

# The Concise Methodology

Of Proving the Existence  
of the Creator God, His Oneness,  
His Great Attributes, His Omnipotence,  
the Sincerity of the Prophet of Islam,  
Muhammad's Call (Peace Be Upon Him)  
and the Credibility of His Message .

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عَلَىٰ كُلِّ  
حَالٍ

اللَّهُ



Prepared by

Muhammad Al-Sayed Muhammad

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Prepared by

**Muhammad Al-Sayed Muhammad**

Translated by  
**omoolorire191@yahoo.com**

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## Preface

Praise be to Almighty God, Lord of the worlds, Creator of the heavens and the Earth, darkness, light, and everything. He guides to Him every seeker of the truth and whoever has sincere intentions. He made His Paradise, the abode of His bliss, and mercy for every obedient believer in Him and those who follow His righteous laws and lofty teachings by following His prophets and messengers.

And they are the ones to whom the Highest Almighty sent revelations to be a reason for the guidance of His creatures. He made His punishment and Hell for whoever turns away from the truth, disbelieves in His existence, denies His blessings, and turns away from following His laws and teachings.

Almighty God usually sends His prophets and messengers successively when people need them seriously and when they go astray from their God and Creator's path (Glory be to Him) and turn away from their prophets and messengers' teachings.

Hence, Almighty God sent the Seal of His Prophets and Messengers, Muhammad, peace be upon him, with Islam as a religion, the religion of the natural instinct with what Almighty God created His servants.

Through these brief words, we will expose some hypothetical questions and logical and scientific answers that rational minds can accept because they are not opposed by the expressly reasonable. We will get acquainted with the evidence of Allah's existence, His Oneness, His Great Attributes, His Unlimited Power, and the proof of the sincerity of the prophecy of the Seal of the Prophets, Muhammad, peace be upon him, and the credibility of his message. ❀ ❀ ❀

## **(Q 1) Does the universe have a creator God?**

**(A 1)** Firstly, if it is not possible to accept the existence of a newly invented and designed device without the presence of the first inventor and designer for it, is it possible to accept the fact of this vast and incredible universe without the existence of the Creator God who created it?!

Of course, it is not.

Secondly, the previous question can be formulated another way, so we say: is the Creator the eternal - the first before anything, and the last after everything - or the matter?!

**The scientific answer to the question:**

(1) The so-called “law of available energy” or “controller of change” has been discovered, which proves that matter is not eternal. Therefore, the existence of this universe cannot be infinite.

Since the law of available energy explains to us that heat always transfers from “heat presence” to “no heat” and vice versa is impossible, so it is not possible to transfer heat from “little thermal presence” or “heat absence” to “more thermal presence.” Instead, Heat is transferred from “higher thermal presence” to “lower thermal presence.”

Based on this important scientific discovery, there must be a time in which the temperature of all beings is equal. At that time, there will be no useful energy for life and work, resulting in the chemical and natural processes ending, and life will automatically terminate with that. Thus, it is definitively proven that the universe is not eternal and that it has a beginning.

(2) Modern science has now certainly proven that the radiation emanating from the sun decreases, even if its reduced amount is small

concerning its size, which will lead to its end in one of the coming days, as well as other stars.

This end is clear from the Big Bang theory. It says that as long as the universe diverges until today, it must be convergent one day. If we imagine the movement of these galaxies in the opposite direction to the direction of their divergence today, that is, they are running close to each other, they will be one piece equal in size to the sum of the dimensions of the constituent galaxies they have.

Physicists say that the closer these galaxies are to each other, and the more they become compacted, the more their masses increase, the more the intensity of their attractiveness increases, and the adhesion increases. Therefore, the spaces between the stars that make up the galaxies fade away, and then the gravitational pressure on the stars themselves increases.

Thus, the pressure continues until the material that makes up the universe becomes the size of an atom. The pressure continues until this material becomes as tiny as possible. With extreme force and enormous energy, this material exploded, and its parts spread in the form of radiation. It began to cool, and this apparent universe gradually formed from it. Thus, it is also definitively proven that the universe is not eternal and has a beginning.

(3) Someone might say that the quark (the last thing that physicists knew from the parts of an atom's components are composed of protons, neutrons, and electrons) is the eternal substance. Still, modern science has shown the invalidity of that saying. Modern science has proven that these parts can be converted into energy and that the energy itself can be transformed into matter. For instance, what we call hydrogen and energy

like light are, in fact, two sides of the same coin, as energy is equal to mass multiplied by the square of the speed of light.

This ability to transform indicates that its survival in its specific form depended on circumstances outside of itself. When those conditions ceased, that form ceased, so it is not self-reliant. Therefore, it is impossible to be eternal. It also resulted in the matter being subject to destruction in its specific forms, as it is created and destroyed. It is subject to decomposition or transformation into other substances or energies. Thus, everything that decomposes or transforms is not eternal.

**The important question:**

Where did this material from which the universe was created come?!

Is it possible that this material came out of nowhere?!

Indeed, no, nonbeing can never produce anything. So, where did it come from?

Scientific research has proven that the sun and other stars, bodies, and planets are not eternal and that this universe has a beginning.

Knowingly, everything that has a beginning cannot begin by itself; instead, its beginning must be traced back to the first mover that started it.

He is the Creator God of this universe and matter from which this universe was created. One of the attributes of this Creator God is that He, Glory be to Him, is described with unlimited power and that His attributes are different from the attributes of creatures, so if He wants something, He says to it: be, and it will be. So, Glory be to Allah the Great!!





**(Q 2) Can the mind accept the existence of this universe by chance?**

**(A 2)** Firstly, if it is impossible to accept the claim that coincidence created a well-made modern device such as computers and the like, is it possible to accept the claim that it made this vast universe with a wonderful system?!

Secondly, whoever contemplates this universe created by Almighty God will find it extraordinarily balanced and proportional to an unimaginable extent. Instead, this fantastic balance and precise proportion are for human's favor. How could such an outstanding balance be in his favor if the universe had existed by chance?! Every contemplator of this universe and its creatures sees that it is not a random pile of beings. Instead, it is arranged orderly and designed to indicate that this universe, its creatures, and existences have a wise, all-knowing creator.

We find that the movement of these creatures and existents is a consistent movement that does not disrupt each other. Rather, the laws that govern it are one law. It does not differ no matter how different times or places vary unless God the Creator wants them to lag, which is itself a miracle indicative of Almighty God, His unlimited ability, and the greatness of his creation.

And we have to know that there is no contradiction between the being of a thing and the existence of causes for its occurrence because Allah (God) usually creates with reasons. After all, He is their Creator who made them be so. Therefore, everything we see as excellent balance and precise harmony in this universe indicates Allah's care for His creation.

1- The Earth on which we live is as massive to us, not equal to an iota of this great universe. If it were the size of the moon, its gravity would be one-sixth of its current gravity, and the result of that would be: it cannot hold the water and the air around it, as is the case in the moon, which has no water and is not surrounded by an atmosphere. It will be freezing at night until everything freezes in it, and the heat is so intense during the day that everything on it burns. On the contrary, if the diameter of the Earth is twice its current diameter, its present gravity will double, then its atmosphere will shrink, and then the pressure will arise that will have the worst effect on the life we live. As the size of the Earth increases, this pressure increases, leading to the impossibility of forming living bodies.

2- The Earth makes one rotation on its axis every twenty-four hours. It means that it is moving around its axis at a speed of one thousand miles per hour. If we suppose that this speed was reduced to two hundred miles per hour, the times of night and day would be ten times longer compared to what they are now. The result is that the sun will burn everything above the Earth with its intense heat, and what remains after that will be wiped out by the extreme cold at night.

3- The Earth's crust: If the Earth's crust were ten feet thicker than its current thickness, no oxygen would be found, as it will absorb oxygen. Thus, life will be impossible.

4- The seas: If the seas were a few feet deeper than the current bottom, they would attract oxygen and carbon dioxide taken by plants to release the oxygen necessary for life. Thus, plants can't exist on Earth, and there is no life for lack of oxygen.

5- **Atmosphere:** If the atmosphere were lighter than it is now, meteorites would have penetrated it, fallen on the ground, and burned it.

6- **The Sun:** If the Sun approaches the Earth by half its current distance, everything on the Earth's surface will immediately burn, and if it is twice its current distance between it and the Earth, the resulting extreme cold will destroy life on Earth's surface. And if the sun were to be replaced by another star that had a temperature many times hotter than the sun, the Earth would be terrible enlightenment.

