ [y[ Imaam Ahmed (99) (2/373.(

.7 }DO (ALMAHABBA) - {y[ ade[ a [fata s[ woya [do [ma saa kasayi [ne ade[ [r[kyer[ wo s[ y[. na [y[ s[ wob[ ya [do ama Onyame [ne Okonhy[ni Mohammed (Onyame asomdwie [nka no), [w] kwae biara so [do [mma ]n]m.

Onyame aka s[: ({firi nipa nom bi a w] mo afa adesom pii [som w] Nyame akyi a w] mo [do w] nom [tes[ Onyame [d] nanso agyedifo] no [w] [do [ma Nyame [yie.(

.8 BONEAY{ {FA DE{ W} MO SOM NYAME AKYI:

S[ [baa ]konhy[nii (Onyame asomdwie [nka no), Hadiis mo [moino [kas[: (Obiara a ]b[kas[ Ohene biara nne h] nokor[ mo agye nokor[ Nyame baako p[. na afie wo b[ yi adesom biara boneay[, [n[ [y[ onyame as[de[ ene akyirewadie s[ Onyame b[b] wo mogya [ne wogyapade[ h] bae biom wokw]ntabuo [w] Nyame ns[m), Muslim Riwaayamo (23.(

ADESUA {TOSO MMIENSA (3) GYEDIE PAFIM

}no ne s[: Wo b[ya gyedie ama Onyame baako p[ nkoaa, [ne osorobofo] [ne Onyame nwoma, [ne Asomafo] konhyafo] [ne [wiew[ dano (Atamoada [ne nhy[hy[y[ pa [ne bonee a [firi Onyame nhy.()

}h] ngyenaso] [w] Gyibril hadiis mo y[nim w] mmer[ a ]bosaa akomhy[ni Mohammed (Onyame asomdwie [nka no) [fa de[ b[n adie n[y[ gyedie na okaas[ (Gyedie [y[ s[ wobegye onyame nkoaa adi, [ne nasorobofo] [ne [wiew[ da (Atamoada) [ne nhy[hy[y[ papaoo anaa bonee oo, Riwaayaate Muslim (8) Attarmizi (2610), Nisaai (4990), Abu Daawnd (4695), Ibn Maajah (63), Ahmed (1/27.(

.1Onyame baako Gyedie: Onyame gyedie [y[ [p] nae ndiso.[

A - Gyedie [fa Onyame [te ase / [w]h] daa:

}y [ nokor[ ]tease w] ngyenaso] so. Mmer[ biara, [ne adwene y[n[m [ne mmera mu, [ne subae pa mo. Nanso mmer[ ngyenaso] [w] ]tease daa, na [k] basa ]y[ abodie a na [y[ mmer[ w] gyedie mo [fa nabodie a nde nanim kae w] nsusuy[ anaa nimdie mo s[die }konhy[nii (Onyame asomdwie [nka no) [kas[: Ny (Nipa biara nneh] a yeiwuno agye s[ y[ wuno [t]) w] Nyamesom (Islam) mo a [y[ mmer[ mo, agyes[ nawufo] n[y[ yawoodu nii anaa kristonii [wasominii Riwaaya (Buhaari 1292) Muslim 2658. Na [y[ Adwene y[nsa ngyenaso] s[ onyame [w]h] [tease daa. Na [y[ de[ abode[ [di [nim kae a y[n ya kiraa



bi w] kiraabi so na onyame [w]h], na biri biara nneh] ]n],  
Nanso mmera ngyenab] [kyer[ onyame [tease[ daa,  
s[nte osoro nwoma yi nyinara [b] amanea [ne kasa [fa  
h]. na de[ [dimo [ne de[ [fata n[y[ Nyame nwoma no  
(Quran) kronkron. Sa ara na de[ ]demo [fata w]  
okonkyafu] nom a ]twato] na ]sani [y[ [wiew[ [y[  
okonhy[ni Mohammed (Onyame asomdwie [nka no) na  
]m] nyinara [y[ apapay[ teni[, konhyafo.]

Nanso papay[ subaepa mo ngyenaso] [fa onyame [tease  
w]h] daa nky[m [ni mmienu: Na [y[ ade[ a y[b[fe na  
yadih] adansie [mmoay[ [firi ]fr[fo] no [ne ]p]bone  
adwene a [da [kyer[ ngyenaso] [seni [w] ]tease daa [mo  
okokroko.

} .2y[ nokor[ okonhyafo] awawas[m no [y[ s[nkyer[ni na  
onipa nyinara [dih] adansie anaa w]m] ateh] as[m. {y[  
ngyenaso] seni a [kyer[ ]bodie [tease daa. }danidani [ne  
]sesa na bodie s[die op[biara, na ]no n[ y[ Nyame (Allah.)

B. Gyedie [fa nesom h] (Rubiibiya) [kyer[ s[ [y[ nokor[ s[  
]y[ onyame baako p[ wura a obiara [nka neh], [na obiara  
nb[n], ]y[ wura bi a abodie [w]no, [ne ahenie tomi, [ne  
ahenie tomi, [ne nhy[so, obodie biara nneh] nokor[ mo  
ngye nokor[ Nyame (Allah) [na ahenie tumi nekor[  
nyame (Allah.)

Onyame se: (S[nte y[n Onyame n[h] nabode[ so tumi [ne  
ne nhy[so so) Sura \_Aaraaf 54.

Onyame Ahotienii no aka s[ (]no n[y[ mo wura Nyame (Allah) a ]w] ahenie tumi na ]m] a ]mo [fr[ biribi w] Nyame akyi no [ny[ ade[ a ]m] [w] tumi w] Nyame akyi no [ny[ ade[ a ]m] [w] tumi w] dabino ahumatiyaa no (Kit]mir]). Sura-Faatir 13.

C. Gyedie [fa Nyame Baako h]: {kyer[ s[ nokor[ Onyame [y[ baako p[, ]y[ nokor[ adesoma a y[nfa biribiara [nka neh] a [y[ mbatahu. (Wal-Ilaaha) asekyer[ s[ ade[ a [de [do ene [nedie ahobrasie baako, na obiara [nka neh] nokor[ mo agye ]no ahomobr] ni [ne ]d[fo] nii Atamoada). Sura Baqara 16.

D. Gyedie [fa nyame diin [ne nesu h]: {kyer[ s[ [y[ ntintim y[ a onyame atintimso w] nwoma kronkron Quran mo ama neho anaa okonhy[ni (Onyame asomdwie [nka no), ne kasa mo hadiis nokor[ mo a [ny[ amanmani anaa s[ [tesen, anaa nsosoy[. Onyame akase: (}ni ns[so] kroaa, na ]no n[ y[ asoteani [ne [niwaa). Sura – Shorall.

C. Nokor[ y[soma Nuha w] nedom nhy[ [na ]kas[ [y[ medom m]nsom Nyame baako (Allah) na nom ne Nyame biara [w] n[kyi) sura Aaraaf 59.

Nn]bay[ a [y[ Onyame baako p[ gyedie nn]bay]

– 1Nokor[ ntintimy[ nyame baako h] (Taoheed). {w] mmer[ a wo kiraa ntwere biribi fofor] mmerante[ a [hu nne ]m] [mo, na ]monsom biribi [w] Nyame akyi.

– 2Onyame [do a ahy[ma: {ne nedin [h] [buo af[f], [ne nesu a [kron.

– 3Nokor[ ntintimy[ nyamesoro [fa de[ yahy[no [ne de[ yabra no s[ ]ntweneh] nfirihu.

## .2GYEDIE {FA OSOROBOFO} H{

A - Osorobofo] Asekyer[: De[ ]m] [nim y[nsomay[ mo, abodie onyame [de nhyer[nii na y[di ab] ab] w] nom, ]m] [y[ Nyamesomfo], ]m] nnetwapaka w] Rububiya [ne Uluhiya [h] [nam s[ ]mo [nim Nyame [yie paara. Y[de nhyer[ni na y[de buo w]mo, ]m] w] Onyame akwama a ahy[ma w] nhy[so] so, [ne ahodin sronko tumi na ]m] [duoso [yie a [nim ]mo doduo agye onyame nkoaa.

## B. NA WOB{MU W} OSOROBOFO} GYEDIE NAE SO

– 1Gyedie [fa osorobofo] [w] h] daa ni daa.

– 2Gyedie [fa ]m] din a yaker[ y[ [tes[ (Gyibirii [ne de[ y[n nim y[gyetom saara.(

- 3Y[b[ ya gyedie [fa de[ yalaker[ [fa ]mo [suh.]

– 4Na y[b[ gyedie efa ]mo dwumadie a Onyame [de ato ]moso daanidaa, [tes[ Malikul Mauf ]n] n[twer[ [wuo h], ]no n[ gyi mpa nkwa.

### .3GYEDIE {FA ONYAME NWOMA

}kyer[ nwoma a onyame asani ama nesomafo] na [ny[ ahom]br] [mma nabodie [ne kwa pa tenie na ]mo wiaseha [ne Atamooda.

Nuama a [kyer[ wo s[ yagyedie w]h:]

- 1Wo b[ya agyedie s[ nwoma yi baa [baay[ no [firi onyame h.]
- 2Na wo b[ya gyedie [fa ne din h] a yaker[ ] y[ etes[ kuraan a yasani ama akonhy[ni Mohammed (Onyame asomdwe [nka no) [ne de[ y[ sani [maa muses a y[fr[ no Ataora. (Nyame nhyira [nka no.(
- 3Na y[ b[ya nokor[ gyedie [fa nwoma no h] [fa de[ yate [ne de[ yaboy[ amanie, [tes[ kuraan amanib] [ne amanibo a nsesaay[ anaa ndani y[ [nfiri kani nwoma nom.
- 4Na wo de [mo b[y[ adwuma [w] abra a yanpipa [mo ns[m, afie npenie [ne tuohuky[ w] h] wote asie oo anaa s[ wonte y[nsa a [wom ase. {na yaka tete nwoma no a yakatamiso no ay[n] Kuraan Kronkron [sonbuo, Nyame aka s[: (Na y[-sani sa nwoma yi [maa wo) nokor[ so, a [de nokor[ ama nwoma a ]mo [de nanim kai [firi nwoma nom na [y[ ahobaebo [w] so) Sura – Maaida 48.

ADE{ A {Y{ NNUBAY{ NWOMA GYEDIE – {FA NWOMA NO.

- 1Onyame nimdie a w] debo] nenkoa [w] mmer[ a ]sani nenwoma [ma nedom nyinara na ay[ tenie ama w] mo.

} – 2fa Onyame adwene y[nsa nimdie [w] ne mmera mo [w] mmer[ a wabiy[biy[ mmera a [fata nenkoa dwumadie. Onyame se: ({mo biara yay[ no mmera [ne [kwae ama mo) Sura-Maaida 48.

