

تَفْسِيرُ آيَةِ الْكُرْسِيِّ

Workbook
Tafsīr of Āyat al-Kursi

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فَمَنْ كَانَ يَرْجُو لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا

{So whoever hopes for the meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord} [18:110]

Āyat al-Kursi

Allāh - there is no deity [worthy of worship] except Him

Al-Ḥayy (the Ever-Living), Al-Qayyūm (the Self-Sustaining)

Slumber does not overtake Him, nor sleep

To Him belongs whatever is in the heavens and whatever is on the earth

Who is it that can intercede with Him except by His permission?

He knows what is [presently] before them and what will be after them

and they do not encompass a thing of His knowledge except for what He wills

His Kursī extends over the heavens and the earth

and their preservation does not tire Him

And He is al-‘Alīyy (Most High) and Al-Adhīm (the Most Great).

Sūrah al-Baqarah (2) : Ayah 255

آيَةُ الْكُرْسِيِّ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ

الْحَيُّ الْقَيُّومُ

لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ

وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ

وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ

وَلَا يَئُودُهُ حِفْظُهُمَا

وَهُوَ الْعَلِيُّ الْعَظِيمُ

سُورَةُ الْبَقَرَةِ (٢) : الْآيَةُ ٢٥٥

Āyat al-Kursi | آية الكرسي

How many Āyāt?		Where was it revealed?	
Theme(s)			

Additional Notes and Benefits

Allāh, there is no deity [worthy of worship] except Him

اللَّهُ لَا إِلَهَ إِلَّا هُوَ

Al-Ḥayy (the Ever-Living), Al-Qayyūm (the Self-Sustaining)

الْحَيُّ الْقَيُّومُ

Slumber does not overtake Him, nor sleep	لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ
To Him belongs whatever is in the heavens and whatever is on the earth	لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ

Who is it that can intercede with Him except by His permission?

مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ

He knows what is [presently] before them and what will be after them

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ

and they do not encompass a thing of His knowledge except for what He wills

وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ

His Kursī extends over the heavens and the earth

وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ

and their preservation does not tire Him	وَلَا يَئُودُهُ حِفْظُهُمَا
And He is al-'Aliyy (Most High) and Al-Adhīm (the Most Great).	وَهُوَ الْعَلِيُّ الْعَظِيمُ