There are other abundant manifestations of the fantastic equilibrium and precise proportionality in this witnessed cosmic system and its reference to Almighty God's existence, His wisdom, the greatness of His work, and His care for His creatures and preservation for them. Hence, no reasonable mind can accept such a claim that this universe exists by chance.



### **(Q 3) Is it necessary for belief in the existence of the Creator God to see Him?**

**(A 3)** Of course, it is not. It is evidenced by the fact that a person cannot see his soul that is in his body, his brain that is in his head, the air he breathes, the smells he inhales, or the Earth's gravity, etc. and yet it is not possible to deny any of them because of the effects of evidence. God, Glory be to Him, has made for us many signs that are apparent evidence that testifies to His existence, the Exalted, His Oneness, His beautiful attributes, and His omnipotence. Therefore, it is not a condition for belief in this great

God, the Creator, that we see Him firsthand since not seeing Him is not evidence of His absence.



**(Q 4) Can the universe have two or more gods?**

**(A 4)** To answer that question:

(A) Assuming that there are other gods with Almighty God:

- Who created them all? Because there must be a creator for them.
- Is it out of nowhere, out of nothing? It is impossible because nothingness cannot create anything. After all, it is non-existent. Therefore, there must be a creator for them - another god - who has more power than all of them. So, who created this God who created other gods? If we say that the one who created this former deity is another deity who has more power than him, and if we continue in such questioning, it leads us to an endless series of the same questions and such answers. Normal instinct or a sound mind can't accept such a claim. Also, such supposed deities are creatures, obligated to the obedience and worship of those who created them, .and so on. Therefore, God must be only one God, no one else can create, and that He possesses the absolute ability to create from nothing.

The attribute of eternal life must characterize the Creator God. He must always exist, eternally alive by himself, not taken by sleep. He was not born of anything. He stands by Himself and does not need others or something that will create Him. Glory be to Almighty God who is always eternal.

(B) If it is proven to us by the sense that the universe is a perfect deed and in perfect order, then this indicates that its Creator - the Creator of the

universe - is One, with no partner, helper, or opponent. If senses know that there is no disorder in the universe, and the senses prove that it is accurate and precise in making it, then it is forbidden to have more than one Creator.

Assuming that two equal creators have the exact attributes and actions: When their wills differ - as if one of them wants to move a body, and the other wants it to remain still - the following happens:

- Either the intention of each of them happens, which is a combination of the two opposites, so it is a false statement.
- Or neither of them will achieve what is intended, which is also a false statement due to the percentage of disability for each of them.
- Or if the purpose of one of them occurs without the other, then he is the true Lord, and the other is impotent and is not suitable for lordship. The order of the universe and the accuracy of its manufacture indicate that its Creator and Controller is one and without a partner, and He is Almighty God.



### **(Q 5) What are the Creator God's attributes?**

**(A 5)** From the answer to the first question, the existence of God, the Creator of this universe, the matter from which this universe was created, explained examples and answers to the second question, are manifestations of impressive equilibrium and precise proportionality in this witnessed cosmic system. It is one of God's marvelous works. It becomes clear to us that among His attributes are:

- The remarkable ability to create out of nothing.
- The perfect and extreme wisdom of the Creator God in His creation and splendid work, which is only from the perfection of His knowledge.

The broad knowledge of the Creator God includes everything, including what will be in the future and what things will become, and what results from these great qualities of utmost perfection.



### **(Q 6) Is perfection and absoluteness of ability among the Creator God's attributes?**

**(A 6)** The ability of the Creator God to create and bring life from nothing is evidence of the greatness, perfection, and absoluteness of the divine power. To answer this question more objectively, we raise two questions with the answer to them with irrefutable scientific evidence as follows:

#### **The first question:**

Is it possible for the Creator God to make this vast universe or others, including all creatures and existents, the size of an egg or something less?!  
Can he do that?!

To answer this question, we will introduce two examples of the discoveries of modern science demonstrating the greatness and Almighty God's unlimited power.

**A- Chromosomes:** The human body contains hundreds of billions of cells, and most of these cells are very small. The diameter of each of them does not exceed (0.03) three-hundredths of a millimeter on average. The living

cell is a structure so tight and complex that the human mind cannot imagine it. Everyone who has insight sees it as a witness to its Creator with brilliance in power, excellent work, and a perfect creation and sees it as a categorical denial of randomness or chance.

We find that the cell has a central body called the cell nucleus - except for some few types of cells such as red blood cells -. The cell nucleus represents its thinking mind and control center, which carries all its hereditary characteristics and the body involved. The genetic traits are carried in the cell nucleus on a specific number of chromosomes consisting of hypoxic sugar granules and molecules of phosphate and nitrogen, as these pairs are linked to each other by four nitrogenous bases: (adenine - guanine - cytosine - thymine).

The number of these chromosomes in the cell nucleus is equal to 46, arranged in 23 pairs, as half of them are from the sperm of the man and the other half from the egg of the female so that if the sperm of the man unites with the egg of the female, the number of chromosomes equals 46. There are 23 chromosomes in each female egg and each male sperm, and these chromosomes are in the form of a spiral, with a very twisting and folding, where they are known as helical flakes. The thickness of the wall of each of these spiral chips (one of the fifty-millionths of a millimeter) reaches the diameter of a single helix (one half a millionth of a millimeter).

Stacked on itself inside a normal body, a helix has a size of one-millionth of a cubic millimeter and, if unfolded, is up to four centimeters long. Suppose these helixes (chromosomes) are spread out within one cell of the normal human body, which does not exceed 0.03 millimeter in diameter, and are stacked next to each other as an elongated thread. In that case, their

length is about two meters. Suppose this is done for the chromosomes found in the trillions of cells that make up the body of one human being. In that case, their length is several times greater than the length of the distance between the Earth and the sun, estimated at about one hundred and fifty million kilometers. Glory be to God the Creator!!

The human brain has limits, so it cannot visualize what we have mentioned scientifically. The space that contains these chromosomes with their scientifically discovered qualities is considered non-existent for the human brain. Still, modern science has proven it, and there is no way to deny it, even if the limited created human mind does not imagine it.

This in itself is a decisive and stern response to the atheists and the deniers of the Creator God's existence for not seeing Him. If they cannot conceive and comprehend what modern science has proven with their limited brains, can they deny it?! Of course, no, because there is no way to deny what modern science has proven. And if the human mind is incapable of conceiving such things in its weak, created body, then can it imagine the Creator God and how great His unlimited power is?! This information clarifies and confirms to us scientifically the tremendous and absolute divine power and that Almighty God can create space from nowhere (the nothingness whose area is zero for the human brain). Also, man has been intuitive to glorify his God and Creator and describe Him with beautiful and fantastic attributes in terms of the unlimited ability, the comprehensiveness of His knowledge, and the perfection of His wisdom. Glory be to Him.

**B- The world of the atom:** This system, which exists in the extraordinary worlds, we find it the most miniature world we know in its complete form, the world of the atom. The atom, along with what we have described with it,



wonderfully contains the strange rotation system that exists in the solar system, which is entirely consistent with the Muslims' worship represented in circumambulation around the sacred House of Almighty God (the Kaaba).

During the performance of the pilgrimage in a counterclockwise direction in the number of 7 runs, which leaves no way for doubt that the God who created this universe must be the same Almighty, the legislator of this orthodox legislation brought by the Prophet of Islam Muhammad, peace and blessings be upon him.

Atom contains:

- 1- Nucleus: The tiny nucleus of a single atom containing positively charged protons and neutrally charged neutrons.
- 2- Electrons: They are the ones that carry the negative charge in the world of the atom, and they are not connected. Relatively, there is ample space between them. These electrons revolve around the nucleus of the atom in an anticlockwise direction with energy levels of a maximum of 7 levels, namely: K, L, M, N, O, P, Q at a breakneck speed, as the electron revolves around its orbit billions of times per second.

The atom is so tiny that it cannot be seen with the telescope that magnifies things a million times, so it is - accordingly - not a thing, but rather (nothing) concerning the lowest that the eye can see. For example, the diameter of the nucleus of a hydrogen atom equals 1.75 femtometers (i.e., 1.75 of a thousand billion -1000,000,000,000-of a millimeter). However, modern science has discovered the atom world, and there is no way to deny it. Electrons do not occupy more than 1/ 1000,000,000 (one thousand million) of the area of an atom. Glory be to Allah, the Great Creator!! If the

human brain cannot imagine such a wondrous world, since the space that contains all of what we have mentioned is considered non-existent for the human brain, so what about the components of this beautiful world - the world of the atom - from the nucleus, multiple protons, neutrons, and electrons, in addition to the large relative distances between each of them, and all this is in one single atom!!