– 4GYEDIE {FA ASOMAFO} KONHYEFO{

Osomani ]ne de[ ya y[ no yekir[ [firi onyame h] na ]b[paemo akyer[ nipa onyame mmera na ]b[hy[ amay[ aboh]dawuro. Na de[ ]dekae ene asomani Nuh (Nuwa) {na de[ ]y[ ]mo [wiew[ [y[ asomani Mohammed (Onyame asomdwie [nka ]mo nyinara). {ny[ ade[ a Onyame [yi adeefo] bi na way[no yikyer[ ama nedom agye ]b[ hy[ de[ [di nanimo kai no anaa s[ ay[ nsiese[ ama de[ [dikae no ansaana onyame [di ama no.

Onyame akas[: (Na [y[ nokor[ [dom biara onyame [soma nasomani [k] w] mo nky[, na ]mo [kaker[ w] mo s[ monsom nyame baako nkwa na m]ntwe mo h] [nfiri abosomsom h.([

Sura – Nahl 36. Onyame akas[ ([ny[ ade[ a [dom bi [w] h] agye yapete de[ ]bo w] mo koko) sura – faatir 24 .

Nipa somanii a ]y[ Adam asenii abode[ w] mo nne  
twapaka biara w] onyame ade[ awab] [nenebaako p[ h]  
kroaa [na m s[ ]mo [gyetem na twapaka a yay[ ama w]  
mo [ne ahomobr] [ne [wuo, [ne de[ [hia w] mo [tes[  
[duane [ne adenum (nsuo) [ne de[ [kekah.]

NUAMA A {MA WO HY{MA W} ASOMAFO} GYEDIE H.{

– 1 Wo b[ ya nokor[ gyedie s[ onyame n[ soma ]mo na  
obiara a obiye w] mo bonea y[ no ma wadani ]debonie ni  
(kaafirya) paay[yie onyame se. (Nuwa[dom ayi no atr]  
[fa nesoma) anaa w] mo adi no akylene. Sura – Shuaraa  
105.

– 2Gyedie efa ]mo din h] a yakyer[ y[ [bi, na [bi ne  
nfatohu yi: Mohammed, A Ibrahim, Musah Isaah, [ne  
NuuH (Onyame Asomdweie [nka w] mo). Na wei nom  
n[y[ Abr[fo] [ne abotar[fo] (Ulul-Azim) Nanso de[  
y[nkyer[ w] mo din no y[gye w] mo [tom nyinara. Sura  
Shoara 105.

Onyame aka se: ({y[ nokor[ yasoma Asomafo] ansana  
wo, na yabo bi din akyer[ wo [bi kroaa no yanbo w] mo  
din ankyer[)] Sura Gaafir 78 .

- 3Nokor[de[ [s[s[ wo peneso [fa amanibo pa a yaka  
afaw] mo h.]

} - 4dwumadiy[ a y[de mmera no b[y[ adwuma [fa de[ waboy[ amanie ]no ne asomanii Mohammed (Onyame Asomdwe [nka no.(

Okonhy[fo] Asomafo] Gyedie Nnubay:]

- 1Nimdie [faa onyame ahonmobr] [ne nesom [h] mmoa [w] mmer[ a y[di tenie asoma w] mo [fa onyame kwae trodoo, na ]b[kyer[ w] mo s[de[ y[b[som no.

- 2Onyame aseda [fa adom a way[ ama y.]

} – 3s[s[ y[do okonhyeni na afie nso y[de [nidie [krom no [fa ade[ y[di asomano, na y[ b[s] ne Nyamesom, na y[ b[boh] dawuro, na y[b[toh]fo akyer[ Onyame nkoa.

- 5GYEDIE {FA {WI{Y{ DA NO (ATAMOADA(

}wiew[ dano [y[ atamooda a Onyame b[yani nipa abunot[m [ne ak[tuama a y[fr[ da no s[ [da a [da bi nne n[kye.

ADE{ A {B{MAWO AHY{MA W} {WIEY{ DA NO GYIDIE

– 1Gyedie [fa [wuo yaniy[, [wuo yanie [y[ nokor[ ntintimy[ a koraan [ne Sunnah [ne muslims adwene kyer[ nae nyinara [gyetom w] ngyenaso] no so.

- 2Gyedie [fa akontabuo [ne ak[tua ma, na y[b[bo akoa t[n [fa nedwumadie hu na yamanoh] aketua wei nyinara

no [w] ngyeneaso] w] koraan [ne Sunnah mo afie [ne  
nimdiefo] nae nwoma mo nyinara.

– 3Gyedie [fa osorohemaamu [ne amanihonogya a [y[  
daa nne [wiew[ [ma akooa.

}y[ ade[ a gyedie [fa [wiew[ dano (atamooda) nyinaa no  
[b[se [wuo akyi [nfatohu [y.]

– 1Adakamina mu amanihono ii. Adaka minamo  
asotwea / nponsie [ne adom.

GYEDIE NNUBAY{ {FA {WIEY{ DANO

– 1Suro [w] mmer[ a wo k]y[ bone [na suro npenie  
akatua awiew[ w] saadano.

– 2P[ [w] dwumadie pa y[ hu [ne wokan [do hu [fa ney[,  
[ne saa da no ak[tua.

– 3Na ogyedieni b[fuo wiase [fa onyame adom [ne  
nak[tua a ]twetw[ no Atamooda

– 6GYEDIE {FA NHYEHY{Y}

Nhyehy[y]: {y[ nkrabia bi Onyame ay[ a [b[ si Daakye [w]  
mmer[ a onyame [nim na afie [y[ onyame ahy[die  
nimdie.



ADIE A {B{ MA WO AHY{MA W} NKRABIA NHYEHY{ Y{  
MO

– 1S[ wo b[ya gyedie s[ Onyame [nim biribiara a [bom anaas[ [y[ nkyer[kyer[ ndidiso] nfitiase[ [ne daadaa adas[ [twere[ nney[ w] nabodie mo. Onyame se (wa wurade no ]no abo de[ ]p[ na wayiyimo). Sura – Qasas 68.

C - (Saa kwae mmienu yi, onyame akas[: wo nims[ onyankopon [nim ade[ a [w] osoro asaase yi mo, nyinara [wu nwoma mo na nyinaa [y[ ade[ [y[ mmer[ [ma onyame. {w] hadiis korgyii mo muslim nwoma no. [fa Abdul Laahi Ibun Umar Bun Aas. (Onyame ngye w] mo [tom), ]kaas[: ]te [firi osomanii no nky[ s[ ]kas[: onyame [twere[ nhyehy[y[ [w] na bodie so ansaana ]bo osoronsu [ne asaaseyi nfie apim [dunum.(

– 2S[ wob[ya gyedie nokor[ s[ onyame atwere[ biribiara [w] nenwoma mo a y[fr[ no (Lawhil Maafuuz) s[de[ yay[ nkyer[kyer[ w] nkyeky[mo a [dikae mu.

– 3Gyedie ya w] ade[ biara a onyame [kaas[ [ny[ hu a any[ hu agye nep[ mo, adas[ [twere[ ne nni[ mo anaa ay[ ade[ a [twere[ nabodie w]n, onyame se: (Onyame [bo de of]) na wawurade no wayi de[ op]). Sura Qases 68.

– 4S[ wo b[ya gyedie onyame nebo biribiara ]de netumi [ne nesu nesu [ne nkekahu s[die waka s[(onyame ]no n[ bo] biribiara, na ]noso na biribiara [twere[ no). Sura – Zumar 62.

GYEDIE {FA NHYEHY{ Y{ NNUBAY{ A {DIMO {NONE

{ - 1de neho [twere onyame w] de[ way[ amano atono w] ngyenaso] [w] mmer[ a ]nfa neh] ntwere de[ way[ amano atono w] nengyenaso] mo [fis[ [y[ nokor[ biribiara [y[ Onyame nhy[hy[y[ mom.

- 2Na sede[ [b[y[ na onipa ommano [ny[ no whawha anaa [nigye[ w] de[ waya, [fis[ adom biara wonsa b[ka no na [firi onyame h] a wahyehy[ ato h] papamo [ne nkonimdie, Nanso nekiraa ano yie [y[ awerefie [fa onyame adom aseda.

– 3Akomatoy[ [ne kiraa ahotuo [fa onyame nhyehy[y[ a [k]so] de[ ]w] osoro nso [ne asaase so tumi, na ]no na ]kas[ [ny[hu a biribiara nsiano kwan wakas[. (Mosuo anaa [hao biara neh] a [b[si w] asaase yi mo anaa mo kiraa mo agye yakaakyer[ mo, wei nyinara [y[ mmer[ w] onyame h]]) s[de[ [b[y[ a makoma ensie [fa de[ atw[m, na mon ma maningye w] de[ mo w]. Na onyame nd] np[ obia w] y[ akakabens[m ahomaso] nii. Sura Hadid 22-23.

- Na [y[ nokor[ mom s[ nhyehy[y[ ayira w] mo w] kwae mmienu so.

- Kadariyafo] s[ dwumadie a akoa b[y[ biara no [ny[ onyame nenhyehy[y.]

– 2Kadariyafo] se akoa Daakye dwumadie no [wu onyame p[ [ne nenhyehy[y[ mo anamontuo, w] mo [puo

s[ onyame [y[ nhyehy[y[ [w] dwuamadie so a wo b[di  
[k]pim s[ [b[si.

Saa kasa mmienu yi nyinara [y[ seiy[ (ny[kasa pa a  
[dimo.)

ADESUA A {T}SO NAN (4) {Y{ ONYAME (TAWHEED)  
NKYEKY{ MU

.1 ONYAME BAAKO P{ HU

.2 ABODE{ NYAME BAAKO P}

.3 ONYAME BAAKO P{ HU {DIN {NE NESU

- Onyame baako p[ hu asekyer[: {no ne s[ wo b[y[  
onyame baako p[ w] [som hu.

- }wu nkyeky[mu mmiensa (3:(

- 1Abode[ nyame baako P :]

}y[ nimde[ [ne ntwarey[ [fis[ onyame ]no n[ y[ baako p[  
[w] nabode[ so nyinara [ne agyapade[ [ne adanidani, wei  
n[ y[ [su a abosomfo] [dwene na ama ]m] ntumi anwura  
Islam som mo. Ngyemaso] a onyame akas[ (Na s[ wo  
pusa w] mo s[ whae n[bo mo, ]mo b[ kas[ onyame  
(Allah), Sura – Zukhruf 87.

- 2Onyame Baako p[ hu [fa Nedin {ne Nesu:

}no ne s[ wodi Nyame [su b[mano s[de[ ]di ama neho,  
[ne sedie okonhy[ni aka w] nek[si y[ hu, saa [su yi  
abosomsomfo] atintim so [na w] mo asaa apu bi.

– 3Onyame Baako P[ hu:

}no ne s[wo te wakoma fitaa asom onyame baako na wo  
y[n no nbatahu. {som nkyeky[ mo no nyinara [w] no. {d]  
ene [hoo [ne [nidaso], [ne ntwer[y[ [ne mpaebo, [ne de[  
[kekahu [y[ [som no [su, na [no na abosomsomfo] no  
[puo.

