

YADDA AKE YINALWALA A AIKACE



Salla bata yiyuwa saida alwala kuma tilas alwalar ta zamanto anyi ta da ruwa mai tsarki wanda shine: ruwan da .bai canja daga asalin kamanninsa na ruwa ba, kamar ruwan kogi ko na rijiya ko na idaniyar ruwa ko na korama
A kula da kyau: komai kankantar najasa takan lalata ruwan da yake dan kadan, ma idan yana da yawa kamar ya haura lita (210) to najasa bata lalata shi har sai idan ta canja masa kala ko dandano ko kuma kamshi.



1. Ana fara alwala da sunan Allah (bisimillah) kuma an so a fara da wanke tafukan hannu a kuma tabbatar sun fita, za ayi hakan sau uku, musamman ga wanda ya farka daga barci
A kula da kyau: Ba a son a wanke wata gaba sama da sau uku wannan "MAKARUHI" ne.



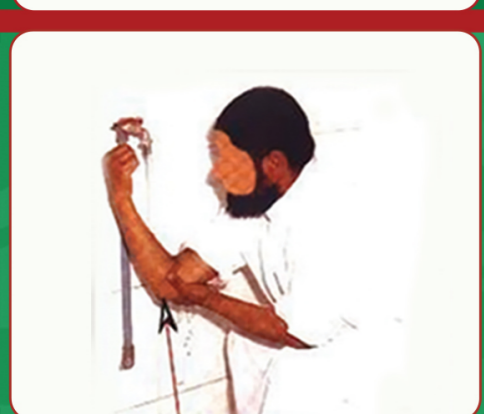
2. Sannan sai kurkurar baki, tilas ne ayi kurkura na farko, amma idan aka yi sau uku to shi yafi soyuwa kuma yafi falala. **A kula da kyau:** zuba ruwa a baki da fitar da shi kadai baya wadatarwa, dole ne sai an kurkura shi a cikin bakin. Kuma an so mutum yayi asuwaki yayin kurkurar bakin.



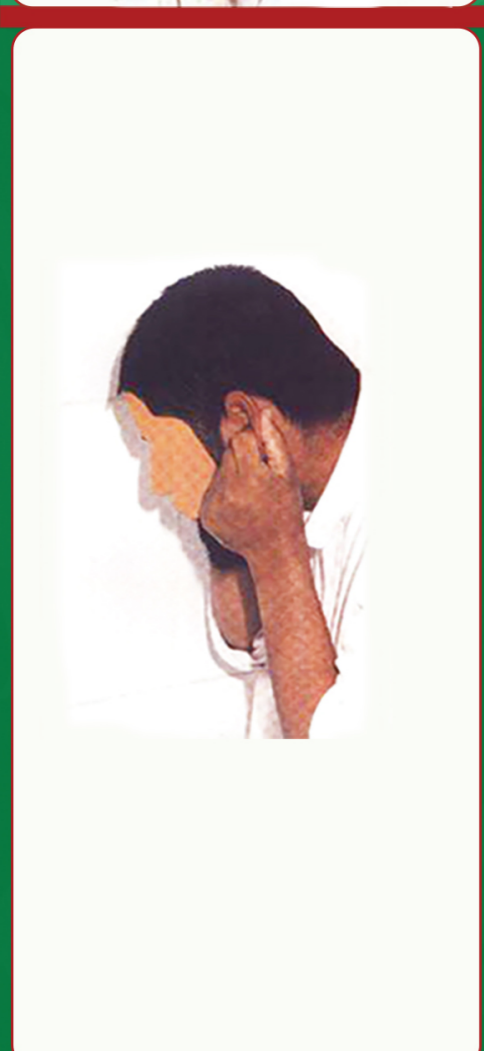
3. Sannan sai shaka ruwa a hanci, tilas ne ayi sau daya a kalla, amma idan anyi sau uku shi yafi falala
A kula da kyau: itama shakar hanci ba wai kawai za a shigar da ruwa hanci ba ne, dole ne ya zamo ta hanyar shakar ruwa tare da numfashi, kuma ya shiga har cikin hancin sannan a fyato shi ya fito tare da numfashi.



4. Sannan sai wanke fuska, itama tilas ne ayi sau daya a kalla, amma idan anyi sau uku shi yafi. Za a wanke ta ne tun daga kunnen dama zuwa na hagu, wannan a kwance kenan, a tsaye kuma tun daga karshe haba har ya zuwa mabubbugar gashin kai. **A kula da kyau:** Idan gemun mutum yana da yawa to an so ya tsefe shi, amma idan bashi da yawa to tilas ne ya tsefe shi ta yadda ruwa zai ratsa hi.



5. Sannan sai wanke hannaye tun daga yan yatsu har zuwa guiwar hannu, tilas ayi na farko amma idan an kara zuwa uku wannan shi yafi.
A kula:Ana so a fara da hannun dama kafin ayi na hagu,da kuma cuccuda su.



6. Sannan sai shafar kai baki dayansa, mutum zai shigar da yan yatsunsa guda biyu manuniya (sabbaba) cikin kofofin kunnuwansa, sannan ya shafi fatun kunnuwansa da manyan yan yatsun nasa (ibhama).
A kula da kyau: inda ya wajaba a shafa a kai shi ne: daga mafarin fuska zuwa keya. Kuma idan gashi yana da yawa ba lalle ne sai an shafi wanda ya sauko ba. Idan kuma babu gashin kwata-kwata to sai a shafi fatar kai kuma tilas ne a shafi fatun kunnuwa.



7. Sannan sai mutum ya wanke kafafuwansa shima sau daya ne ya wajaba, amma idan aka yi sau uku ya fi falala.

FADAKARWA: 1. Wuraren da ake wankewa a yayin alwala guda hudu ne; (a) kurkurar baki da shaka ruwa da wanke fuska (b) hannaye (c) shafar kai da kunnuwa (d) kafafuwa zuwa idan sawu.
2. Tilas ne a wanke wadannan gabbai a jere daya-bayan -daya, idan kuwa aka bar wata gabar ba a wanke ta ba har jiki ya bushe, to alwala ta baci.
3. An so mutum idan ya kammala alwalar ya ce: " **ASH-HADU ANLAILA'HA ILLALLA'HU WA ANNA MUHAMMADAN ABBUHU WA RASULU** " "Na shida babu abin bauta bisa cancanta sai Allah shi kadai yake bashi da abokin tarayya, kuma na shaida annabi muhammadu bawan Allah ne kuma manzonSa ne.