If the limited human brain cannot imagine this information, modern science has discovered it, and there is no way to reject it. Indeed, modern science has discovered what is much smaller than the atom (quarks: which are components of protons and neutrons inside the nucleus of an atom), and something smaller than that may be discovered in the future.

Therefore, if the brain cannot conceive such things, can it imagine the Great God the Creator and how great His power is?! Of course, it can't. Therefore, what we have explained scientifically confirms unlimited divine power and His great attributes and actions. Almighty God can create space from nowhere (the nothingness whose area is zero for the human mind).

**The second question:**

If there is an earthly human journey from one place to another, that takes months and long days to and fro, including the many events and situations that require a lot of time, Can the Creator God make all of that in a second?! Is it possible for Almighty God to make all this happen in less than one second?!

To answer that question, we get acquainted with two models of the discoveries of modern science regarding the period, which demonstrate Allah's greatness, Glory be to Him.

A - The femtosecond: It is equal to one quadrillionth of a second (1000,000,000,000,000). This time discovery enabled scientists to see chemical reactions and their bonds.

B - The zeptosecond: It is equal to one sextillionth of a second (1000,000,000,000,000,000,000).

This time discovery enabled scientists to measure the speed of light in molecules, as the time it takes for one molecule of light to cross only one molecule of hydrogen was measured. Although the brain cannot visualize what we have mentioned scientifically, since these short times are infinitely considered non-existent for the human brain, modern science has discovered them. Scientifically, it becomes clear that Almighty Allah can create time from timelessness with His tremendous and unlimited divine power.

We have referred to scientific proof of the occurrence of the night miracle of the Prophet Muhammad, peace and blessings be upon him, which is the journey of the Isra and Mi'raj, including many events and multiple situations in a very, very short portion of time. Allah's greatness and perfection of the attributes become apparent according to the perfection and absoluteness of the divine power. There is nothing like Him, and He is only Creator God. He has endowed us with the gift of the brain. He distinguished and favored us with it over many of His creatures so that we may recognize His great power and wisdom to the highest knowledge and place it in the highest conception befitting His greatness.

To clarify, if a person is significantly praised for his excellent character and beautiful qualities, we reach our minds and perceptions to put this person in the best possible imagination and position. Likewise, suppose a building is described with its height, loftiness, beauty, sound foundation,

and qualities. In that case, we reach with our minds and perceptions the placement of this building in the best imaginable conception. If what we have referred to is about a created servant or an existing thing, then what about Allah, the Creator?! Won't we use the brain that He has bestowed upon us to glorify Him with the right glorification and purify Him from what is not worthy of Him, such as the attributes of deficiency, blemish, and slander that have been attributed to Him? Also, we have to acknowledge His unlimited ability, great attributes, and perfect wisdom.



**(Q7) Why does God, the Blessed and Highest, send prophets and messengers?**

**(A7)** He sends prophets and messengers to guide people to Him, preach His commands and prohibitions to them and inform them of His great attributes and actions, the perfection of His wisdom, the comprehensiveness of His knowledge and power. He sends them so that we can live on the Earth according to His method, worship Him, and obey Him according to His will.



**(Q 8) What are the criterion that must be applied to believe in any of God's prophets and messengers, including the Prophet of Islam, Muhammad, peace be upon him, and then to be sure of the credibility of his message and to follow his call as the last prophet?**

**(A 8)** To begin with, before applying the criterion based on which belief is in any of Almighty Allah's prophets and messengers, it is necessary to be free of any whims or fanaticism and then follow the truth wherever it is. A person must be honest with himself because Allah will hold him accountable for not searching for the truth and not following it.

Secondly, it is necessary to identify three points or pillars and study them carefully to have faith in any of Allah's prophets and messengers, including the prophet of Islam, Muhammad, peace be upon him.

1- Everyone must testify to the moral characteristics and nobility who says that he is God's prophet. These characteristics clearly demonstrate Allah's good choice for this prophet with prophecy and message. They can be identified through the correct biography that has been narrated by trustworthy people who attested to the prophets' truthfulness and justice. At the forefront of these qualities are two qualities: honesty and trust.

2- Know the call to which whoever says that he is Allah's prophet without the slightest distortion of it, and then reflect on it rationally and impartially and know the extent to which it agrees with the pure instinct and the sound mind that God granted to contemplate and then be guided to the truth through it.

3- Learn about the miracles and paranormalities that Almighty God has performed at the hands of those who claim to be a prophet and which only who was a real supported prophet by God can do.

Then collect these three points or pillars without prejudice to any of them and apply them all to the person who says so to confirm the sincerity of his message and follow his call. This is the criterion that all intellects at different levels comprehend and which is accepted by pure instinct and the rational mind. Therefore, it is something that everyone should use. No one is required to be an astronomer, a mathematician, or exceptional mindset in any of the fields before using it, but what is required of him is only not to abandon his intellect that God, the Blessed and Exalted, has given him, and to use it in an optimal way to reach the unambiguous and undoubted truth.

Let's apply this criterion to the Prophet of Islam, Muhammad, peace be upon him:

**(1) First Point or Pillar:**

- Almighty God has testified in His Noble Book to the greatness of the character of the Prophet Muhammad, peace be upon him. Also, everyone, including the enemies of Islam, has testified to his beautiful, noble, and lofty morals that make him the highest model to be emulated.

**A summary of the moral traits of the Prophet Muhammad, peace and blessings be upon him, which is evident from his incredible biography that Almighty God preserved**

The two attributes of honesty and trustworthiness were given to him, peace and blessings be upon him before his mission, so he was nicknamed honest and trustworthy. He has an attribute of modesty, generosity, and pardoning those who offended him despite his ability of revenge. He has mercy for

the believers, his enemies, and all people and has ties of kinship, loyalty, and non-treachery. He has altruism to others over himself, justice, the wisdom of mind, courage, forbearance and patience, humility, patience, especially in the field of calling to God until his call spread and until God helped him. He has consultation, asceticism, piety, good cohabitation, beautiful companionship, not despicable or malicious. He has a generous soul.

This is a few of the many of his morals. There are many and varied situations that testify to all of this.

What we would like to shed light on, in brief, is from the hadith narrated by Al-Bukhari when Heraclius (the great Roman) asked Abu Sufyan (during his trade in the Levant after Heraclius summoned him) some questions about the Prophet Muhammad, peace be upon him. The following are some of those questions:

Heraclius said: How is the lineage of this man who claims to be a prophet among you?

Abu Sufyan said: He is among us with [good] lineage (since the grandfather of the Prophet Muhammad, peace be upon him, is: Abd al-Muttalib, the master of Mecca).

Heraclius said to the translator: Tell him (to Abu Sufyan): I asked you about his lineage, and you said that he has a nice one. That is how messengers are sent from the best family of their people.

Heraclius said: What does he command you?

Abu Sufyan said: He says: Worship God alone and do not associate anything with Him, and leave what your forefathers said. He commands us to pray, be honest, chastise and maintain kinship ties.

Heraclius said: Did you accuse him of lying before he said what he said?

Abu Sufyan said: No.

Heraclius said: I asked you, did you accuse him of lying before he said what he said? You said: no because I knew that he would not leave lying to people and lie to God.

Therefore, it becomes clear that the first point or pillar in the criterion of belief in the prophets and messengers of God applies to the Prophet of Islam, Muhammad, peace be upon him.

**(2) Second Point or Pillar:**

The Prophet Muhammad, peace and blessings be upon him, came calling to Islam, including everything that is acceptable and compatible with pure instinct, soul, and a sound mind. Among the calls of Islam:

It calls to a pure creed without the slightest impurities or turbidity that provokes the mind and disturbs it or makes it unable to understand and accept it. The pure doctrine that the rational mind accepts without coercion or aids in imposing a specific unacceptable conception. For instance, belief in Allah's existence, the oneness of His divinity, and His exaltation, from having an equal, partner, or son and purifying Him from all sinful attributes, shortcomings, flaws and about everything that is not worthy of Him, and belief in his great qualities and ability.