NBATAHU NKYEKY{ MU {Y{ MMIENSA (3.(

– 1NBATAHU K{SE}

– 2NBATAHU KETUA

– 3NBATAHUA AWINTA

Na nbatahu kess[ no [sei dwumadie a [diwo wura  
amamhonogyam afibuo mo. Onyame akas[: (Sanka may[  
nbatahua, nanka, apepa ase mo dwumadie a may.()

Sura – Anaam 88, Onyame akas[ ({ny[ ade[ a  
abosomsom nbatahufo] [b[ sey[sey[ onyamefie [w]  
mmer[ a ]mo [di adansie s[ ]mo [y[ bonie y[fo] [ma w]  
mo kiraa, wei mo na y[ pepa ase w] mo dwumadie na  
afienso ]mo b[ka [gyam [fiboo) Sura – Tawba 18.

Obiara a ]b[ wu w] so no, onyame nfa nebone nky[ mo, na onyame ay[ osorohemaamo akyere wadie [w] w] mo so. Onyame aka s[ ({y[ nokor[ onyame onfa nbatahuuni bone nky[ no da Nanso bonee biara no ]de ky[ de[ op[) Sura Nisai 17 okronkron. Nyame se ({y[ nokor[ s[ de[ ]b[y[ nbatahu no, na [y[ nokor[ s[ onyame b[y[ osorohemaamo akyirewadie, na netinabr[ b[y[ [gyam, na osesienii de[ onya aboafu] biara atamoadada). (Sura Maaida 72.)

}hu krobata: S[ wo b[fr[ awufo] [ne abosom nom na wo b[ sr[ mpaebo [firi ]monky[, [ne apam aky[ na w] b[ twa aboa mine ago w] mo so, [ne de[ [kekahu.

Nanso mbatahu ketua: {no n[ y[ de[ atintim w] mmera nwoma nom [firi koraa mo [ne sunnahnom a yato de nbatahu, Nanso [ny[ honam [ma nbatahu k[sie; [tes[ y[kyer[ wu nedwumadie nom bi, [ne nside[ a [ny[ Onyame kwae so [ne kasa ka de[ onyame p[ [ne de[ asamase p[, nbatahu [fahu [firi okonhy[ni kasa mu (Onyame asomdwie [nka no(

}kas[: (Me suro mo w] de[ mesro ma mo nbatahu ketua, w] mo [bosaahu [ne ]kaase: Y[kyer.(]

Ahamad Riwaagya mo (5/438), [ne tabaraan, [ne baeha qii [fa Mohammed Bun Laed Ansar, (Onyame mpene w] mo so) okonhy[ni akas[: (Obiara a ]b[di nse w] Nyame akyi biara way[ kaafirmi (boniey[nii) Riwaaya Buhari (+6271), muslim (1646) Riwaay Imaam Ahmed bi Isnaad

suhui haim' [fa umar Ibn Khataab, [na Ibn Umar soso aya. (Onyame mpenie [nka w] mo), okonhy[ni aka s[ (Obiara a ]di biribi b[dinsi biara [w] onyame akyi no na way[ kaafirnii (bonie y[nii) [ne nbatahuunii wasa aka s[ (ma monkasa "[y[ onyame p[ [ne asamase p[, na [nom monkas[ [y[ onyame p[ ansaana asamase p[). Riwaaawu Abu Dawood (4980) [ne Ahmed (5/393), saa [po yi [nkyer[ s[ onpie [na onka [gyam afiboo, na [nom [y[ tawhiid sini (nhy[ma.(

}puo a [toaso mmiensa; [no n[ nbatahua, awinta, [hu ngyenaso] w] okonhy[ni kasa n[ y[: (S[nti menbo mo amanie [fa ade[ a mesro [ma mo w] menky[ a [firi masiihi Dageyal? {na]ma [kaas[ aanii; ]kas[ abatahu awinta.... Abrante[ b[ sore afr[ Nyame kamakama Nanso na op[ s[ abrante[ bi [hw[ no (y[kyer[) Riwaaya Ibun Maajah (4204) [ne Ahmed (3/30). {firi Abaa Huduriya nky.]

}fata y[b[ nbatahu mo mmienu nkoa, nba nbatahu kesie [ne nbatahu ketua.

Nanso nbatahu awinta [ky[ma w] mmienu nom nyinara, na [si w] k[se[ nom [tes[ konk]nsafo] nbatahu [fis[ [sie w] mo gyedie s[ny[ na w] mo [da ]mo Islam [di [kyer[ w] [y[kyer[ mo, [w] [hoa [ma ]mo kiraa, [na [tes[ nbatahu ketua [tes[ y[kyer[ s[de[ [baa w] Mohammed Bun Laed Ansar Hadiis mo a yaka atwam, [ne Abaa Saeed hadiis mo a yaka. Onyame n[y[ apapafo] ntintimy[ aboaf.[

ADESUA {TOSO {NUM (5(

ISLAM APAFIM

Islam Apam Apafim – {y[ [num.

– 1Adanse die wo b[ di [fa Ohene biara nneh] a [fata s[ y[som no nokor[ mo agye nesomanii.

– 2Na wo b[ gyina w] Nyamefr[ [num no so.

– 3Na wo b[ma afi ntotoso] du [firi wagyapadie.

– 4Na wo b[y[ Ramadan akyirewiya.

– 5Na wo b[ k] mekkah (Hajj) s[ wo ya hua

W] mmer[ a ]twer[ nii no [wie onyame baako nkyeky[ mo no, [ne nbatahu nkyeky[mo ]saani [y[ Islam apafim [num nkyer[kyer[ mo s[de[ [y[ nokor[ [baa nokor[ hadiis mo nade[ oyaay[ [y[ Abuu Abdul Rahman Abdul Laah Bun Umar Bun Khattoab (Onyame [ngye w] mo ntom) na ]tii s[ okonhy[ni (onyame asomdwie [nka no), okas[: (yase Islamsom asi apafim [num so, Adansedie [fa Ohene biara nneh] nokor[ ogye nokor[ Nyame baako p[, na Okonhy[ni y[ nesomafo] Na-wafr[ Nyame npr[num d[biara, Na wayi afi ntotoso] du, na way[ akyirewiya, na wak] mekkah (hajj), nas[ wo na hua.

Kasa [fa, (yasi Islamsom asi apafim [num so), [kyer[ s[ apafim, Riwaaya bi yapam Islam asi apafim [num so),

[sekyer[ s[ krobata nfatohu Islam [yh[ [dai a ntintim mo  
y[ agye apafim [num no, nas[ nnehua [dai so nnehu na  
deaka no aka nkataso, ([no n[ y[, y[dwumadie pa.(

- Na kasa tis[ (Adansedie [fa Ohene biara nnehu nokor[ agye Nyame baako p[ [na okonhy[ni [y[ nesomafo]); [kyer[ s[ gyedie [ma onyame [ne okonhy[ni (onyame asomdwie [nka no). Na muslim Riwaaya mo: ({w} [num so, s[ wo b[y[ onyame tumifo] no baako p[ Riwaaya binso (Na wo b[y[ onyame baako p[ na wo b[ p] nakyi.(

- Na kasa [fa (Na wo b[gyina nyamefr[ so): {w} Sahiihul Moslim w] Tahir hadiis (Onyame [nhono nemob]) ade[ a [da nipa [ne kaafir ya [ne nbatahu nt[m [y[ Nyamefr[ gyae (Salat) Muslim (82) Attarmiz (2620 Abun Dawud Sunnah (4678).(

- }na muaaz onyame npenie nkano [fa okonhy[ni onyame nhyira [nka no [kes[ (Biribiara [firi [y[ Islamsom, [na nepafim [y[ Nyamefr[ (Salat), Riwaaya Attiriz (2616), Ahmad (3/370) {na Abdullai Bun Shalaila ose saana okonhy[ni osoafo] no (Sahala) biribiara nneh] a w] mo [hu nigyae paa [ma wo dani kaa firnii [seni Nyamefr[ [gyae.

- Kasa ka boni: (Salat [ma) [no n[y[ apafim [toaso mmiensa w] Islamsom apafim mo onyame se (mongyena w] nyamefr[ mo [ne Zakat [ma) Sura-Baqara 43. Wasani akabiom se: ({ny[ ade[ a ahy[ wo agye s[



wosom onyame (Allah) korogyae [ne ntehu [hu na watintim w] nyamefr[ so, na wayi no zakah (ntotoso] du) na [no n[y[ nekor[som a [dimo), Sura-Baqara 5.

- Kasaka : (Ramadan akyirewiya(

}no n[y[ apafim a [toaso [nae [w] Islam apafim nom.

Onyame kesie akase: ({y[ mo agyediefo] yay[ akyire wiya Ramadan nhy[ amamo s[de[ ya y[ no nhy[ ama madikaefo] no, s[de[ [site[ biara mo b[ ya Nyamesro). Sura –Baqara 183.

- Kasaka: (Hajj k]) anaa mekkah Nyamesom amantuo, [no n[y[ apafim [toaso [num w] Islam apafim nom, Onyame aka s[ ({y[ onyame, way[ hajj, nhy[ ama nipa. {dima de[ ]w] hu tumi, na de[ ]b[y[ kaafirya (boniey[ w] hu no, onyame de[ ]y[ Sikanii [w] adamsamma so), Sura-Aali Imran 97. Saa hadiis yi [y[ nfitiase[ adesua a [dimo w] Islamsom nimde[ no hono.

ADESUA A {TOASO NSIA (6(

NYAMEFR{ MMERA

- Nyamefr[ mmera [y[ nkunu:

}y[ s[ ob[y[ Islamnii, na ]w] Adwene, [ne wadoro b[rima anaa obaa gyinabr[ (yini), [ne wo nim kasa asekyer[, [ne wo b[te ]hu [firi [ffi hu, [ne ]b[kata wodegya so, [ne wo

b[te no nemmer[ mo, [ne wo b[ hw[ Kibla (Kaabah) [ne wo b[ y[ no Nyame nti

- Apafim Islam [num no a otwer[fo] no aka de[ w] adesua a [toaso [num nom na [fata s[ ]ka mmera a [wu Onyamefr[ mo (Salat). {fis[ nyamefr[ [y[ ntintimy[ w] Nyame andasedie mo w] Islam apafim [num nom [yie, na [ny[ ade[ Nyamefr[ [y[yie agye wo nam nyame mmeraso. {na [fatas[ mekano ha.

