Muhammadı A role model for a new millennium

The human need for role models

My choice of Muhammad to lead the list of the world's most influential persons may surprise some readers and be questioned by others, but he was the only man in history who was supremely successful on both the religious and secular levels.



Why does the average European or American know so little about a man whose life was so exceptional?

Irrational fears and negative propaganda, dating back to the Crusades and exaggerated by the media, have created a 'mental block' for many people against all things Arab or we enter the age of the global village, is it not time for those thinkers to put aside these mental relics from a bygone era? We invite you to take a few minutes to explore a new understanding of religious leadership, and in so doing, to catch a glimpse of a man who is loved by one-fifth of the people



The concept of prophethood in Islam



Muhammad's personal life

Muhammad was born in 570 AD to a noble family of Makkah.

and was a descendant of the Prophet Abraham. Orphaned

at six. Muhammad was a thoughtful youth who worked as a

shepherd and helped his uncle with the trade caravans. As a

teenager he rejected the immoral customs of his people. who had become steeped in idolatry, and joined a chivalrous

order, earning the nickname 'The Trustworthy'. At age 25 he found employment with a wealthy widow of 40 named

Khadijah, managing her business. Impressed by his honesty

accepted. Despite their age difference, they were happily married for 25 years, and were blessed with six children.

After Khadiiah's death Muhammad married several women

for political and humanitarian reasons, as was expected of a

man of his position; all but one were widows and divorcees. He was a loving and considerate husband and father, and his

family was devoted to him despite his valuntary poverty, for he put into practice his own advice, 'the best of you is the one



INSIGHT INTO ISLAM

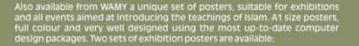
What's Available at WAMY

Books

A comprehensive book that introduces the principles of Islam and why people follow its way of life. Fluently written, straightforwardly organised and very well designed. The book combines text, pictures and graphics in a beautiful artistic blend.

Other Brochures about Islam in this series

Exhibition material about Islam

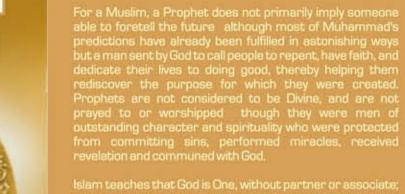


 Discover Islam posters: A new, improved set of 30 full colour posters. These unique posters have proved very useful for exhibitions as they introduce the various aspects of Islam, in a succinct, yet comprehensive

Women in Islam posters:- A set of ten posters presenting the role of women in Islamic society. Through its different sections. This set of posters helps to refute the negative stereotypical images about Muslim women.

Authentic information about Islam can be accessed from:

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no human being can share in any of the qualities that are and complex universe. Muhammad was no more than God's of human potential, and that is what continues to make him Noah, Abraham, Moses and Jesus who effected the largewas unsurpassed as teacher and guide. Speaking of his own

The parable of me in relation to the Prophets who came before me is that of a man who built a house beautifully and well, except that one brick in its corner was missing. The people went around it and wondered at its beauty, but said: "If



who is best to his own family."

Muhammad, the Prophet



Muhammad received his first revelation from God at 40, through the Angel Gabriel. He continued to receive revelations for 23 years, on topics ranging from the Oneness of God and His wondrous handiwork, to stories of earlier prophets, morality and ethics, and life after death. These revelations became collectively known as the Qur'an, and are considered by Muslims to be the literal word of God; the Prophet's own words were collected separately. Muhammad's call to monotheism and social reform was years of intense persecution, he and his followers were invited to relocate to Madinah, a town to the north that had been torn apart by generations of intertribal warfare

Muhammad successfully settled their differences and forged a bond of brotherhood between the two warring factions, as well as between the locals and the new emigrants. For Arab tribal society, this was an amazing the golden rule under the Prophet's tutelage: 'No one truly believes until he desires for his brother what he desires for himself."

Muhammad's September 1990 Manager 1990 Manag

For Muhammad, religion was not a matter of personal conviction alone but a complete way of life, and Madinah flourished under he leadership. The Madinah model of government, based on justice respect for human dignity and God-consciousness, became the template to which Muslims have looked for guidance and inspiration ever since. The Prophet drew up the world's first constitution in which the rights of religious minorities were protected, and entered into treaties and alliances with neighbouring tribes. He sent letters to the rulers of the Persians Egyptians, Abyssinians and Byzantines, announcing his message of pure monotheism and inviting them to accept Islam. For the first time in history, women, children, orphans, foreigners and slave were granted extensive rights and protection. Many of the Prophet's concerns seem surprisingly 'modern': he condemned a non-Arab, or a white man over a black man, except in righteousness.'

He established laws protecting animals, trees and the environment. He encouraged free trade and ethical investments but secured workers' rights and forbade usury. He worked for peace, but defined the parameters of the judicious use of force when force was needed. He convinced people to give up alcoholdings, prostitution and crime, and promoted healthy living. He condemned domestic violence, encouraged his wives to speatheir own mind, and granted Muslim women many rights not dreamed of in Europe until centuries later, including the right to own property, reject arranged marriages, and seek divorce because of incompatibility. And the Prophet encouraged his followers to seek beneficial knowledge wherever it could be found with the result that Muslims never experienced a conflict betweek science and religion, and led the world in many fields of learning forcenturies afterwards. Although his enduring legacy can be observed in everything from art to politics, Muhammad's greates achievement by far was to re-establish pure monotheism. As simple and straightforward to understand as the nucleus at the centre of an atom, the concept of One God lies at the heart of Islamic culture. Muslims turn to their Creator for guidance, without the need for intermedianies, or the loss of dignity that idolatry and superstition being.

In the brief space of one generation and during his own lifetime, the Prophet Muhammad * successfully transformed the faith, mentality and culture of the people of Arabia; within 100 years his message had touched the hearts and lives of millions in Africa, Asia and parts of Europe. The Prophet foretold that each succeeding generation would be worse than the one before it, and true to his prediction, Muslims have not always understood or honoured his example. But Muhammad's teachings, speeches and customs were carefully noted down by his Companions, and compiled into books of authentic sayings which are available in translation. Along with the Gur'an, they form the holistic foundation of a satisfying way of life for practising Muslims, while for others, they provide a fascinating glimpse into the heart and mind of an exceptional man and role model from whom much can be learned.

The Prophet accomplished all this through the strength of his character and personal example; he inspired in his followers a love, devotion and sense of awe that was unparalleled. While other men would have been corrupted by the absolute power that he wielded in his later years, Muhammad remained humble, ever aware of the Source of his blessings. 'I am just God's servant,' he said, and 'I have only been sent as a teacher.' Although he spent his days in serving people and his nights in prayer, he preached religious moderation and balance; he forbade his followers to adopt a monastic lifestyle and preferred that they establish strong families and engage themselves in bettering the world around them, while remaining deeply conscious of God.



Peace be upon his Soul







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