It calls for the Creator God to be above the character of racism, and that He is not a God for individuals and groups without others, or for a nation without other nations, or for a people without other peoples, Rather, He, the Blessed and Exalted, is the God of the worlds, He accepts them all (if they turn to Him, believe in Him and comply with Him). He accepts their repentance, forgives them, opens the doors of His mercy for them, and even



places them in His Paradise and is satisfied with them. He is the Exalted, the Righteous, Just God, who does not oppress anyone of His servants at all. All people are equal in His sight, and no one has superiority over the other except by his belief in his God and Creator, his piety for Him, and his righteous deeds by which he seeks to draw near to Him and his contentment with him.

Islam calls for the Creator God to be free from the attribute of needing a child, companion, or wife because He is the Creator God who was not born of anything, and there is nothing before Him. And just as He was not begotten of anyone, then He does not need to breed anyone, and it is not appropriate for Him to do the same. Allah says, “**He neither begets nor is He born.**” (Surah Al-Ikhas, 3). He is the Almighty, the Creator of everything from nothing.

From this point of view, Islam has touched upon the most serious issue in the Christian faith when we find that Christianity has attributed divinity or part of it to Christ the Son Maryam (with different sects), and Judaism has ultimately denied his message. The Jews tried to crucify and kill him and undermine his mother’s honor, the Virgin Mary, by attributing her to adultery and immorality (as an attempt to pollute his biography as many other prophets before him).

Islam has come with the correct appropriate saying and pure and sound belief about Jesus, peace be upon him, that he is a noble prophet chosen by God through the message as He also chose other messengers. Still, at the same time, he is Allah’s servant and messenger like other prophets and messengers. His birth was a miracle sign from Almighty God. The miracles that appeared on his hands are only by Allah’s power like

other miracles and paranormal deeds that He performed at the hands of His Prophet Muhammad and the prophets before him, peace be upon them, to support them as a clear indication and testimony of the sincerity of their call and message.

These are some rational, objective questions that clarify the credibility of the call of Islam. It calls to belief in the prophecy and message of Christ Jesus, son of Mary, not his divinity:

- How can the lower contain the higher?
- How can a woman carry a god or the son of a god?!
- What if human nature met with animals?! What if a person marries a cow or any of the animals?! Is it reasonable to accept the mating of a human from a cow or other animals to give birth to what is half a human and the other half a cow (or other animals)? And then animal nature becomes one of man's natures and forms?! Can a clever mind accept such a claim?! Of course, it is not. This is a moral decadence and a belittling of the human beings whom the Creator God, the Blessed and Exalted, has honored. Humans are more honorable and superior to animals, even though they are all Allah's creatures. So, if this is the case regarding human nature and animal nature, what about if it is related to the Creator God, who created humans, animals, and other creatures?!

Is it conceivable that divine nature meets human nature?!

- Is it possible for a pure soul to accept the claim that the divine nature (the Creator God) met with human nature (the weak creature created from nothingness - as at the beginning of creation - and who performs the function of procreation? It is the creature born from its mother's private part and becomes a baby in need of embracing and care, and who will be

destined to die and be buried like other creatures). How can human nature be one of God's natures and forms?!

- And if forgiveness for Adam's disobedience - when he ate from the forbidden tree - requires crucifixion and killing (according to contemporary beliefs), then why should crucifixion and killing be for those who claim to be the son of God, and not crucifixion and killing for those who disobey the command and do wrong things?!!

Why doesn't Allah, the Forgiving, the Merciful, forgive without the need for any of that crucifixion and the alleged killing for whose deity is claimed and that he is the son of God?!

- What about the major sins, disobedience, and sanctities that humanity has committed after him (after his crucifixion and killing, as Christianity claims)?!!

Does Christ need to be crucified and killed again, according to the Christian belief in crucifixion and killing as expiation for the sins of Adam's descendants after him?!

Do we need another Messiah to whom divinity is attributed to play the same role that Christ played in Christianity, to sacrifice himself as an expiation for Adam's and his descendants' sins, in another illusory story for that alleged redemption?! Then, why did God not take other sons in addition to Christ?! If what Christianity claims were valid, then humanity would need to have hundreds, or even thousands, and millions of God's sons to sacrifice themselves to expiate sins.

- Why was it necessary for God to take a son to be crucified and die as expiation for humanity's sins?!

- Couldn't God expiate human beings' sins without the need for such illusions and suspicions that do not avail anything of the truth?!
- A necessary logical clarification: Since the nature of the alleged son (whom Christianity claims to be the son of God) is not devoid of two things; it is either mortal or immortal:
  - 1- If his nature (the alleged son) is mortal, then he is not a god, and then the claim that he is a god and a redeemer at the same time is invalid.
  - 2- If his nature is immortal because he is a god, then he will not die. Therefore, there was no redemption or any of those illusions. Hence, Islam calls for Allah to be the only God (who is indivisible) who did not beget, was not born, and had no equivalent or similar.
- The same is true of Lady Mary, where Christianity claims that she is God's mother. Quite the contrary, Judaism attributes her giving birth to Christ to adultery and immorality. Then, the Prophet Muhammad, peace be upon him, came with the right moderate saying and the pure and sound belief that his Lord, the Blessed and Exalted, had revealed to him, without exaggeration or negligence, which is that Lady Mary is not God's mother. Still, at the same time, she is pure, chaste, pious, and pure, who brought her son (Christ, peace be upon him) by God's will and wisdom. Her Lord supported her with the miracle of the words of her newborn in the cradle, a vindication of her, and a prelude to his message. This saying is unequivocal and true without Christianity's exaggeration or Judaism's negligence.

Islam came as a call to glorify Allah's attributes and to believe in their beauty and perfection. It called not to belittle him by describing him or depicting him in the form of stones, statues, etc. After creating man, does it make sense that he manufactures different figures in which his God is

depicted in various forms even though he does not see Him? He does so according to his whims. Then another person describes his God and Creator in other forms and images etc.

The Creator God is more significant than any image in which any of His creatures can portray Him. Also, we find that such images and statues of different shapes and sizes are a reason for the human soul to glorify them, especially if they are large in size and excellent in appearance. Then, it is evident that in many countries, people worship and pray to them instead of Allah, the true God worthy of love, glorification, and worship alone. He is the Creator, and all else is created and made. So, the wisdom of Islam appears in the prohibition of depicting the Creator God and representing him in the form of stones and statues. It calls for giving Him full glorification.

- It calls for sound legislation, wise transactions, and lofty teachings by which the lives of all human beings become upright.
- Also, it calls to the guiding acts of worship by which the human soul rises.
- It calls for moderation that brings balance between the world and the hereafter and gives each of them its right. This moderation is evident in its legislation and worship, so it does not burden a soul beyond its capacity and does not harden it with what it can't. Its moderation is in everything, such as food, drink, spending, and no extravagance. Also, it is moderate in giving the body and soul their due and their requirements. It is evidenced by the Prophet Muhammad's ratification of the words of the companion Salman - who was taught by the Prophet Muhammad - to Abu alDarda: "Your Lord has a right over you, your soul has a right over you, and your family has a right over you, so give everyone his right." The Prophet

Muhammad, peace and blessings be upon him, said: “Salman spoke the truth” (Narrated by Al-Bukhari from a long speech]

- It calls to honor the human being and preserve his life.
- It is a call to knowledge, learning, and to humanity’s advances in all areas of life.
- It glorifies women, praises their significant roles in society, and honors them in all stages of their life, starting from the stage of their births and childhoods (as a newborn and a little girl until she grows up and becomes a bride) and through the stage of her marriage (as a wife) and to the stage of her motherhood (as a mother and grandmother).
- It focuses on youth, raising children, and urging compassion and mercy for them.
- It calls for compassion and mercy towards other creatures (animals, birds, trees, plants).
- It calls for justice, benevolence, and kinship ties, forbidding injustice, oppression, immorality, and abomination.
- It is a call for peace and its components, adopting its causes, not extremism and terrorism, and fulfilling covenants and charters.
- It wants every good thing and path leading to righteousness. It forbids every evil and every path leading to it.

From what has been indicated, it is clear to what extent the Prophet Muhammad’s call, peace be upon him, agrees to pure instinct and a sound mind that God, the Blessed and Exalted, granted him to contemplate and then to be guided to the truth through it. Then, it becomes clear that

the second point or pillar in the criterion of belief in Allah's prophets and messengers applies to the Prophet of Islam, Muhammad, peace be upon him.