- MMERA A {DIKAE:

- 1Na ]b[ y[ Islami, na ow] adwene y[nsa, so, na wayini asunipa, [ny[ ma kaafirini s[ny[ni, [na [ny[ [mma obia wabodam, [na akodaa ]nti as[m ase w] saa hadiis yi (monhy[ momma w] Nyamefr[ y[ [w] nfie nsu) Riwaawu Abuu Dawood (495), Ahmad (2/187.(

- MMERA NAE :

Na ]w] ahotie s[de[ akonhy[ni aka. (Y[ngye nyamefr[ w] mmer[ a wo nne ahotie). Riwaawu Muslim (224), Attirmiz (1.(

- MMERA {NUM

Ne mmer[ mo wura, onyame se, (Tintim nyamefr[ w] [wиейab] mmer[ mo), Sura –Israel 78. {fa Umar h] (Onyame npenie [nka no), (Nyamefr[ [w] mmer[ a [y[ onyame mmera, na [ny[ yie agye [no), na [y[ Jibirl hadiis [w] mmera a y[di [maa a okonhy[ni (Onyame asomdwie

[nka no), Nyame [num no, [no akyi na ]kaas[ (mo biara nt[m no mmer[ [w] hu). Riwaaya Ahmad.

- MMERA NSIA: Adagyaso [kata [w] mmer[ a biri biara nsewo kwae na ]w] tumi wu so; [ny[ ade[ [de [susu nipa [fa onyame kasa. (y[ Adam [mmae mom siesie mo hu [w] Nyame dae [k] mo). Sura – Aaraaf 31. Kasaka biom Okonhy[ni (Onyame asomdwie [nka no), aka s[ (Nyame ngye obaa wakyima nyamefr[ [ne de[ ]ne neyiri ay[ Sunnah (Ahyea mo). Rawaawu, Attarmiz (377), Abu Dawood (641), Ibn (Majah (655.)

Salamatu Bun Akwaau [kas[: }kaas[ onyame nesomafo] me mey[ obia mek] ahay] [w] mmer[ a me w]m no ne me fr[ Nyame w] mentumaa baako p[ mo, [na okonhy[ni [kaas[ you, [ne wadanfo] nom [na kas[i nw]mo), Rawaawu Nisai (765), Abu Dawood (641), Ahmad (4/54.)

- MMERA NISU:

Na ]b[twe wo hu afri [fii h] w] wo honam widie mo [ne wo nnama mo, [ne de[ wo di [y[ uhu, [fa kasaka yi mo (Na ]b[te wo nuama hu), Suraa Mudattir 4 .

Kasaka a Okonhy[ni (Onyame asomdwie [nka no) ]se: (Okakyer[ Asmaai w] ne nsaboa mogya hus[ Ase[ h] na [no akyi no na wahur] ne nsuo na wapepa na afie nawافر[ nyame (Salat) Rawaawu Buhaari (225), Muslim (291.)



- MMERA NW}TWE

S[ wo b[ hw[ aphey[ (kibla) afr[ Nyame [fa onyame kasa yi. (N[ dani wanim [tw[ Kaabah dae kronkron akyiwade[ nky[mo [fr[ nyame) – Sura Baqara 144.

- MMERA NKUNU

Nkante[ [fa okonhy[ni kasa (Onyame asomdwie [nka no) Okas[: ({y[ nokor[ dwumadie biara [ne akomamo nkante[ nipa [y[ w] hu). Rawaawu Buhaari (1), Muslim (1907), Attarmizi (1647).(

Wei n[y[ de[ yahy[ no ma [fa mmera a [w] Nyamefr[ mo, (hw[ mannaari sabiili (1/7 -71). Onyame [na onim.

ADESUA {TOASO NSUU

)SALAT) NYAMEFR{ APAFIM

Nyamefr[ Apafim {y[ {dunae :

Tumi [naesogyena, {ne takbiiratul Akyir[wade, {ne Faatiha akenkae, {ne Buwomoase(Rukuu) {ne soregyina w]Rukuu akyi, {ne {fum momab}. {w] wap] so nsuu so [ne [fum momab] soregyinah] akyi, {ne ntenasie w] momab] mmeinu nt[m. {ne akomayuy[ w] dwumadie nom {ne ndideso] [w] apafimnom ntem, {ne Tashahhud wa {twato}, {ne Tashahudo Ntenasie, {ne Ibrahimigya [ka, [ne salam ka .

}kyir[ a me sheikh [ne magya (Nyame nhono ne mobo) aka no {fa Nyamefr[ mmera no w] [disua [toaso adwam no [fis[ Nyamefr[ mmera [di Nyame [nim na [fatas[ ]ka nyinara apafim no [nam s[ nyinara [twe nehu .

APAFIM A {DIKAE W] NYAMEFR{ APAFIM NOM

Tumi {naesogyena h] na Ongyame aka s[; ( Na mongyina [ma Onyame w] Nyamesro so), Sura Baqara 238). Umar so hadiis mo Okonhy[ni {ka S[: (mongyina monaeso nfr[

Nyame), Riwaaya Buhiari(1066). Attarimizi (371), Nisaai (1660), {na onimdiefu} {kaa nyinara [boo mo pr[kop .]

APAFIM MMEINU: Akyiwadie Takbir {fa

Okonhy[ni (Onyame asomdwie [nka no) kasa hadiss Okas[: ({y[ Nyamefr[ nheni safoa ahotie [na nakyiwadie n[y[ Takbiir no) Rawuuwu hamsa w] Nisaai mo. Attirmizi (3), Abu Dawood (61) Ibn Majah (275). Nansop] Imaam Attirmizi [kas[ [no n[ dimo w] biri biara mo [w] saa adisua ponnyimo [fa okonhy[ ni kasa: (s[ wosore s[ wok] fr[ nyame a na wo y[ nsuok]ta kamakama a afie na wahw[ [puey[ (kibia) na way[ Allaahu Akbar (Akyiwadie Takbiir) Y[gyetom hadiis, Buhaari(5898) muslim(397), Attirmizi(303 .(

APAFIM MMEINSA :

Faatima Akenkae: {fa 1 baadatu Ibn saamit Okonhy[ni (Onyame asomdwie [nka no) Okaas[: Obiara a wankan kae suratil Faatiha no }nne Nyamefr[ salat) Rawuuwu Nsuu no .

APAFIM NAE :

WOB{BUHUMOAS{ {fa Onyame kasayi: ( {y[ mo agyediefu] monbumoh] ase (Rukuu) Suratun Hajji 77, Sadie atintim w] sahihihane hadus mo [fa Abu Hurairah (Onyame npene nso] [nka no) na Okakyer[ no s[: ({na akyi noi way[ Rukuu a [y[ akomat]y[ Rukuu). Rawaawu. Buhaari (724) Muslim (397 (

APAFIM ENUM :

Na wob[ sore agyinahu [yie w] Rukuu akyi {fa Okonhy[ni (Onyame asomdwie {nka no) Rawawu Buhaari (76).

Muslim (397), Attirmizi (303) Asani atitim w] Hamsa riwaaya mo w] Ibn masuud Asisar hadiss mo a [y[ nokor[ Okonhy[ni (Onyame asomdwie {nka no) Okas[: (wonne aketua w] Nyame fr[ mo de[ ]nhy[ ne rukuu {ne ne sujuud {ma). Rawaawu Attirmizi (265), Nisaaii (1027), Abu Dawood (855 ).(

APAFIM NSIA: Sujuudu y[ w] wap]so nsuumoi [fa Okonhy[ni kasa: (yahy[ me s[ m[y[ sujuudo w] ade[ nsu [dimo so: (Yahy[ me s[ sujuudo w] ade[ nsu [dimo so: {w] momaso, {na }teni ninsa {kyer[ netwene, {ne nensa, [ne kotodw[, [ne ninsayam a [b[tare [fum,) y[gyetom hadiis .

APAFIM NSU :

Ntenasie w] sujuud meinu ntem [fa okonhy[ni (Onyame asomdwie {nka no): ({no akyi wasore [k] pim s[ [b[y[ p[p[ [ne ntenasie no) Rawaawu Buhaari (760), Muslim(397) Attarmizi (303), {fi Aisha (Nyame npenie {nka no) ]se saana okonhy[ni s[ ]b[gya neti [firi sujuudu mo a [ny[ ade[ a ]y[ sujuudu biom agye watinase p[p[p[ eyie)) Rawaawu Muslim (498) Abu Dauood (783 (

APAFIM NW}TWE :

P[ Sujuud p[p[p[ yiedie mo y[: [fa okohy[ni kasa (Onyame asomdwie [nka no) Okas[: ({no akyi na

wap[gya wotire [k]pim s[ wo b[ ya akomat]ye w]  
wontinasie mo) Rawaa wu Buhaari [ne Muslim .

APAFIM NKUNU :

Akomat]y[ w] nneyie nyinara [mo: {fa Okonhy[ni kasa ( Na {no akyi wabuumoase a [y[ Rukuu {k]pim s[ wo b[ ya akomat]y[ wu so ) Rawaawu Buhaari (724) Muslims (397), saara na Okonhy[ni (Onyame asomdwie [nka no) ]ya akomatoy[ w] ne Nyamefr[ mo, na Okas[: ( monfr[ Nyame s[die mohono s[ mefr[ Nyame) Rawaawu Buhaari (605 .(

APAFIM {DU :

Ndideso] w] apafim no ntem .

APAFIM {DU BAAKO {NE {DU MMEINU :

]wiew[ tashahhud [ne ne ntena sie: ( s[ m]mo bi [tena w] Nyamefr[ moa ]ny[ .. Attahiyaa tu lillaahi-wasala waatu-watayyi baati, Assallamu Alaika-Ayuha-Nabiyyu-Wa Rahmatu ILaahi-IbaadilLaahi-Saalihiin), towa hadiis no[so-y[gyetom hadiis, ( Buhaari (5876), Muslim (402 ,(

APAFIM {DU MMENSA :

Mbaebo {ma Okonhy[ni (Onyame asomdwie {nka no) a y[ Ibrahimiyya {w] Attahiyaa {wiew[ {fa kaab bun Ajara hadiis mo w] mmer[ a ]b] saa okonhy[ni (Onyame asomdwie {nka no) s[ kwae b[so [nafata s[ y[b] mbaebo {ma wo: Okaas[ (monkasa s[: Allaahumma Salli alaa



Muhammed wa-alaa aali Muhammed-Kamaa sallayta  
alaa Ibrahiim wa alaa aali Ibraahim - Innaka Hamiidun  
majiid – Allahumma Baarik alaa Muhammed wa-aka aali  
Muhammed Kamaa baarakta alaa Ibraahim wa alaa aali  
Ibrahim Innaka Hamiidun Majiid ) Rawaawu Sabaa.

Buhaari (3190)

Muslim (406 ).(

APAFIM {DUNAE :

Mbaeb] {ma Okonhy[ni mmeinu {ka, {fa Okonhy[ni kasa  
ka [mo ( {ne akwama [ka [fa Asallamu-Alaikum)  
Rawaawu Attirmiz (3), {ne Ibun Moajah (275) {ne Ahmed  
(1/123) {fa Aisha (Onyame npenie  
{nka no) ne mbaeb] {su w] Nyamefr[ mo {ne s[ ]de  
Assalaamu Alaikum [hye ne Nyamefr[ {mayie, Na  
Salaamu no ka [y[ ade[ a {keyer[ s[ Nyamefr[ no aba  
{wiey[ na {y[ ahy[nsodie a [kyer[ s[ [y[ nhy .]