**(3) Third Point or Pillar:**

- God has supported His Prophet Muhammad, peace and blessings be upon him, with miracles and paranormal things that only God's prophets and messengers can do to bear witness to the sincerity of his call, and the credibility of his message. The following are some of them.

The sensory miracles of the Prophet Muhammad are abundant.

**For instance:**

- **The splitting of the moon is his miracle:** Science has recently discovered the so-called Rimae or Lunar Rilles, long and enormous cracks, and pictures of the moon were taken showing one of these long cracks in the middle of the moon (almost), which confirms the occurrence of this great miracle of the Prophet Muhammad, peace be upon him. It is from our Lord's mercy that He preserves for us from the impact of this extraordinary miracle evidence of its occurrence and confirms it. So people enter this great religion - Islam - in groups, and they believe in its final messenger, Muhammad, who was sent to all people in every place and time.
- **Water springs from between his fingers:**  
This miracle played an essential role in saving the believers many times from the danger of perishing with thirst.

- **Blessing a little food until it suffices many companions is one of his miracles:** This miracle was repeated for the Prophet Muhammad in many different situations.
- **The trunk,** on which the Prophet Muhammad used to stand for sermons, cried to him, and its sound was heard.
- **Another one is the tree's submission to the Messenger of God, peace be upon him.**
- **He returned Qatada bin al-Nu'man's eye** when he was wounded on the day of Uhud. The eye fell on his cheek and then became the best of his eyes by the prophet's miracle.
- **Food glorifies Allah in his presence** and his other many sensory miracles, peace be upon him.

**A- Among his miracles was saying the unseen things for the first time, and they became true as he had said.**

**- Past news:** For instance, he said, "The Hour will not come until the land of the Arabs returns to meadows and rivers." (Narrated by Muslim)

In this noble saying, the Prophet Muhammad, peace be upon him, points to the Arabs' dry arid desert (the Arabian Peninsula). It used to have meadows and rivers and that it will become so in the future as it was in the past.

Modern science faithfully bears witness to the Prophet Muhammad's statement. Through advanced techniques and scientific studies, it was found that thousands of years ago (in the previous Ice Age). The Arabian Peninsula had meadows and rivers, and it will return to what it was due to the increase in the rate of snowstorms leading to the encroachment of ice in the northern hemisphere to the south from year to year and other factors



from which geologists have deduced what leads to this conclusion. The faithful Prophet Muhammad has mentioned much past news, peace be upon him, which can only be inspired by Almighty God.

**B- He foretold many unseen things before they occurred, and then their facts were identical to what he said. For example:**

- 1- His statement about the seditions that occurred at the end of the caliphate of Uthman bin Affan and Ali bin AbiTalib, may God be pleased with them.
- 2- He foretold Ali bin AbiTalib's killing, and it happened so.
- 3- He told his daughter Fatima that she would be the first person to die after his death.
- 4- He mentioned his first wife, who would die after his death.
- 5- He also prophesied the expansion of the Muslims' kingdom and their victory over the treasures of Khosrau and Caesar and the disturbance of the affairs of the Muslims in the end.
- 6- He mentioned the conquest of Egypt.
- 7- The battle of Constantinople and its conquest occurred as he said, including other unseen things that he foretold.

**C- He had mentioned many unseen scientific facts that no one had the slightest knowledge of for more than one thousand four hundred years. Then modern science comes to discover the truth and accuracy of his saying. Among these unseen scientific facts are the following:**

The Prophet Muhammad, peace be upon him, said: "...Have you not seen how lightning passes and returns in the blink of an eye." (Narrated by Muslim)

The noble Prophetic saying tells us a scientific fact about the phenomenon of lightning that occurs between the clouds and the Earth,

which is its return and rebound after its descent and its passage. It also tells us its time, which is the needed time for the blink of an eye to occur. Modern science has discovered, through technologies, that the kind of lightning that occurs between the clouds and the Earth has a return and bounce, and that is in a time equivalent to the time of the blink of an eye, as in the Prophet Muhammad's statement, peace be upon him, Where it was found that this type of lightning occurs when a beam of negative electrons mostly descends from the cloud with a negative electric charge towards the Earth with the opposite charge at that time (through an object charged with that opposite charge) close to it and then back towards the cloud again and then it is a flash or a lightning strike. This condition is called a backlash of lightning. That is, a flash of lightning does not occur unless the ray descends and then returns to the cloud (as in the prophet's trustworthy saying). This is in a small part of a thousandth of a second (from 20 to 30 milliseconds, since one millisecond equals one-thousandth of a second (the same required time for the blink of an eye). It is a confirmation to the Prophet Muhammad's saying, peace be upon him. So, the truth of the Noble Prophet's statement becomes clear. He had referred to this astonishing scientific fact more than 1400 years ago. This phenomenon is evidence that his words are revelations from God, the Blessed and Exalted. It refers to the sincerity of his call and the credibility of his message, peace be upon him.

The first person to utter this scientific fact was the Prophet Muhammad, peace be upon him, more than one thousand four hundred years ago.<sup>1</sup>

The question that imposes itself: Who taught Muhammad, peace be upon him, this knowledge, and what compelled him to delve into such unseen issues that no one knew?

With His encompassing knowledge, Allah had known that people would discover the truth and accuracy of his message, peace be upon him, one day, and that his words would be a dazzling flash and a true witness that he is a messenger from Almighty God. He talked by revelation and was taught by this great Creator, the worlds' God.

He had said many other things referring to many scientific facts since more than one thousand four hundred years ago, and which no one knew. It was a reason for many and many Western scholars to embrace this

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<sup>1</sup>To learn more about these fascinating scientific facts that Allah's Messenger, peace be upon him, told us more than 1400 years ago, refer to:

- 1- Parts 1-2-3 of the Scientific Miracles in the Prophet's Sunnah, by Dr. Zaghoul Al-Najjar
- 2- Recordings entitled: Encyclopedia of Islam and Modern Science, Scientific Miracles in the Noble Qur'an, by Dr. Zaghoul Al-Najjar.
- 3- Embryology book in the light of the Qur'an and Sunnah by the Scientific Miracles Authority of the Qur'an and Sunnah in Makkah Al-Mukarramah.
- 4- The Miracle of the Qur'an in what the wombs conceal, by Professor Karim Najeeb Al-Aghar.
- 5- Islam and the discoveries of modern science as one of the evidence of the prophecy and message of Muhammad, peace be upon him, prepared by Muhammad Al-Sayyed Muhammad.

great religion brought by the Seal of the Prophets and Messengers, Muhammad, peace be upon him

Also, Almighty Allah accepted his supplications, such as his prayer against the polytheists in the Battle of the Parties. The earthquake defeated them, and his prayer for rain and many other things is evidence of his sincere prophethood and message, peace be upon him.

Among his miracles was Allah's protection for him until he conveyed his call and spread his message, despite the many attempts by the enemies of Islam to kill him and undermine him. This is also evidence of God's support for him, peace be upon him. Among his miracles, Allah preserved his good biography before and after his mission to be an open book for all people, so that it would be a witness to Almighty's selection of him, peace be upon him, and be a witness to his credibility and the sincerity of his call and his message. Among his miracles is the Holy Qur'an, which is the great miracle by which Allah supported his Prophet Muhammad, peace be upon him. It combined the miracle and the divine approach to facilitate and reform people's lives simultaneously. Hence, Almighty God has pledged to preserve this miracle (the Holy Qur'an) to this day and the Day of Resurrection. The Holy Qur'an is the final heavenly book. It has been preserved by its sacred text and luminous radiances and contains the pure belief in Almighty God (of which a few have been briefly mentioned). It consists of the pure call, the guiding worship (which guides to the sublimity and elevation of the soul and purifies it from bad qualities), the orthodox laws, the lofty teachings, and the rational directives by which human life is established on the path of his Lord (God, the Majestic, and Highest).

It solves all humans' problems, with the beauty of its style, organization, and great eloquence, the accuracy of its words, its comprehensiveness, and its splendor in a way that humans cannot come up with even a chapter like it. This is a witness that it is not humans' words but Allah's, the Blessed and Exalted. He revealed them to His Prophet Muhammad, peace be upon him.

**Some challenges of the Holy Qur'an that testify to its credibility and that it is a revelation from Allah**

1. The Noble Qur'an came in a new, splendid style and beautiful and eloquent systems that combined poetry and prose, which the Arabs were not familiar with before. The first people challenged by the Qur'an were Arabs. It challenged them to come up with its like (in its order, eloquence, accuracy of its words, comprehensiveness, splendor of its terms, and loftiness of its aims and objectives), but they could not come up with the same. Indeed, their eloquent people praised its goodness, and that (the Holy Qur'an) is the most excellent book.

2. The Noble Qur'an has stated many of the past, present, and future unseen, which no one can know unless he is connected with the revelation from Almighty God, the Knower of the unseen. The Holy Qur'an contained unseen news that was foretold before its occurrence. Then the facts of this news were identical to what was mentioned in the Holy Qur'an, including:

**A-** It contains the past news, such as the past people's stories, and modern science discovers the truth and reality of what the Noble Qur'an said. An example of this is that the Holy Qur'an mentions the news of the people of Aad and their story with their Prophet Hud, peace be upon him, and the unparalleled construction during their covenant, as Allah says:

“Have you not considered how your Lord dealt with 'Aad. [With] Iram, who had lofty pillars, the likes of whom had never been created in the land?”

(Surah Fajr, 6-8)

Modern science has succeeded in depicting the second quarter desert, where the sand described a building that humanity knows nothing of its enormity, as Almighty God says (He did not create the like of it), and they wondered what this building is. And the scholars of religion, geography, and geology gathered and agreed that this is the massive building with pillars that was mentioned in the Holy Qur'an on the tongue of the faithful Prophet Muhammad, peace be upon him. That was the Noble Qur'an's precedence for what modern science has reached as a witness that it is the word of the Lord of the worlds. And many other past news reported by the Noble Qur'an on the tongue of the faithful Prophet Muhammad.

**B-** The Holy Qur'an informed of future unseen things that he foretold before their occurrence, and then their facts were identical to what he had been told. For instance, Almighty Allah says, “Alif, Lam, Meem. The Byzantines have been defeated in the nearest land, but they, after their defeat, will overcome within three to nine years. To Allah belong the command before and after, and that day the believers will rejoice. In the victory of Allah, He gives victory to whom He wills, and He is the Exalted in Might, the Merciful.” (Surah Ar-Room, 1-5)

These noble verses were revealed when the Persians defeated the Romans. Thersians conquered the Levant, the island lands, and the farthest Roman countries, so Heraclius, the king of the Romans, had to

resort to Constantinople. Then the state returned to Heraclius as the Holy Qur'an said, seven years before the victory of the Persians.

The Noble Qur'an mentioned the victory of the Romans despite their defeat against the Persians, not only that, but the prophet stated the period during which this victory would be achieved, as in the word (a few) meaning the number from 3-9. From where did Muhammad know this unseen, and what does it mean? There is no doubt that he knew this unseen from Almighty God. All of this proves that the Prophet Muhammad, peace be upon him, is a messenger from God, the Blessed and Exalted.

**C-** The noble Qur'an mentioned many unseen scientific facts that no one had the slightest knowledge of for more than one thousand four hundred years, and then modern science discovers its truth and accuracy.

For instance:

1. Allah says, "And We sent down iron, wherein is great military might and benefits for the people." (Surah Al-Hadid, 25).

Almighty God tells us that He sent iron down to the Earth and deposited in it an attribute of strength and invulnerability so that it would be of benefit to people. The verb (وأنزلنا) comes from (النزول), meaning to descend from the height.

Modern science discovered in the late twentieth century that iron is formed in specific stages of stars' life, namely the red giants and the great giants, where their core completely turns into iron and then explodes, scattering its components, including iron, on the page of the universe. Then this iron enters, by God's decree, into the gravitational field of celestial bodies that need it, such as the globe at the beginning of its inception, which

is a heap of ashes, where the cosmic iron reached it, rushing into its heart because of its high density and speed. And then the truth of what the Noble Qur'an said becomes clear in referring to a scientific fact more than 1400 years ago, which was only discovered in this modern era, when it had been proven that the iron in the land on which we live has been really sent down, as in Allah's verse "And We sent down iron."

Among its miracles, we find that the number of Surat Al-Hadid in the order of the Noble Qur'an's chapters is (57) about the atomic weight of one of the isotopes of iron as it matches it. By separating the opening first chapter (Surah Fatiha) from the rest of the Qur'an chapters, the order of Surah, Al-Hadid is (56), which is the atomic weight of one of the most common iron isotopes. So what does the truth of what the Noble Qur'an said about 1400 years ago and its reference to these scientific facts that were not discovered except in the modern era indicate?!

2. Allah says, "By the sky which returns [rain]." (Surah At-Tariq, 11)

Allah, Glory be to Him, describes the heavens as having return (from return and frequency), meaning that one of its attributes is that it has return and frequency where it is returned. Much of what goes up and rises from the Earth is returned to the Earth again, as well as much of what descends to it from outer space again. And (the sky) is a name derived from (transcendence), meaning height. Therefore, it is used for the clouds, the gaseous envelope of the Earth consisting of layers, and the upper world surrounding the Earth, which includes the various celestial bodies. And from the accuracy of the words of the Noble Qur'an and the greatness of its eloquence is that it does not describe the sky by saying: (And the sky with rain) because this is limited to understanding the sky in the sense of clouds,



but rather it describes it with the God's word, "and the sky with a return." Since the word, "al-Raja" is the most appropriate and accurate description of the sky in its different meanings, especially after the progress in modern scientific means.

Modern science has discovered that much of what rises from the Earth to the surrounding gaseous envelope of various forms of matter and energy (such as water vapor, heat waves, and radio waves) bounces back to the Earth again. Many of what falls on the Earth's gaseous envelope from various forms of matter and energy bounce back from it.

Likewise, one of the forms of return is that the bodies of the lower heaven pass through a life cycle that ends with an explosion or scattering to return and return to the smoke of the heaven to create new heavenly bodies from this heavenly smoke. Hence, the word (al-Raja') is the perfect and most accurate word to describe the sky, regardless of its concept, and an accurate scientific description, in an unprecedented scientific reference to what has been recently discovered. Since no one had the slightest knowledge of the attributes of the sky in its broadest sense for more than one thousand four hundred years, so this would be a witness and evidence of the credibility of the Holy Qur'an and that it is Allah's revelation revealed to the last Prophet, Muhammad, peace be upon him.

- We note that since the images of miracles in the Holy Qur'an are many and varied, every aspirant of guidance has believed in the Holy Qur'an with sincere intentions to Almighty God, without whims and fanaticism.

From what we have explained, it becomes clear that the third point or pillar in the criterion of belief in Allah's prophets and messengers applies to the Prophet of Islam, Muhammad, peace be upon him. After all these

explanations, it becomes clear to us the credibility of the message of the Prophet of Islam, Muhammad, peace be upon him, and then the necessity of following his call as the last messenger.<sup>2</sup>



### **(Q 9) What are the fruits of the call of the Prophet of Islam, Muhammad, peace be upon him?**

**(A 9)** He called for Islam, which means submission and complete obedience (with mind, heart, spirit, and body) to Allah and compliance with His commands. Hence, the great Islamic state with a large area based on Allah's monotheism, justice, foundations of goodness, and virtue has been established in various countries of the Earth. These vast Islamic areas have expanded in the north, south, east, and west. If the Prophet Muhammad were not Allah's true Messenger, his call would not bear good fruits, and

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<sup>2</sup>Kindly check the following books:

- The Concise Introduction of the Prophet of Islam, Muhammad (Peace be upon him), His Call, Luminous Images from His Bright Life, and Evidence from the Proofs of His Prophethood and Message.
- Muhammad, peace be upon him, Truly is the Prophet of Allah.
- Islam's Teachings and How They Solve Past and Current Problems.
- Islam and the Discoveries of Modern Science.
- Quiet Dialogue Between a Muslim and a non-Muslim.
- A Comparison between Islam, Christianity and Judaism and the Choice Between Them.

God would disgrace him, as is the case of those whom God has humiliated from those who claim prophethood and the message, such as Musaylimah the liar and others. Still, the situation is otherwise, as Allah's support for His Prophet Muhammad, his call and message, leads to its success and good fruits. Almighty God, the Glorified and Exalted, established through the Prophet Muhammad, peace and blessings be upon him, the state of truth based on His monotheism. Almighty Allah confirmed the success of his call and the establishment of this great state, which is the state of Islam.