Hw[: salsabiil nwoma mo [fa maarifatul daliil .

ADESUA {TOASO NW}TWE (8) NUAMA A {Y{ NHY{ W}  
NYAMEFR{ MO

Nhy[ Nyamefr[ {y[ Nw]twe (8): {no ne y[ Allaahu Akbar  
nyinara [ka a [ny[ [kyerewadie Allaahu Liman Hamdah  
nika a [y[ Imam no nkoa, na Rabbanaa walakalham [ka  
[gy[ na h] [ma obiara, [ne subhaana Rabbiyal Aziim

mbaebo w] Rukuuyi mo [ka, [ne Rabigfir lii [w] sujuudu mmeinu ntem ntenasie mo [ka, [ne Tashahhudu a {dikae [ne nentenasie nyinara [ka, Nwoma yi atwer[ nii [dani nanim {hw[ Nyame fr[ nhy[ adisua yi mo [w] Nyamefr[ apafim no [dikae ansana nhy[ Nyamefr[ {toaso {nam s[ Nyamefr[ apafim no {firitim [seni nhy[ Nyamefr[ no, {fis[ nhy[ Nyamefr[ no {wie Sujuudu nsiesie s[ [koba s[ [wir[fie [bamo a anaa wo boa pay[ [gyea. Nanso s[ wpgyae Nyamefr[ apafim no daa wo Nyamefr[ no ase i a das[ [y[ boapay[ anaa awir[fie, Nhy[a [dikae no [y[ Nyamefr[ nhy[: Takbiirat biara a wob[sore agyina w] Nyamefr[ biara [y[ nhy[ [fis[ [ka apafim nom bi a atwem [fa okonhy[ (Onyame asomdwie [nka no) kasa hadiis (Ibn masuud s[ wa ho no s[ okonhy[ni [y[ Takbiir w] Nyamefr[biara mo a ]b[sor[ agyena [ne ne nogyenah] {ne ne ntenasie mo nyinara,) Rawaawu Ahmed [ne nisaaii (1319), {ne wasahahaho Attirmizi (253 . (

#### NHY{ MMEINU

Kasa ka sami Allaahu Liman Hamdah {ma Imaam no nkoa: {fa Abaa Hurairah (Onyame asomdwie [jnka no) }y[ Allahu Akbar w] mmer[ a ]gyena Nyamefr[ so, {keyer[ a ]b[y[ rukuu no na way[ Allaahu Akbar, Ne Oy[ Allahu Akbar s[ ]sore [firi Rukuu mo. {na akyer[ na wakas[ sami Allahu Liman Hamah na afie waka Rabbanaa walakal Hamdu w] mmer[ a Ogyenah] ). Hadiis y[gyetom. Buhaari (770) muslim (392) Attirmizi (254 .(

NHY{ MMIENSA :

Kaa wo b[ka “ Rabbanaa Walakai Hamdu w] {mo nyinara sedie yaka atwem

NHY{ NAE {NE {NUM :

Kaa wob[ka “Subhaana Rabbiyal Aziim” {w] Rukuu wo. {ne kaa wo b[ka” Subhaanal Rabbiyal Aalaa w] sujuudu mo pr[kup[ baako, [fa Huzaifa hadiis ]se saana okonhy[ni (Onyame asomdwie [nka no) na ]kas[ w] Rukuu mo s[: (Subhanaa Rabbiyal Aziim {na Sujuudu mo so: Subhanna Rabbiyal Aalaa)) Rawaawu Hamsa De[ ]y[no korogyee y[ Attirmiz

NHY{ NSIA :

Kaa wob[ka “Rabbigfir lee” w] Sujuudu mmeinu nteni ntenasie mo, [fi Huzaifah hadiis ((Onyame npene [nka no)) [y[ nokor[ s[ Okonhy[ni na ]ka sujuudu mmeinu ntem s[ (( Rabbigfir lii, Rabbigfirlii) Rawaawu Nisaaii wa Ibn Maajah (1145) ((897 ((

NHY{ NSUU :

Attahudu a {dikae ntenasie [fa Mustapha Okonhy[nii: (Onyame asomdwie [nka no) [ka s[: (s[ wosore w] wo Nyamefr[ mua y[ Allaahu Akbar na akwir[ wakenkai de[ ]y[ mmer[ ma wo w] koraan mo, na s[ wo tenase w] Nyamefr[ no nfirifi w] akomatuy[ mu na wo ya [de

wonae nipa no [tohunu na akyire way[ Attashahhusu))  
Rawaawu Abuu Dawood, attirmizi (302) Nisaaii (1136 (

NHY{NW}TWE :

Attashahhudu Ntenasie a [dikae: [fa Ibn Masuud  
(Marfuuan)): (( Na s[ wo tenasie w] Rakaa mmeinu biara  
a mony[: attahiyaatu Lillaali Rawaawu Ahmed {ne  
Nisaaii. Biom {w] mmer[ a  
Okonhy[ni awir[fi [baa neso w] zuhur Nyamefr[ mo ]y[  
Sujuudu mmeinu ansaana ]tuo Assallaamu Alaikum w]  
bea newer[fii y[ no [w] ntenasie nom)) Hw[: mannaari  
Sabiil kraataafa 87-89 nkyiky[mo (1 .(

ADESUA {TOASO NKRON (9(

ATTASHAHHUD NKYER{KYER}

ATTASHAHHUDU NKYER{KYER{: (ATTAHYAAT)

Attahiyaatu {y[:

Attahiyaatu

Lillahi wassalawaatu watayyibaati

Assalaamu Alaika Ayyuhan-Nabiyyu

warahnatu

Laahi

wabarakaatuhu – Assalamu Alainaa wa-alaa Ibaadil-

Laahi saalihiina. Ashahamu anlaa-ilaa ha illal laahi, wa-

Ashahadu annamuhamme dan Abduhunu warasuulihi.

Allaahumma Salli alaa

Muhammed wa-alaa aali Muhammed kamaa sallaita  
alaa Ibrahim wa alaa aali Muhammed alaa aali  
Muhammed Kamaa Wamridun Majid.

Na {sno akyi no na waser[ ntwetwa gyie afri  
Onyame hu w] Attahudua {twa toa no {firi amanehunu  
gyam, {ne adakamina mu nponsie [ne nkwamu [ne [wuo  
[hao mo, [ne Masiihibijaal {hoa, na afie wayi mbaebo  
biara ]p[ [firi ahobaeb] nbaebo mu: [te s[: Allaahumma  
Ainnii alaa zikirika washukurika wahusni baadika-  
Allahumma Innii Zalamtu nafsii zulman kasiiran walaa  
yagfir zunuuba illaa anta – Fagfiri Lii magfiratan min-  
indika-warihamnii-Innaka antal gafuurun Rahiim. Hadiis  
[fa Abdullaalii Ibn Masuud (Onyame npenie [nka no))  
{kas[: Okonhy[ni (Onyame asomdwie [nka no)) {dani  
nanim [hwe y[ [na okaas[: (s[ mo mu bi [fr[ Nyame a  
]nkas[: Attahiyaatu lilaahi wasallawaatu-watayyibaati  
Assalaamu Alaikaa Ayuhal Nabiyya-warahmantal laahi  
wabarakaatuhu Assallamu Alainaa wa alaa Ibaadil-Laahi  
Saalihiina-Assshahadu anna Muhammdam abduhuu  
warasuuhuhu – Na wahw[ ayi mbaebo biara [y[ mano na  
wabo akuu)). Hadiis yi yegye tom, Hadiis Ibn masuud [y[  
de[ sahihil w] de[ ]twer[ Attashaddu .

Hadis {fa Abaa Masuudul Badrii (Onyame npenie [nka  
no)) Okaas[: Bashiir bun saad [kaas[: Okonhy[ ni Nyame  
Somafo], Onyame ahy[y[ s[ y[n y[ salli [ma wo – sei na  
y[b[ no: [na ]y[deen, [kyer[ [na Okas[: monkas[:  
Allahummu salli-alaa Mula mmad wa-alaa aali

Muhammed Kamaa Baarakta alaa Ibrahim wa-alaa aali Ibrahim Innaka Hamidu Mayiidi na afie Assalaamu sedie monim)) Rawaawu Muslim (405) Attirmizi (3220)) Abaa Hurairah hadiis (Onyame npenie {nka no)) Okaas[: Okonhy[ni Muhammed (Onyame asodwie {nka no)) Okaas[: s[ mo mu bi {y[ Attashahhudu a ]nser[ Onyame ntwetwagyie Nae bi mu: Allahumma Innii-auuzubika-Min azaabi jahannam-wamin azaabil Qabir-wamin Fitnatil mahayaa wa mamaati-wanim Fitnatil masiihill Dajjaal)) Hadis yi y[gy[ tom. GBuhaari(1311) muslim(588) Hadiis no [kyer[ ntwetwagyie [ser[ nhy[ w] Nyamefr[ mo s[ die yakano w] mu. Hadiis: [fa Abu Bakr Sadiiq (Onyame npenie {nkano)) y[ nokor[ Okakyer[ Okonhy[ni (Onyame asomdwie [nka no)) s[ kyer[ y[ mbaeb] bi na y[n y[ w] Nyamefr[ mo: [na okaas[: kas[: Allaahumma Inii Zalamtu Nafsii Zulman kathiiran Walaan yafiri Zunuuba illaaanta fagfiri lii magfiratan min Indika warihamnii Innaka antal gafuurun Rahiim)) Hadiis y[gyetom. Buhaari(799) Muslim(2705(

Hadiis yi ngyenaso] [kyer[ nhy[ akwama mbaebo a yabea amay[ w] Nyamefr[ mu [w] Tashahhudu [ne salaatu alalnabbiyu akyi [na ntwetwagyie [ne asalaatu alalnabbiyu akyi [na ntwetwagyie mbaebo nae no [fa Ibn masuud hadiis: ({no akyi Mbaebo nae no [fa Ibn Masuud hadiis: ({no akyi na wayi w] mpaeb] a [y[ [ma won a wab] w] mu)) eawaawu Buhaari (5876) Muslim (402) hw[l w] ngyinaso] a [y[ [fa mpaeb] Nyame mu de[ yaka

[ne de[ y[n kaay[, na [ny[ ade[ mmera no asekwae – w]  
kasa bi so (( {no akyi na wayi [firi ns[mbusa nom bi a  
]p[]). Rawaawu Muslim (402), Nisaaii (1298) Abu  
Dawood (968)

ADISUA {TOASO {DU

NYAME A {Y{ SUNNAH W] NYAMEFR{ MO

De[ [dibiy[ Nyamfr[(Istiftaaha)) wodi wonsa nifa [to  
bonkom noso w] wobusu. Wo b[ b[gya wonsa adoru  
wasohu ayi Takbiiratul Iharaam (Allaahu Akbar) anaa  
wab[tihu, [ne Rukuu [ne Rukuu akyi {ne Sujuudu, {ne  
Ngyenahu [firi Attashaddu {dikae [ne de[ {twato]  
Mmeinsa, Npaebo a {w] Rukuu ma [ne sujuudu mu  
Npaebo a [w] Rukuu akyi Rabbanaa Walakal Hamdi)  
Npaebo a [w] ntenasie mmeinu ntem Bonefaky[ Wo  
b[ma wofire akyi b[tine w] Rukuu mo. Sujuudu mu  
wob[ma wonsa atar[ [fum [yie ne waso ntem na woy[m  
so ne woser[m [b[b[n, wo b[gya wonsa mmeinu w] soro  
w] [w] sujuudu mo. Wode wonae nifa betu bunkum  
nuso atenaso w] attashahhudu ntenasie a [dikae Wo  
b[kyikyire wonae nifa w] bunkum nu so [w]  
Attashahhudu a [twa to] mu. Mpaeb] salli [ne Nhyira  
(Attashahuudu) wo b[y[ ama Okonhy[ni Muhammed  
(O.A.N) {ne Ibraahimyya y[ w] de[ [dikae num. Mpaeb]  
wo b[ y[ w] Attashahhudu a [twato] Fajr [ne maghrib [ne  
isha Nyamefr[ a woda kiraa nu akenkae [di Nsomay[

akenkae w] zuhr [ne Asr {ne Maghrib Rakaa baako  
awiey[ [ne Isha rakaa mmeinu awiey[ [w] Nyamefr[ mu  
Akenkae a ]nfa akenkae biara ns]so w]sura Faathia akyi a  
[w] Nyamefr[ sunna mu a yaka .

Sunnah Nyamefr[ aky[m mmein

} p] a {dikae: Nkasay[ Sunna

} p] mmienu:

Nnea Sunna

}y[ nokor[ ]twer[ nii akanu hadiis kasa num saa sunnah yi  
nfata s[ Onyamefr[ nii b[ba, mu nanso s[ ]y[a anaa [mu  
bi nu ]w] nhyira, na de[ ]begyae nu anaa {mu bi num n]  
bonea biara nnem [tis[ sunna mu biara, Nanso [fata {ma  
wo s[ wodiba mu sedie [b[y[ a [ne Okonhy[nii Mustapha  
(Onyame asomdwie [nka no) Kasa b[y[ p[ (( Munkuta me  
sunnah kwae [ne Hualafaau rashideen [nenu nynira  
kwae atinieo], munfa mose mmienu nsum)). Onyame  
n[nim Rawaawu Attirmizi (2676) Ibn Maajah (44) Ahmad  
(4/126 (

ADISUA {TOASO {DUBAAKO

ADE[ A {S{I NYAMEFR }



}y[ Nw]twe (8 (

Buapay[ kasa w] Nyamefr[ mu w] mmer[ a wonim anaa  
wokae, nanso de[ [y[ awur[fiie anaa wonim mu [nsie  
Nyamefr ]

Sere[ anaa wob[ sere

}dwuane die

Nsuo num

Wodegya b[d[di

Wo b[ dani wanim [firi kibila so

Wo b[ dani wakyi duduo w] Nyamefr[ mu

Na wonsuo Kuta ahutie so b[sei .

}w] mmer[ a atwerenii awiey[ Nyamefr[ mmera [ne  
nepafim akaekay[ no akyi {ne Nyamefr[ Nky[ apafim {ne  
sunna kasamu {ne nnie nkyer[kyer[ a [sie Nyamefr[ na  
sidie [b[y[ a musliminii [b[y[ ahw[yie w] obi nney[ nsei  
ne Nyamefr[ [w] s[iy[ nw]twi num bi, {nu ne nfatuhu yi  
[didiso :[

Buapay[ kasa na wo b[kae w] nimdie mu, nanso  
awir[fiinii [ne de[ ]nnim ne Nyamefr[ neiy[. Sedie  
ewaawa [firi zaid Ibn Araqam kasaamu: (( yah y[y[ s[ y[n  
y[ dii [na si y[ kwae [firi kasa mu)) Riwaawu Buhaari {ne  
Muslim {ne de[ [ka bahu

Sery[: Ibn Munzir [kas[: serey[ nyinara [sezi Nyamefr ]

}duabedie {ne nsuo num: Ibn Munzil {kaas[: w] de[  
y[b]h] bae num w] mu nyinara s[ de[ wadidi na wanum  
nsuo w] Nyamefr[ nhy[ num buapay[ mu ne Nyame fr[  
as[l ony[ fofr .[

Wob[da wodagya adi: {nam s[ [y[ nokor[ s[ wob[kata  
wodagyasoo [ka mmera num bi na s[ wankatasoa wo  
Nyamfr[ as[i .

Wo b[ dani wanim duduo [firi kibila h]: {fis[ Nyamefr[  
mmeranura bi {y[ kibila hw[ se[ yaka atwem .

Adanidani b[br[ w] wakyi w] nya mefr[. {y[ nokor[  
adanidani b[br[ [sei Nyamfr[ pr[kup[, kaafii nwoma mu  
num [kas[: Kakra nsei Nyamefr[, na watimtim so na  
wagyena so [yie, na ]y[ sujuudu [tarew [

]yie .. Na ]y[ na wadi aba awiey[ w] salaatul kusuufu mu  
(Awieya [ne bosomi [hyea.(

-8Ahotie [tokyema; [fis[ [y[ no nokor[ s[ ahotie [ka  
mmera a Nyamefr[ [y[ yie na s[ wonsuo kufa [tokyemaa  
wo Nyamefr[ so [b[to kyema.

ADISUA {TOASO {DUMMINU(12) NSUOKUTA MMERA

}y[ [du: {nie:

Islamnii, Nhy[ma Adwenemu, [ne wahy[ nipa ma mna,  
[ne nkante[ y[nsapa a [tar[ hu: nokor[ sedie [b[y[ a niyya  
niso nti [kopim s[ ]b[hy[ ahotie nu [ma. {ne wob[ti  
nsuokuta [so, {ne wob[tina nsuoso anaa biribiara [tes[  
[buo a wodi b[pepa wase ansaana , {ne ahotie nsuo [ne  
de[ yamakwae, [ne atade[ a nsi nipa nu kwae, [ne  
Nyamefr[ mmer[ a yaka hu as[m atoh[

\*Nsuokuta Mmera'

Isamnii , Nhy[ma Adwenemu, [ne wadoru nipa bae mu  
,[ne Akomamu nkante , na [ny[ ade[ a [fata [ma kaafirinii  
s[ w] b[y[ nsuokuta [fise y[ngye nenyamefr[ agye ]y[  
Islamnii anaa s[ obea wabu dam agye ]y[ wanim de[ ]y[.

anaa akudaa a wandor] pane gyenabr[. {ne de[ wan y[  
nsuo kuta anna adwar[ kronkon [b[pam ahohuru [fin.

\*Na [y[ nsuokutu mmera s[ nsuo nu [be y[ ahoyie  
nkwubas[ [fin no [y[ ketua nsei twee. Na [y[ nsuokuta  
mmera num bi s[ nsuo nu y[gye tom. S[ [kobas[ [fin [firi  
mmera nkwaeso de[ na y[kas[ as[i as[l a [ny[yie.

Na [say[ mmera num bi biom s[ wase wu horo nsuo anaa  
wo di binibi tes[ [buo b[y[ wase yie a [y[ ade[ way[ akyi.

Na [say[ mmera wo nuama nsi honam nu kwae [nfiri  
nsuokuttanii s[ nensuonu [fira at[ky[ , kandire agya anaa  
ade[ [naani, anaa s[ nsuo mu nam a]m] nk] tiefoi w]m]  
anaa s[ [fin nnemo.

Hw[ firi nwoma yimo ( Almulahis Fiqihigya p31(

Na [y[ mmera [ma Nyamefr[ mmer[ [w] de[ wabunensa  
mogya fin mmer[ biara s[ ]kuta nsuo w] Nyamefr[ biara  
mu.

Onyame n[nim.

}\*y[ nkunu:

ADISUA {TOASO {DU MEINSA NHY{ A {W} NSUOKUTA H{

}ne[ :{nim hohoro ,Ebi ne: wanu [ne wotwene [ne wonsa hohoro [kopim wabatwe, [ne wo nsa a wodib[fa wotire [ne waso nyinara, [ne wonae hohoru [kopim wonae [ni so. {ne nididso] ;ne woob[dani wani w]so.

Nsuokuta nhy[: Onyame kokrok] no akas[ ({y[ mo agyediefo] s[ mos]re s[ mo k] fr[ Nyamea monhohoru manim [ne monsa [kopim mabatwe, na monfa nfa motireso , na monhohoru monae nk]pim [p]n]so D sura Maaida 6.

\*Nhy[ a [dikae: [nihohoru: Ano [ne [twene [firi de[ waka ok[sie: (Na monhohoru Marim) ngyenaso] no [y[ nhy[ a [w] ano [ne [twene [fis[ nyinara [y[ [nim. Sara na y[di [toto okonhy[ni nsuokuta h] na ]kaa [fa ano [ne [twene k] ne ba nsuo na [baa Abaa Hurayra hadiis mo s[ [y[ nokor[ okonhy[ni (Onyame-asmdwie [nka no) [kaas[:( Na s[ mo mu bi [y[ nsuokuta onfa nsuo num bi [ngu netwenem na onhwen firi biom) Rawaawu Muslim [ne Nisaaee, Abuu Daawood Iman Ahmand.

\*Nhy[ nsuokuta mmeinu: Nsa hohoru efa onyame kasa yi:([ne monsa [kopim mabasa(

]kyer[s[:[fa wabahwe , [y[ [fis[ okonhy[ni (onyame asomdwie [n ka no) sa ara na ]kuta nsuo ehohoru ninsa [kopim nabasa

\*Nhy[ Mmeinsa: Wo di wonsa [b[fa wotirso nyinara [bi wasu mmeinu [fa ok[sie kasa yi. (Na wodi nsuo [fa wotireso) sura maaida 6

Okonhy[ni akas[(Asommeinu a [wu [tir[ mu) Rawaawu Attirmizi(37)Abuu Dawood( 34) s[nti okonhy[ni (onyame asomdwie [nka no). {y[ ade[ a ]ho hohoru netirimu [ne Naso-mmeinu nu [w] nsuokuta mu

\*Nhy[ Nae:Wo nae hohoru [kopim [niniso [fa onyame kasa yi.( Na mahohoru munae [kpim [p] [niso) suru-Maaida 6

\*Nhy[ [num; {ndidiso}, Na [y[ nokor[ paa onyame [kanu [ndidiso] mu [na waka [tir[ hohoru w] ahohoru mmeinu so ntem , [na waka [mu ketua ntem, na nfaso] nu n[y[ [ndidiso] nu.[y[ ade[ a okonhy[ni(onyame asomodie [nka no) na okuta nsuo [ndidiso] so [w[ saa kwae nsuo a [y[ nekasa mu ]mo [dimu dwumadi nkyer[ kyer[ w] Nyame nwoma mu.