**(Q10) What is the fate of someone who believes in the Prophet Muhammad, peace be upon him, but does not believe in the messages of the prophets: Moses or Jesus, peace be upon them, or any of the previous prophets and messengers of God?**

**(A 10)** The Prophet Muhammad, peace and blessings be upon him, came with the message of Islam that encompasses everyone. Islam is the only religion that calls for belief in all the prophets of God and His Messengers, from the first Adam, peace be upon him (the father of humankind) to the last one, Muhammad, including Moses and Jesus, peace be upon them. Islam considers the denial of any prophet or messenger to whom the prophet Muhammad affirmed the attribute of his prophethood or his message through what his Lord revealed to him is a denial of what he, peace be upon him, came with from his Lord unless that denial is out of ignorance. Faith

should not be separated, so it is not correct (for example) to believe in the Prophet Moses and deny the Prophet Jesus or the Prophet Muhammad. Also, it is incorrect to believe in Jesus and deny Moses or Muhammad, peace be upon them.

We note that if we want to apply the criterion based on which belief is in any of God's prophets and messengers, then we find that Allah has preserved the lives of most of the prophets, their call, and the legislation that they brought with complete preservation documenting the possibility of applying this criterion to the Prophet of Islam Muhammad, peace be upon him. He is the only prophet to whom Almighty God has preserved his greatest miracles (the Holy Qur'an) and many other miracles (such as various prophesied unseen things in his factual statements), and he is the one who came calling for belief in all of God's prophets and messengers.



**(Q 11) What is the fate of someone who has not heard anything about Islam or the Prophet of Islam or heard complete or partial false and distorted information about him that does not reflect the actual image on which faith is based?**

**(A 11)** Allah says, "Say, "With Allah is the far-reaching argument."  
(Surah Al-anham, 149)

He also says, “Allah does not charge a soul except [with that within] its capacity.” (Surah Al-Baqara, 286)

He also says, “And never would We punish until We sent a messenger.” (Surah Al-Isra, 15)

God, Glory be to Him, did not create people in vain so that they would be confused about their affairs, and He did not create them to torture them. He only created them to worship Him according to His Will by sending His prophets and messengers to them. Because of the distortion and alteration of the previous messages, every sensible person must search for the truth and follow it because it is clear to him. It is a test for him And then rewarding those who seek the truth among them and those who follow it, with Allah’s consent and putting them in His Paradise and his abode.

It is from His mercy to His servants and from His wisdom that He does not burden a soul beyond its capacity and does not punish the one to whom the messenger’s right call did not reach, with its purity without falsehood or distortion affecting the credibility of belief in it, provided that he is a devotee of guidance seeking the truth to follow it. God, Glory be to Him, has the perfect and complete proof against His creatures, and He does not oppress any of them at all.



**(Q 12) Why, after belief in the Prophet of Islam, Muhammad, peace be upon him, and his call, is the belief that he is the last prophet?**

**(A 12) First,** belief in the Prophet of Islam, Muhammad, requires believing in all his words. The Prophet Muhammad, peace and blessings be upon him, told people what his Lord, the Blessed and Exalted, has revealed to him, that he is the last prophet and messenger since there is no prophet or messenger after him.

**Second,** Allah has ensured the preservation of His heavenly Book, the Noble Qur'an that He revealed to His final Prophet, Muhammad, from distorting and altering it. Hence, it remains in its divine framework, preserving its luminous radiance until the Hour of Resurrection. This is in contrast to distortion, alteration, and change that happened to the previous heavenly books that caused them to be removed from their divine framework for the guidance of humanity.

**Third,** one of the characteristics of the Prophet Muhammad's nation is that it is a preaching nation that carries out the prophets and messengers' tasks within the framework of the Noble Qur'an, the final heavenly book, and the teachings of the faithful Prophet Muhammad, peace be upon him. Among the characteristics of this nation is that it preaches Allah's and His Messenger's words to other people and those after them. Therefore, the advocates of the Prophet Muhammad's nation, peace be upon him, are the best of people for people in advice, love for good, invocation, education, guidance, and enjoining what is good and forbidding what is wrong. Almighty Allah had made them one of His causes for preserving this great

religion, Islam. For instance, the prophet's companions and those after them called for following the Messenger of God, imitating him, following his footsteps, and spreading Islam to the north and south, east and west.

Hence, it becomes clear from the above reasons that there is no need to send any new prophet or messenger after Prophet Muhammad while Allah has preserved his call and message.



**(Q 13) What are the Exalted, the Majestic Allah's attributes according to what the Prophet of Islam, Muhammad, brought?**

**(A 13)** The following are the results of believing in the sincerity of his call and the credibility of his message with evidence according to the criterion of belief in Allah's prophets and messengers:

- Believing the Prophet's description of God's attributes, including the unseen qualities that can only be known through God's prophets and messengers. Among these attributes:
- Creative attribute, Allah says, "Allah is the Creator of all things." (Surah Az-Zumar, 62)
- The two attributes are eternal and everlasting: He says, "He is the first and the last" (Al-Hadid, 3). He, Glory be to Him, is the First who there is nothing before Him and the Last who there is nothing after Him.
- The attribute of the kingship as in His saying, "Say, O God, the owner of the kingdom..." (Surah Al-Imran, 26)

- Among His attributes: He is the All-Powerful, the Omnipotent, the possessor of absolute power and might, the All-Knowing, with the vast and comprehensive knowledge of everything in the past, present, and future. He is the Mighty, the Wise, the possessor of honor and complete wisdom in everything. He, Glory be to Him, is the possessor of all the great and perfect attributes, and He is above all negative, defective, and deficient attributes. He says, “Nothing is like Him” (Al-Shura, 11), “And no one was equal to Him” (Al-Ikhlās, 4)
- Among his attributes: He is the indivisible One, the One, the Eternal, who is meant to fulfill one’s needs, Who neither begets nor was born. He does not need a child. He is the Creator of everything, and everything below Him is created.
- Among His attributes: He is the Most Beneficent, the Most Merciful, the Forgiving. Almighty God is the One who accepts the repentance of His servants, gives them respite and opportunity after opportunity to repent to Him, and He accepts them if they sincerely repent to Him. He has mercy on them, pardons them and forgives their sins if they regret their sins, and ask Him for mercy, pardons, and forgiveness. He honors them with a great bounty and a great reward.
- One of His attributes: He is severe in punishment, and His punishment is painful for those who disbelieve in Him, deny His blessings, and are arrogant to follow His prophets, messengers, and laws, and those who disagree to return to Him and to repent of their sins.
- Among His attributes: He is the Truth, the Just, who does not wrong anyone of His servants at all. All are equal in God’s sight, and no one has superiority over the other except by believing in Him, the Exalted,



the Majestic, His piety to Him, and His righteous deeds by which He seeks to draw near to Him, the Blessed and Highest, and His contentment with Him.

- One of His attributes: He is the Preserver of His servants. He created this universe and made it highly balanced, taking care of them.

Islam has made it clear that what a person is exposed to in terms of calamity (in all its forms) is part of the test that a person passes, meaning: Will a person return to his God and Creator, so that he believes in Him, be satisfied with His decree, and patient with the trials that Allah has decreed for him, and expects the reward of His pleasure and patience with Him, the Exalted and Highest? Or will he (man) fall into disbelief, polytheism, discontent with his decree, and impatience with the calamity that Almighty Allah has ordained for him? Almighty God says after his good tidings to the patient, explaining their characteristics: “Who, when disaster strikes them, say, "Indeed we belong to Allah, and indeed to Him we will return."” (Surah Al-Baqarah, 156)

The prophet Muhammad says, “Strange are the ways of a believer for there is good in every affair of his and this is not the case with anyone else except in the case of a believer for if he is happy, he thanks (God), thus there is a good for him in it, and if he gets into trouble and shows resignation (and endures it patiently), there is a good for him in it.” (Saheeh Muslim, 2999).



**(Q 14) Is it possible to describe the Prophet of Islam, Muhammad, peace be upon him, as if I see him?**

**(A 14)** Certainly, yes, the companions of the Prophet Muhammad, peace be upon him, transmitted the moral description of their Prophet with high accuracy, and this is due to their intense love for him and their attachment to him. Among these moral qualities of the Prophet Muhammad is that the prophet was rosy in color, white on the face impregnated with red. He had a round face like the moon on the night of the full moon. The eyes were black-eyed, but they were not too black. That is to say; if you see him and look at him, you will say that he had black eyes because of their natural beauty and not because of adding kohl with their wideness and the presence of length in the cleft of the eye.

He had long eyelids that increased the eye's prettiness and beauty of his eyes. The eyebrows are thin and long, with space between them. He had a broad face, high-nose, and the most beautiful lips, and there was good space between his front teeth. If he speaks, he is seen as if the light comes out from his front teeth. When he is happy, his face seems like a piece of the moon. He had black hair that was neither curly nor straight. His neck was of pure silver and had a black beard, except for a few white hairs (after his old age, peace be upon him).

He had a coherent body that was neither obese, slim, or long or short, but closer to length. Additionally, he had a moderate chest and stomach. He did not get angry for himself, except when Almighty Allah's laws were violated. He was elegant to the extent that if a part of his body was uncovered, such as the shoulder during Hajj or Umrah, it seemed like the light because of the beauty of its whiteness, including other friendly

structural attributes of the Prophet Muhammad, peace be upon him. The divine care has prepared his body, brain, soul, and creation, and it provided for him what would assist him in carrying a message of goodness, light, guidance, truth, and virtue to the world in his time and till when Allah wishes.



**(Q 15) What is the result of believing in the existence of the Creator God, Glory be to Him, His Oneness, His Great Attributes, His Unlimited Power, and belief in the sincerity of the call of the Prophet of Islam, Muhammad, peace be upon him, and the credibility of his message?**

**(A 15)** God, Glory be to Him, has prepared a beautiful and excellent reward for those who believe in Him, the oneness of His divinity, the greatness of His attributes, and His omnipotence. Also, He prepared it for whoever believed in all His prophets and messengers, including belief in the last prophet, Muhammad, peace be upon him, and doing righteousness sincerely in his intention, submitting to Him, submissive and complying with His commands. This reward is the highest rank in the Gardens of Eternity, including the everlasting bliss that does not end or fade away.

## Parts of the Descriptions of Paradise in Islam:

1. Its enjoyment is permanent and does neither reduce nor stop.
2. It is illuminated and decorated for its people. There is no heat or cold in it, and whoever enters it will forever be happy and never be wrenched.
3. Its soil is very white. Also, it has a pure strong sweet musk smell, and its small stones are pearls and rubies.
4. Its palaces are made of gold and silver.
5. Its rivers are the most beautiful with splendid scenery, including their multitude and diversity. They consist of pure water, and others have milk that its taste does not change. Also, some rivers contain filtered honey and so forth.
6. It is full of green orchards and fresh fruitful trees. The Prophet Muhammad, peace be upon him, said: "There is a tree in Paradise [which is so huge that] a rider can travel in its shade for a hundred years...." (Saheeh al-Bukhari, Hadeeth 3252) He also said: "The stem of every tree in Paradise is gold." (Saheeh At-Tirmidhi, Hadeeth 2525)
7. Its fruits are sweet, abundant, and varied. They will not stop at any time at all.
8. All different types of delicious food, meats, and drinks are available in it.
9. Everything that hearts and eyes desire is there. Neither eyes have ever seen its enjoyment before nor have ears ever heard it, and no human minds have thought about them.

## Parts of the Descriptions of the People of Paradise in Islam:

1. Their faces are attractive, beautiful, fresh, and shining like the moon on the night of the full moon.
2. Their length is sixty arms.
3. Their age is 33 years old. They will never become old because they will forever live in it like the young. Their youth will not perish, nor will their clothes be ragged. They will be blessed and never die therein.
4. They will be healthy and never get sick.
5. They will be blessed with the grace of Exalted Allah, and He will never be displeased with them. Then, they will not be afflicted with depression, distress, affliction, sorrow, or misery. They will always be happy and never become wretched.
6. In addition, they will enjoy and delight in seeing the Almighty Allah without encompassing Him because nothing is like Him.
7. There will be no hatred, discrimination, or envy among them; their hearts are like the heart of one man.
8. All that they will eat and drink is sweet and delicious.
9. They will neither spit nor blow their noses. Not only that, but also they will not urinate or excrete. Any excess of their food and drinks will come out

of their bodies in the forms of sweat from their skins, and its scent will be better than that of musk.

10. One of the people of Paradise will be given the power of one hundred men.

11. They will marry the best women with large, [beautiful] eyes (the women of Paradise). If a woman among the women of Paradise looks at the Earth, everything between it and heaven will be full of light and good scent due to the extent of her elegance and beauty. It is known that Allah will recreate Muslim women, and they will be more beautiful than the women of Paradise. In addition, they will be with their husbands in Paradise.

12. Their handsomeness and comeliness will be constantly renewed as their attractiveness and gracefulness will forever increase.

13. They will be inspired by the glorification and praising of Allah like self-inspiration without the slightest hardship or fatigue.

The Prophet Muhammad, peace be upon him, said: "Allah would say to the inmates of Paradise: 'O, Dwellers of Paradise, and they would respond: At Your service and pleasure, our Lord, the good is in Your Hand. He (the Lord) would say: Are you well pleased now? They would say: 'Why should we not be pleased, O Lord, when You have given us what You have not given to any of Your creatures?' He would, however, say: 'May I give you (something) even better than that?' And they would say: 'O Lord, what thing can be more excellent than this?' And He would say: 'I will make My

pleasure to alight upon you and I will never be afterward annoyed with you." (Saheeh Muslim, Hadeeth 2829)

Likewise, he, peace be upon him, said: "When those who deserve Paradise entered it, Allah, Blessed and Exalted, would ask: 'Do you wish Me to give you anything more?' They would say: 'Have You not brightened our faces? Have You not made us enter Paradise and saved us from Fire?' He said: 'He (God) would lift the veil and of things given to them nothing would be dearer to them than looking at their Lord, the Mighty and the Glorious.' The Prophet said: 'That is the increment.' Then, he recited this verse: 'For those who have done good is the best [reward] and extra.'" (Saheeh Muslim, Hadeeth 181)



## Conclusion

In conclusion, after what we have briefly explained, the question for the non-Muslim who has received the call of the Prophet of Islam Muhammad, peace be upon him, in its purity and cleanness and its correct form: Why don't you accept the message of Islam despite its compatibility with common sense and pure rational mind?!!

Here is its explanation. It is generally a must for every human to search for the truth and follow it wherever he finds it, as long as evidence proves its credibility. It is improper that since a thought or belief has prevailed in a society for a long time, everyone should surrender to it, remain committed, and stick to it not to violate what their predecessors lived on, especially if there is no evidence or proof for its authenticity. Therefore, if the invalidity of that thought and belief becomes clear to them and they find out the truth in another one, it is an insult to the human mind, which God has honored, to accept a belief or imagination that is merely based on illusions, assumptions, and guesses without any evidence of their validity, especially if they are contrary and opposite to the rationality and obscure to its necessities.

Therefore, we invite everyone to reflect logically and impartially on the Prophet Muhammad's call (the call to Islam). Then they will see the evidence of his prophethood and the proofs of the sincerity of his call, and then the credibility of his message, which is the call to Islam, and that Islam is the true religion from Almighty Allah.





[www.islamic-message.net](http://www.islamic-message.net)

Email: [info\\_en@islamic-message.net](mailto:info_en@islamic-message.net)

اسم الملف: The Concise Methodology of Proving the Existence of the Creator God, His Oneness, His Great Attributes, His Omnipotence, the Sincerity of the Prophet of Islam, Muhammad's Call

الدليل: C:\Users\3 M\Documents

القالب: C:\Users\3

M\AppData\Roaming\Microsoft\Templates\Normal.dotm

العنوان:

الموضوع:

الكاتب: Umm-Rahmah

الكلمات الأساسية:

تعليقات:

تاريخ الإنشاء: ٢٠١٥/٠٩/١٥ ص ٠٥:٣٦:٠٠

رقم التغيير: ٢٥١

الحفظ الأخير بتاريخ: ٢٠٢١/١٢/٢٧ ص ١١:٢٠:٠٠

الحفظ الأخير بقلم: M ٣

زمن التحرير الإجمالي: ١,٦٩٤ دقائق

الطباعة الأخيرة: ٢٠٢١/١٢/٢٧ ص ١١:٢٣:٠٠

منذ آخر طباعة كاملة

عدد الصفحات: ٥٦

عدد الكلمات: ١٢,٦٠٨ (تقريباً)

عدد الأحرف: ٧١,٨٧١ (تقريباً)

المُوجِز

في منهجية

إثبات وجود الإله الخالق ووحدانيته وعظيم صفاته وطلاقة قدرته  
وإثبات صدق دعوة نبي الإسلام محمد ﷺ ومصادقية رسالته

[باللغة الإنجليزية]

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