\*Nhy[ Nsie: Na wadwene [w] nsuokutu h] [nu ne s[ wontwetwe nsae nsuo kuta nu nte ni na wakoma [b[firiso, Na nagenaso] n[y[ okonhy[ni (onyame asomdwie [nka nu) ne-mmera nu a adaadi p[f[[ [ma nedom [fa [ne somamiinu nsuokuta [ne wontwetwe woho w] nsuokuta [ne wontwetwe woho w[ nsuokuta ntem.

Hw[:salsabiila p51-53.[ne Mulahhisul Fiqihii – p32-33

ADISUA {TOASO {DU NAE (14(

ADE{ {TI NSUO KUTA SO

}y[ nkunu:

Ade[ bi b[piy[ afiri woto kwae mmeinu [na amumuy[ [fii  
[b[pie honamnum [ne [niso nda a wob[fri wadwene mu  
yie, anaa [mu biara [ne wodi wonsa b[ka wob[ri ma anaa  
wase ansaana anaa akyir[ neto bene akyi. [ne wob[di  
[foruponk] anaa [kontintin aboa . [ne wob[ kas[ wafiri  
Islam mu Onyame [nbo y[hobae [ne muslimifo] w] so

\*Atwer[ni [y[ nkyer[kyer[ w] adisua atwwan [fa nsuokuta  
h]. [na ]p[s[ ]da ns[m nu bi p[f[[ a muslimnii b[y[ ahw[yie  
w] ne Nyame som [so

Non yakika nuama [ti nsuokuta so, [neie

\*De[ [dikae, Ade[ biara [b[pie afiri woto kwae mmeinu :  
[y[ ketuao anaa k[sieo na [y[ ahoduo mmeinu:

i- Buapay[ dwuns] ns[so] [ne [bini te[fi [ti so a [kyenie  
biraa nneh], s[die Ibn Abdul Barri [kaay[ , onyame se  
:(Anaa mo mu biara [firi te[fi so y[)]) sura Maaida 6 .

li--- s[ [baa [b[bu nensa akyi nu na mogya bi nkitikin kiti  
bi [ba akyir[ [nu nu [sei nsuokuya [fa de[ okonh[ni [ka y[  
w] naabuonii h]: (kutansuo w] Nyamefr[ biara mu)).

Rawaawu Buhaari (226) [ne muslim (333)Attirmizi (125)  
saa mogya [ny[ boapay[ pr[kop[ [fis[ [pey[ efiri woto  
kwae mmeinu h] a [ny[ boapay]

\*mmeinu: {mumuy[ [fii [b[piy[ [firi honamwide num: wei  
[sei nsuokuta doduo nanso [bimu [guga ans[ l nsuokuta  
[tis[:mogya s[ [k]bas[ awarefo] [dinhyianmua nsuokuta  
nu as[ l , s[ [bas[ [sanie [sonti [af Ibn Abbass kasa w]  
mogya mu (( s[ [k] basa [y[ nhyiamu anigyie a as[i)) [na  
Ibn Umar mmer[ bi mogya pienu [na ]dif r[ Nyame a  
wany[ nsuokata . Na wanim s[ akyinie [w] sahaabafo] nu  
ntem

\*Mmeinsa: Wob[da afiri wadwene mu [yie anaa [damub]  
anaa wasoma anaa wabur] [fa okonhy[m (onyame  
asomdwie [nka no)) ({niwa ap[e[ obiara ob[da nu ony[  
nsuokuta) Rawaawu Abuu Daawood (303) [ne Ibn  
Maajah (477) [ne Ahmad(1/11(

]ne wasoma [ne [damdo [ne nsa bur] na ka adwene nu  
nsuokuta so aseie] punis a atam.

}\*nae : wo di wo nsa [b[tare wase be ma na dagya [ne  
]baa ansaana anaa wotobeni [fa okonhy[ni (onyame  
nhyira [nka no) [kas[: (obiara a ]di nensa beka nase anaa  
na daigya nu ony[ nsuokuta)) Rawaawa Abuu Daawood  
(83) [ne Nisaaee (444(

}\*num: Aboa [kon tintiin (ibil) [nam di [fa de[ Ibn Jaabir  
Ibn Samura [kas[ mmera nte[ bi [[busaa okonhy[mi(  
onyame asodwie [nkasa no):(s[nti ]b[y[ nsuokuta s[ ]di  
Ibil nam .okas[ aani kutansuo de[ odi Ibil nam nu)  
Rawaa wu Muslim(360(



\*Nsia : s[ wob[firi Islam mu; onyame nb] y[hubae [firi]n.  
[fa onyame kasa mu kesie (Nanka woy[ bosom[m  
nbatah] a nanka yas[ l wodwumadie ) sura Zumar 65

\*ade[ [dimu [fata yie:

Nanso awufuo adware[( nokor[ a [wom ne s[ [ny[ ade[  
ade[ a [ti anaa [sei nsuokuta [na n[y[ doduo kasa a [y[  
onimdiefo] [fa [h] ngyenaso], s[ [kobas[ odwareni nsa  
[ka nedagya [ne neto benenp] , nensuokute [w]h[

Na [fat anis[ odwareninu nfa nensa mmea mea [fununu  
abagya [ne neto

\*saara so na obea nsa ka [nsei nsuokuta saa. Nk]bas[  
anigyiemu anaa [ny[ anigyi mu [w] onimdiefo] kasa paa  
mu a biri biara nfiri mu [fis[ [y[ nokr[ okony[ni (onyame  
asomdwie [nka no)[fii ne yire num bi anu [na [no akyi no  
odik]fr[ Nyame abraa wankuta nsuo(

Na [mum [fa onyame kasa ahotieniu [fa mmaa aaya num  
( Anaa s[ modi mohob[ka mmaa nu) [kyer[ s[ nhyiamu a  
onimdiefo] nu nyinara

\*Na [mum [fa nsembosa [fa awufuo adware [ne odi  
woho [b[ka ho na ade[ a onimdiefo] ay[ nkyer[kyer[ w]  
kasa num, na ahweyie ahobaebo onyame nky[ [fa  
ns[mbosa mmeinu yi mu , Onyame n[ nim.

ADISUA {TOASO {DU NUM {N{ {DU NSIAH SUBA{  
MMERA {MA MUSLIMINI BIARA {N{ ISLAM ANID{{ SUBA}

}\*DU {NUM{

SUBA{ MMERA {MA MUSLIMINI BIARA {NI}

\*Nikor[ [ka , ahw[sodie, wani b[so de[[]h] [ne f[riy[ [ne  
akokodoru pa [no Ay[my[ papa y[. Wob[hy[ obhy[ma,  
{ne na wob[gyae ade[ biara [y[ onyame akyiwade[ , [ne  
wob[kyer[ subaepa akyer[ wotib[nfo] [ne na wob[boa  
de[ ohian mmua, Na w[l nyinra [y[ ade[ ay[ subae a  
koran [ne sunnah nu atintim [so mmera

}\*DU NSIAH

ISLAM SUBA{ ANIDI{: [bi ni{

Islam Som [ne wob[ti wani sery[ , [ne wodi woniaf b[didi  
, [ne na wodi b[wura nsuo.

}ne anidie subae mmera a wodi b[wurara Nyame dae  
mu {ne Nyame dae [piy[ nyinara.

}ne akwantuo ,{ne [nide[ a wob[y[ ama wawufo] num,  
[ne mpeninfo] [ne nkodaa [ne akodaa fofr] [dinto] [ne  
[wuo nsera hw[ mpaebo. Nhyinara akyi nu [y[ islam som  
anide[ subae.

}nu akyi a otwer[fo] (onyame nhono ne mob))ada fifulu  
mmera kesie [ne ketua adi [w] adisua atwam num [na  
]p[s[ odan[di [kyer[ amansan [fa subaepa mmrea [ma  
muslimini biara.

}ne Islamsom anide[ subae, Menua muslimi ni [y[ ade[ a  
[dawoso .Onyame ntintimso mmay[ [ne woso [fa  
dwumadi pa y[ se[ amansae [b[di nfaso] [ny[ [hao nseso]  
ne yei die mu [ne Islam subae nk]so] [ne Islam nonoma  
mmeinu nu [fr[ nkuttamu , sankaa [ny[ [huu mbaemu a  
nanka yaka nyinara.

Nanso manu [ny[ okonhy[ni asuasua y. ]

Na y[busaa Nanoi Aishatu s[ [fa okonhy[ni subae  
hu:okas[: (( Ne subae [y[ koraan(

Onyame asomdwie [ne nahono mobr] [nka no) [y[  
nokor[ y[nim nu [fa nokor[ die h] [ne ahw[sodie , [ne  
akokodoru pa h], [ne ay[m y[ pa , [ne abra neho afiri  
ade[ biara onyame ahotief] ay[nu akyirewa de[.{ne  
watwa kwae pa atow] ama ne suafo] sahaaba num

nimuoyamfo] onyame npenie [nka w] mo.Islam som  
[pete y[ [w] nante[ kwaeso

Nfitiase nu nhyihy[ y[ mu [fa musliminifo] a na w] mo [y[  
dwadiefo] [ne de[ [kikahu na ]mo y[ nokor[ difo] [ne  
asomdwiefo], Onyame mmay[ mmer[ mene menua nom  
Muslims nyinara na y[nfa saa [su payi a [y[ aseda [su yi  
nkyer[kyer[ kanokor[ [w] wokusamo [ne wodwumadie  
mu [ne ahw[so] so w] de[ y[de b[br[wo [ne bohy[y[ [ne  
wanib[so ade[ ]h] [ne de[ [h] wonsam n[dani f[rienii [ne  
subae pani [ne akokoduru panii [ne bohy[ hy[manii [ne  
ay[my[nii [ne wob[gyae Nyame akyirewade[ nyinara [ne  
asomdwie p[nii [ne n[bu subae pa [kyer[ wotib[nii [ne  
wagya [ne wani nney[ pa, [ne wob[bua yonko] a wahea  
wo mmua [fis[ Onyame n[y[ buanii [w] mmer[ a akoo  
[bua ne nua paa [yie. Na kyea de[ wonim [ne de[ ne nua  
paa [yie [fis[ [y[ sunnah. Y[ di [d] agyapadie adidie na  
yayira subae fiin [ne mpaepay[ s[ wob[ wiwin wanim  
asere akyer[ wonua nu [y[ nhyira sadaqa, na y[ de[  
okonhy[ni akyer[ wo [fa fa wonim didi n[ nura nsuo, na  
ma wonae nifa [ndikae wura Nyame dae mu na n[bu [h]  
mpaebu [kahu, n[fa wonae. Bunkum so pey[, n[bu [h]  
mpaebu h] bae. Niwura [ne nepie [ne Onyame h] bae h]  
mmua mu. Na {mma worenfi [fa akwan tuo mpaebu [w]

mmer[a wotokwae, bu subae pa [keyer[ wawufo] ne y[ papay[ kwae kyer[fo] [ma w]mu, n[ kae hus[ subaepa [ne nnehy[ pa [y[ Koran [ne sunna ngyenaso], na [mma wor[nfi subae pa ay[m y[ a [kyer[ wabusuafo] [ne wotib[nii, pene [ne akodaa w[i n[y[ de[ y[b[ dani y[ni ahw[ okonhy[ni[ni [ne Onyame ahotie kasa mu (N[y[ papy[ [fis[ Onyame [p[ papay[fo]) sura Baqara 195. {na Okonhy[ni (Onyame asomdwie {nka no) Okas[: ({y[ nokor[ s[ mo nu mammony[ ntemtem nkyer[ nipa mogyapadie sika nenso mon kyer[ nipa {nigyie [ne sobee pa). {na okonhy[ni [kaker[ Muaaz s[: (Monsoru Nyame b[biara a mo w] n[fa papay[ [pepa boney[ n[fa sobaepa {hyia nipa) Rawaawu Attirmiz (1987) Ahmed (5/153) }yumtonii {tuo yum s[: Mabo subae pa akyer[ nipa [na w]mo akoma [som h] afie nipa [som papay[ nniepa h] mmer[ tintiimo Onyame asomdwie [ne mpaeb] [nka no. Ameen

ADISUA {TOASO {DU NSUU

AHW{YIE {W} BOSOMSOM H} {NE BONE AHUDUO MO .

Ahw[yie ew] Bosomsom h] [ne Bonee ahuduo mo: {bi  
ne :

Sonsuaso] nsuu (S[ny[ nsuu) {y :]

Nyame nbatahu Bosoms[m, {ne Nkuyaayie [ne kiraa kom  
a Onyame ay[ no akyeriwade[ agye nekwaeso, [ne  
nsihuodi [ne wob[di agyanka agyapadie [ne Adwamai  
kontonp] twa w] ]gyedieniiso a [ny[ nokor[. Na [bi ne!  
wob[di wawofuo [ni [ne wob[ titi abusua mo [ne kotonp]  
adansedie [ne Nyame nsidie: mogya kagu, [ne  
Agyapade[ [ne [nimtiya, [ne de[ [kikahu [firi de[ Onyame  
ay[ nu akyeriwade [ne nekonhy[ni somafo] (Onyame  
asomdwie [ne nenhyira [nka no) Mmer[ atwerenii [wiew[  
[fa mmera sobae [fa mushminii biara no akaikae awiew[

no {ne subae nney[ Op[s[ ]b[da adisua bi adi efa [hao  
ahw[yie a [w] nbatahu anaa Bosomsomh] [ne bonee  
nyinara [w] h] anaa biribiara w] h], [fa ahw[yie [w] h]  
anaa biribiara w] h], [fa Abaa Huraira (Onyame npenie  
[nkanu) na [y[ nokor[ s[ Okonhy[ni (Onyame  
asomsomdwie [nka nu) okas[: (Twe woho [firi s[ny[ nsuu  
bi, [na w]mo [kaas[ [y[ de[b[n adie? Okaas[: Nyame  
nbatah] (Bosomsom) [ne nkoyaayie [ne kiraa [kom a  
Onyame ay[mu akyeri wade[ agye nekor[ kwae so [ne  
nsihudi [ne Agyanka agyapadie [di [ne wob[dwane Islam  
Tihaad akuo h] [ne adwanemae kotomp] twa w] ogyidie  
nii so a [ny[ nokor[ ] y[gyetom Rawawu Buhaari (2610)  
Muslim (89) Nisaai (3671) Dawood (2874 (

Igyitanibuu Asekyer[: Wo b[ma wakye, [na Maubiquaati  
so [y[ “s[ny[“ y[to dii s[“ Maubiquaati [fis[ nokor[ [y[ s[ny[  
[ma de[ oy[ nu w] wiase [fa ade[ a [didiso w] ak[fua mu.  
[na awie y[ atamuoda [y[ asotwie yadikae ama adisua  
[fa hadiis [fa bosomsom h] atwam adesua nae num,  
santi k] wakye hwetw .]

Nanso sihir de[: {y[ s[ y[de biribi b[to woso anaa yarisa  
bone [ne [haw dwamadie [di akotine [w] akomamu [ne  
honam mu, [bi ne de[ [s[i animuoyam na akom akahu,  
[ne ptiti berima [ne ]baa ntem [na y[w] de[ [y[ nyiyimu  
w] nipa [niso nanso [ny[ nokor[, s[die Onyame Kronkon  
aka no suuratu Taahaa mu s[: (Wo mo [kaker[ musah  
s[, adas[ wo b[to waba nu anaa s[ y[b[to yabaa nu [dikae

na musaah [kaas[ dabi monto, na afei womo ahomaa  
[ne ]mo abaa nu [y[ ]m] s[ w]w] nkoyaayie w] nanti  
[keka neh] ) Surat al Taala Taahaa 65-66 .

}y[ ade a Onyame ay[ no akyirewade[ [fis[ [y[ bone  
(kaafiriya) {tea Onyame. {ma wo [firi gyedie h] [ne  
Onyame baako p[ h]: Onyame akas[: (w) mo ankyir[  
obiara [kopims[ w]mo [kas[ [y[ nokor[ y[y[ mnosuo  
s[ny[fo] s[nti mamony[ bone y[fo] kaafirifo)) Surat ul  
Baqara 102 .

}nkoyaayie sihir gyinabr[ [kom, ade[ biara a hadiis [ne  
kora a [deaba w]h]nu [ne de[ shailah aka [fa maubiqaa ti  
s[ny[ akyi biaranu [y[ akyirewade[ (haram) w] kora a [ne  
summah mu. S[nti [fata [ma Musliminii biara s[ w]b[twe  
neh] w]hu. Nas[ ]h] biribi [fahua [n[ ]b[nu neho na ]nk]  
hu biom, anaa onk] nebonee biara mu na ob[ y[nu  
akyirewade[ ama nehu, na ob[ y[ ahw[yie [ne Nyamesro,  
na ob[ma amanfo] ay[ adipa na wabra w] mo afiri ade  
bonee mo y[, na afei ]b[b] Onyame as[m h] daoro, W[i  
nyinara n[y[ Onyame akomhyafo] nu [kwae (Onyame  
nhyira [ne nasomdwie [nka w] mo). Onymae aka no  
kora a no [nam okomhyani Mohammed tekyer[mamu  
(Onyame asomdwie [nka no) okaas[ (kas[ wei n[y[ me  
kwae a mefr[ [k] Onyame nky[ {w] adwene y[nsa mu, me  
[ne de[ ob[di makye) Suura Yusuf 108. Aya

Meser[ Onyame ntwetwagyie [ne mo [ne Musliminii  
biara [fa y[bonee [ne y[fomso) nyinara mu, Na Onyame



ntimtimy[ kasa pa num ntimtimy[ [w] [wiase asetemu  
[ne [wiew[ da num (Adamuoda), na [y[ nokora me  
Nyame nu [y[ otiefu] ay[my[nii ofr[nii, Onyame nhyira  
[ne nasomdwe [nka no [ne nefiefu] [ne nesahaabafo]  
nyinara .

Wazakarunaa – wauunthanaa, Allahu mma-man-  
ahayayitaahu minnaa- Fa- ahayahu alal- Islaam,  
waman tawaffaytaahu minnaa – Fatawaffahu – alal-  
limaan Allaahumma Igfir lahuu, warihamhu – waafu  
anhu – waakrim – nuzulahu – wawasiu mudakhalahu –  
wagsilhu- bilmaai- wathalji walbarad – wanaqqihu  
mmazunuubu – wal khataayaa kamaa yunanqii thawbal  
abiyad minadanas – wa- abdilhu daaran khayran min  
aha lihii- wa – adakhilhul jannah – wa – a Izuhu min  
azaabil qabir – wa – azaabal naar – waf sahu lahuu fii  
qabirihi – wanawwiri laahuu fiihi – Allaahu Laa  
tahirimnaa ajarahu walaa tudillanaa bandahu). Na afei  
way[ Takbiiri a [toaso [nae na way[ tasliim ( Assalaamu  
Alaikum) mpr[ baako p[ w] wo nifaso nkoaa .

Na [y[ ade[ [fata s[ wo b[ b[gya wonsa w]soru [w]  
Takbiiri biara mu. Na s[ [k] basa {monu [y[ obaa na  
wasas[: (Allaahu mma Igfiri lahaa). Nas[ w]mu [y[  
mmeinu a nawakas[: (Allaahumma igfiri Lahumaa) nas[  
]mu [y[ doduo a anaa b[br.]

Nanso [k]basa w] mo [y[ [p] mmeinu (obaa [ne b[r]ima)  
na yadani mpaebunu w] so [fa bonefaky[: (Allahumma  
ijaal hu furutan wadahunuran-liwaalidayhi washafiian  
majaaban-Allaahumma thaqil bihi mawaaziinihima –wa  
– aazim bihi aujuuruhumaa-wa-alhiqahu-bisaalihul  
muuminiin – waija-alhu fii kifaalati – Ibrahim (alaihi  
salaam) waquhu birahmati ka azaabal – jahiimu (

Biom [y[ sunnah s[ Imam b[gyena b[r]ima tir[so [w]  
nenfinfiiso na obaa a y[ nfinfiin na Imam b[gyina, na  
mmerante[ agyina na kyi [mmer[ a awufuo Nyamefr[  
[dom no abuanu, na ]baa so ahw[ qibila nas[ nk]daa  
[khua, mmaa atoaso ansaana mmaa nk] daa, na  
mmerima nkodaa nu [tir[ [ny[ s[ np[nenfo] de[ numbi na  
mmaa nu so [w] nfinfiin w] mmerima mu [tir[so. Saara  
na [b[y[ na afei Nyamefr[fo] nu nyinara agyina Imam nu  
akyi agyis[ aka baako p[ a wanya b[bi na yama no agyina  
Imam nu nsa nifa so .

Aseda nyinara [wu Onyame baako p[ ne mpaeb] [ne  
nenhyira ne na asomdwie [nka ne konhyani Mohammed  
[ne nebusuafo] [ne nakyitafo] sahaabafo .[

ASEDA NYIRA {W} ONYAME ADASA MA ONYAME  
MPAEBO {NE NE NYHIRA NKA MOHAMMED {NE  
NEFIEFO {

Nwoma ye ahy[ma [fa atwer[fo] atwere dua: SHAIKH  
ABDUL MOHAMMED {W} NDA A }Y{ 6/DECEMBER/2016  
AD 7/RABI al Awwal / 14384.

ASANTE TWI TRANSLATION

Kwaekyer[fo] a ohw[s[ wontontimiie ne :

Sheikh Dr.Mahmud Ahmed Mahmud (Islamic Preacher  
in Twi and Student Imam Ibn said University (

Shk Mahmud Yeboah (Islam Twi Preacher) (Graduate in  
Institute of Languages (

Sheikh / Imam AbdulRauf Adam (Afrancho Imam) – (Twi  
Preacher (

Na die otwer[ nwoma [baa Asante kasa mu [y[ monua so  
biom

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